For Reflection and Recreati

the writings of the wise are the only ages, were he the very meanest of us, hes our posterity cannot squander.— have an end.—Carlyle.

The greatest efforts of the race have always been traceable to the love of praise.—Ruskin.

Brevity is the soul of wit, and tediousness the limbs and outward flour-ishes."—Shakespeare.

The friends thou hast, and their adoption tried, grapple them to thy soul with hoops of steel.—Shakespeare.

God often breaks the cistern to bring us to the fountain. He withers our gourds that he himself may be our shade.-McCheyne.

It is thy duty oftentimes to do what thou would'st not; thy duty, too, to leave undone what thou would'st do.—

To find more in what one already has; the truest adding to all wealth, the most fruitful act of production; that is one of the privileges of old friendships.—Vernon Lee.

I believe thanksgiving a greater mark of holiness than any other part of prayer.—Norman McLeod.

I a man does not make new acquaintances as he advances through life, he will soon find himself left alone. A man. sir, should keep his friendship in constant repair.—Johnson. If a man does not make new ac-

If God give me work to do, I will thank him that he has bestowed upon me a strong arm; if he give me danger to brave, I will bless him that he has not made me without courage, but I will go down on my knees and beseech him to fit me for my task, if he tell me it is only to stand and wait.— Jean Ingelow.

Look over the list of the world's great failures and see why Alexander, Caesar and Napoleon came each to such an untimely and vulgar end. Had Thomas a' Kempis.

It is a high, solemn, almost awful thought for every individual man that his earthly influence, which has had a commencement, will never through all such an untimely and vulgar end. Had they added religion to their attainments and their conquests, what empires of welfare would they not hold in fee. Without it the greatest man is a failure. With it the smallest is a triumph.—Theodore Parker.

he fed them.

"Or, you may view it in this way:
There is a newly-launched ship. Look
at her. What means all that maneuvering? Now she is steaming ahead,
now astern circling to starboard,
now to port; now running before the
wind, now against it—what means it?
The ship is trying herself, discovering
defects, acquiring mastery, before
she gets down to the serious business
of launching out into shoreless watof launching out into shoreless waters. Let the young aspirant so rehis first years of effort-those gard awful years when 'I wrote, I mailed, I received back,' expresses the extent of the visible attainments."—James Whitcomb Riley.

THE ONLY SURE WAY TO WIN.

BARN CONVENIENCES.

they are given plenty of broken bone and oyster and clam shells.

Healthy, thrifty fowls are always

early risers. They should be fed as soon as they fly down from the roost.

Besides the fact that a profit can be

made in raising poultry and eggs for

market, a still greater profit can be made by raising them for home use.

shade is good for the fowls-they pick

up numberless insects and fertilize the

soil effectually. There is no surer remedy for the curculio. Give them free

ADVANCEMENT OF FARMERS.

To day the farmer is seeking to know

why one method produces better re-sults than another, under certain con-

that this time will come to this country

during the lifetime of any now living

for we believe the farmers are gaining

knowledge of the needs of their soil, their crops and animals much faster

than the number of those dependent on

CLEANING DAIRY UTENSILS.

not be used for cleaning dairy uten-

sils. Well, first, because all soap is

not clean. No one article of commor

use is so open to adulteration as soap. Fat from very dubious sources can be, and is, used in making the lower grades of soap, and so in washing away one source of trouble it may

soap will not dissolve the thin layer of half-dried casein that is very apt to be

found on the upper part of the cans, in

summer, and that is very bad. Third, if the wash water is hard, the soap will

form insoluble compounds with the lime, etc., in the water and these are

liable to stick to any cracks there may

be in the can. Last, common washing

soda, or a little lye, is both cheaper and will do the work quicker and bet-

Second

It is often asked why soap should

them for food is increasing.

leave a larger one behind.

Theirs not to reason why,

Theirs but to do or die.

Too long have the farmers been like

Poultry pays well in orchards.

range in the orchard.

There should be in every stable a

out, but the fires had smoldered in his heart, and with sweat of brow and grimy face, diligently, patiently had he fed them.

"Or, you may view it in this way: There is a newly-launched ship. Look at her. What means all that maneuvering? Now she is steaming ahead, ering? Now she is steaming ahead, is saying about a certain pavement that was supposed to have lumps of gold underneath it. The man who should lift none of the pavement, the saying went, would get none of the might or might not find gold. But if he should lift all of it he would obtain the treasure."

DON'T BE DROWNED IN YOUR CALLING.

A European traveler tells of the fol-A European traveler tells of the following epitaph, which he read on a tombstone in England: "Here lies—; he was born a man, but died a grocer." The man had disappeared in his calling. We often find that a man's vocation has wallowed him; that it has completely overwhelmed him, that there is nothing left of him for any other purpose outside his occupation.

"But to refer again to success in general, a man must specialize and concentrate, yet look alive to keep in touch with several phases of life. He should not allow his specialty to bury him and blind him to all else. It is often impossible to tell just where the waiting opportunity lies. There may be an element of chance in the matter. This is illustrated by an old Pervocation to regard it as the means of getting a living. The man who is not greater than his calling, who does not overtop his vocation, so that it runs over on all sides, is not successful. A man should be greater than the books he writes, greater than any speech he makes, than any house he

A favor granted ungraciously is like a rose without fragrance. or a poor tea after drinking Blue Ribbon beylow.





"National Quality." on the sole guarantees you a shapely, well made boot, Goodyear welted, made from very latest American lasts with stitching and finish of best character.

We have "foot knowledge" which

enables us to make snug fitting,

fashionable shoes that everyone

can afford to wear. First class

dealers sell National Quality Shoes.

Men's styles \$3.00 to \$5.00. The Whitham Shoe Co.,

Montreal.

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AROUND THE LAMP.

Aave faith in yourself. Believe and act on the belief. You do not know that you are immortal? Very well; do you know that you are not? Act as though you were immortal; take the highest conception which you can con-ceive of yourself and act on it. If you do not believe it, live it. You do not know whether there is a God, or at all events you do not know whether you can know him. You do not know that you can pray to him. You do not know that you can pray to him. You do not know he will hear you, or that you will get an answer. Make the experiment. Believe the highest in yourself. Believe that you have you have the training that you have your hear will be the training that you have your hard. that you have a voice that will pierce the clouds; believe that you have an eye that will see the Eternal. Set yourself to try what you can do with yourself.-Dr. Lyman Abbott.

VARIETY OF EXPERIENCE.

Ruskin, that most accurate observer. says: "Break off an elm-bough three feet long, in full leaf, and lay it on the table before you, and try to draw it, leaf for leaf. It is ten to one if in the whole bough (provided you do not twist it about as you work) you find one form a leaf exactly like another; perhaps you will not even have one complete. Every leaf will be oblique, or foreshortor curled, or crossed by another, or shaded by another, or have some-thing or other the matter with it; and though the whole bough will look graceful and symmetrical, you will scarcely be able to tell how or why it does so since there is not one line of it like another." If such infinite variety prevails in creation, we may reasonably expect to find the same in the experience of the saints. Uniformity is no rule of spiritual life. Let us not judge others because their feelings have not been precisely similar to ours. All the saints are led in a right way, but no two of them precisely the same way.

OUR CROWD CIVILIZATION. Our civilization is a crowd civiliza-The only beauty of art or life such a civilization can produce must be produced by making the crowd beautiful. The crowd can only be made beautiful by the great man in it. A great man can only be great in it by being a two-world man, an artist. He can only be a great artist by possessing and expressing the New Testament temperament, the temperament of the great novelist, making the crowd beautiful by being a crowd in nimself. In its last analysis the solution of the crowd is the practical man in it; that is, the diviner, the interpreter of persons. He sees so much that he makes us all see. His is the lifter of the horizons in which we live our lives. He is the man whose seeing is so deep a seeing that it is a kind of colossal doing—who goes about amongst us world-making with his



"Out of Sorts."

Nothing tastes good. Nothing gives pleasure. The mind is dull and sluggish. The will is weak. Little things cause great irritation. What's the mat-ter? The probabilities are that the stomach is deranged and the liver in-

Dr. Pierce's Golden Medical Discovery makes a man who is run down and dispirited feel like a new being. It cures diseases of the stomach and other organs of digestion and nutrition, stirs the sluggish liver into action, and increases the activity of the blood-making glands, so that there is an abundant supply of pure, rich blood.

Mr. Edward Jacobs, of Marengo, Crawford Co., Indians, writes: "After three yeers of suffering with liver trouble and malaria I gave up all hopes of ever getting stout again, the last chauce was to try your medicine. I had tried all the home doctors and received but little relief. After taking three bettles of Dr. Pierce's Coldea Medical Discovery and one vial of his 'Pleasant Pellets' I am stout and hearty. It is due entirely to your wonderful medicines."

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In my heart there was a kind of fighting That would not let me sleep:
Rashly,
And praised be rashness for it—let us know,
Our indiscretion sometimes serves us well
Whenever dear plots do pall; and that should teach us
There's a divinity that shapes our ends, Rough-hew them how we will.
—Shakespeare, in "Hamlet."

BELIEVE.

eyes. He gazes on each of us through the world's heart. He is the eye of a thousand years. It takes a thousand years for the world to make him, and when he is made he makes the world for a thousand years. Mien shall be born, troops of generations of them, and go through their days and die, that the visions of a man like this may be lived upon the platform of the earth. History is the long, slow pantomime acted by all of us—now in sorrow, now in joy—of the dreams of when he is made he makes the world for a thousand years. Men shall be born, troops of generations of them, and go through their days and die, that the visions of a man like this may be lived upon the platform of the earth. History is the long, slow pantomime acted by all of us—now in sorrow, now in joy—of the dreams of a man like this. We cannot escape him. He is universal. Only by being out of the universe can we escape him. The stars are his footlights. We are born in the cast of his dreams. He is the playwright over us all.

ART OF LIVING TOGETHER.

The art of living together is one work teams, and so snugly made that when the doors are shut the closet will be nearly air tight. The cost of such a closet will be more than the form the fumes of ammonia, if there is a scellar for manure under the building, and from the dampness caused by the breath of animals or in other ways. Another and smaller closet, or box with shelves, near the animals, or two, one for the horses and one for the cattle, in which to keep currycombs, brushes, cattle cards, sponges, hammer and malls, often needed, and little bottles or packages of simple remedies that may be needed for a sick animal, to save calling a veterinarian or to save

The art of living together is one which lies at the root of domestic happiness. Here are a few suggestions which, having found useful, I pass on to my readers. In order to live hap-pily with others "we must not insist that there is only one way of doing things; we must avoid unnecessary criticism of others' methods, and we must freely allow large liberty in all personal details of management. How foolish to have some stock subject of disputation, about which there is always friction and irritation, amounting, perhaps, in the course of years, to positive alienation. Equally unwise it is to forget that it is the little pebbles that hurt the feet, and that a sufficiently share took between an all more make a shoe quite unendurable. It is not well to expect too much of others, being mindful of the fact to the fact ers, being mindful of the fact that we ourselves make large demands upon their patience or toleration. There is always the danger that familiarity will swallow up courtesy, that the sweet attentions so common before marriage will cease after marriage. We need constant reminders to keep watch for little opportunities to praise, to show sympathy, to rejoice with the glad and weep with the sorrowful."-From an

TWO FAMOUS ORATORS.

assembled from all quarters to hear the famous orator. This was the only occasion on which I saw Dr. Chalm-The attitude of the audience was deeply reverential, and as he gradually gathered force and fire as he proscene was one for the pencil of the artist, the old man eloquent, surrounded by hundreds of rustic admirers awed to stillness by the magic of his genius, while he himself energized with mighty passion, his face flecked been driven at its utmost speed. And their path and remark in their homes on the unwonted experience of the

heard such men as Dr. Chalmers and Prof. Wilson at their best and greatest is a memory to be cherished. There Scottish American.

over Europe, and is intended to symbolize the gloom of night, "when all men shall sleep." In Persia pale brown materials are worn for mourning-the color of withered leaves:

In Syria and Armenia sky blue is worn at the death of a relative, and is intended to express the belief that the deceased had gone to heaven; and in Egypt and Burmah yellow is worn, o symbolize the sere and yellow leaf. Purple and violet have been the mourning colors for cardinals and kings of France. White is worn to express grief in China, and has some-times been used in England. Henry VIII. wore white after the death of Anne Boleyn; and forty years ago it was customary in some counties of England to wear white hats at the funerals of young people. Anne Boleyn herself objected to black, and at the death or Catherine of Aragon wore a mourning-robe of yellow. Mary Queen of Scots wore white in mourning for

FORTUNE NOT AN ACCIDENT "Fortune does not happen. It may seem to come all at once, but has been arriving for years. For instance, Kipling, at the age of about twentytwo, blazed out upon the world, and men gazed and wondered. Then it was discovered that, in far away India, Kipling, from early boyhood, had been drudging, dreaming, yearning, hoping, groping in the dark, unseen, unknown, at his literary tasks. Ay, he blazed the barrel. Cars are semetimes

her husband.

may be needed for a sick animal, to save calling a veterinarian or to save the animal until he can be brought there. We usually had tincture of aconite, saltpetre, powdered charcoal and a bottle of some liniment on hand always. Then a rack in the stables to hold forks, shovel, hoe and brooms for cleaning them out, and another in some other place for forks, rakes and broom, as well as other things used in feeding. When there is but one place

Exchange.

As was anticipated, a vast multitude ers. The sight was an imposing one. ceeded, it was greatly impressed. The with foam, like a horse which has when "amen" was pronounced, a deep was heaved, and the multitude "silently stole away" to ponder on

ditions and fails to do so under other conditions. Not only are they trying to profit by the experiments made at day.
The only other speaker I have seen the stations, but by the experience of under the same kind of excitation was others who have been successful, and they feel that the results others have Prof. Wilson (Christopher North). Some of his lectures were poor and dry reached are of but little use unless they learn how they were brought about. This is the most encouraging enough, but in others he was eloquent and potential in a high degree. He indication of future prosperity for agriseemed to speak with his whole body, as well as with his whole soul-his eye "in a fine frenzy rolling," burned culture. It is this which is gradually, eye "in a fine frenzy rolling," burned like a ball of fire, and the students sat spellbound under the power of their great teacher. To have seen and if slowly, increasing the average production of farm crops and farm stock toward the maximum attained by the best among them. This increased pro-ductiveness it is that gives us reason to hope, despite the predictions of a few croakers, that the time is far distant when the United States or the world at large will not be able to supply the necessities of the rapidly increasing population. were giants in those days.—Writer in creasing population. We feel no fear

WEAR WHITE FOR MOURNING. Black is the color of mourning all

Black and white stripes express both sorrow and hope to the South Sea Islanders; while in Ethiopia the mourning color is grayish brown, which represents "the earth, to whom all men shall return."

> PROTECTING FROM FREEZING. Very few realize the value of paper as a protection against cold. A wrap-ping of heavy brown paper is said to protect apples from freezing when the temperature is several degrees below that which would freeze apples in the

lined with paper when goods are to be shipped that would be injured by freezing. The woman with house plants in her windows often puts a sheet of pacloset large enough to allow the hanging up of all harnesses, whether for per between the glass and the curtain to protect them on cold nights, and it is a disputed question whether the coarse brown wrapping paper or a finer paper like the newspaper or the smooth thick paper repels cold the best. smooth thick paper repels cold the best. We are inclined to favor the latter when the cold is accompanied by strong winds. It would be an easy matter to test it with a thermometer, but we have never done so, partly because we depend upon the heat inside to protect our plants from the cold outside, and the test should be made in a room that is not warmed by inside heat. But a coating of brown paper on room that is not warmed by inside heat. But a coating of brown paper on inside of walls and a sheet of the same material placed against the glass will keep out much cold, that is certain, and those who have cold houses, barns or henhouses should not forget this fact. Some prefer the coarse paper as not gathering moisture that will not pass off when it becomes warmer pass off when it becomes warmer.

or cleaning them out, and another in some other place for forks, rakes and broom, as well as other things used in feeding. When there is but one place for each article and that is always in its place, no time is lost in hunting for it, and there is less breakage from their being thrown down, stepped on or run over. The field tools should have a room or place separate from those that are used at the barn nearly every day.

—Massachusetts Ploughman.

POULTRY HINTS.

Skimmilk to which is added rye flour is good for fowls with bowel troubles. Late molting hens are of little value for laying during the fall and winter. Sunflowers and sorghum seed may be fed without thrashing. Let the fowls pick them off.

Hens will rarely eat their eggs if Hens will rarely eat their eggs if Hens will rarely eat their eggs if hear the cheesemaker complain of gassy curds and whey flavors. Call hear the cheesemaker complain gassy curds and whey flavors. around again in a month and see the buyer look at the cheese made from the vat into which but one can of this the vat into which but one can of this milk was emptied. He will lay the cheese aside for a further inspection or a lower price. He may refuse it altogether for export. It will do for home use, and will have a great tendency to develop home consumption. dency to develop home consumption. If the patron who sent such milk was the only one to suffer, it would not be so bad, but every patron of the factory has to bear the consequences.

Too great care cannot be exercised in the handling of this delicate article of food immediately after milking.

EARLY PLOUGHING.

those who made the memorable "Charge of the Six Hundred": One fact connected with early ploughing is that on some soils the cutworm is thrown to the surface and many of them destroyed. It must not be supposed that cold weather destroys insects, for such is not the case. When they go into the ground and prepare for winter they are usually safe until warm weather brings them out to damage crops, but they cannot stand alternate freezing and thawing at the surface. If the sea-son permits of using the plough, and the cutworms are disturbed, the dampness at the surface and the exposure to the frost will kill many of them. Salt and lime will destroy some insects, while the birds also advantage of the opportunity of working over the freshly ploughed ground. The crow is usually hungry early in the spring, and, as no corn is then coming up, the crow should be encouraged rather than driven away. It is not necessary to harrow the land after ploughing early. It is better to leave the ground in the rough plouged condition for a few weeks at least, in order to give free access to the frost, which will pulverize it better than can be done with the harrow. The land may then be worked over for corn, with an ordinary cultivator, and harrowed until it is as fine as it can be made.

The garden should also be ploughed as early as possible, but, while rough manure may be used on corn land, that for the garden should be thoroughly decomposed, in order to save labor in destroying weeds, as corn can be cultivated with horses, while the garden may require some work which can only be done with the hoe,-Philadelphia Record

> KILLING INSECTS IN STORED GRAIN.

The best way to kill these insects is to use bisulphide of carbon. This liquid quickly exhales a deadly gas, which is heavier than air and sinks down through the grain. Put the bisulphide in a deep dish at the top of the grain. Close the bin and make it as nearly airtight as possible by throwing blankets or bags over the top. The liquid will evaporate and the gas will work down through the grain. The gas is deadly and very quick to take fire. Do not breathe close to the dish, or bring any light near it.-Rural New Yorker.

Humors

Come to the surface in the spring as in no other season. It's a pity they don't run themselves all off that way; but in spite of pimples and other eruptions, they mostly remain in the system. That's bad. Hood's Sarsaparilla removes them and cures all the painful and disfiguring troubles they cause. Nothing else cleanses the system and clears the complexion like

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0000000000000 THE POETS.

The work of the true poet is immortal. -Sir John Lubbock.

A Farewell. Flow down, cold rivulet, to the sea, Thy tribute wave deliver; No more by thee my steps shall be, Forever and forever.

Flow, softly flow, by lawn and lea, A rivulet, then a river; Nowhere by thee my steps shall be, Forever and forever.

But here will sigh thine alder tree, And here thine aspen shiver; And here by thee will hum the bee, Forever and forever.

A thousand suns will stream on thee, A thousand moons will quiver; But not by thee my steps shall be, Forever and forever.

True Nobility. What is noble? 'Tis the finer portion of our mind and heart Linked to something still diviner than mere language can impart; Ever prompting, ever seeing some improvement yet to plan, To uplift our fellow-being, and like man to feel for man.

What is noble? That which places truth in its enfranchised will. Mat is noble? That which places truth in its enfranchised will,
Leaving steps like angel traces that mankind may follow still.
E'en though scorn's malignant glances prove him poorest of his clan,
He's the noble who advances freedom and the cause of man.

Immortal Love.

Immortal Love, forever full, Forever flowing free, Forever shared, forever whole, A never-ebbing sea

Our outward lips contess the All other names above;
Love only knoweth whence it came,
And comprehendeth Love;
—Whittier.

My Station.

My place is not amid the battle's brunt, Where charging lines are pressing hard the fight:

For others is reserved the surging front—
To them 'tis given to storm the guncrowned height.

The Captain of the host assigns to me A post to guard, unseen by public eye; And though unknown my weary watch I'll stand my ground, or like a soldier

A Sigh for Fame.

What shall I do, lest life in silence "And if it do. And never prompt the bray of noisy brass,
What need'st thou me? Remember aye the ocean deeps are

The shallows roar;
Worth is the ocean—fame is but the Along the shore." "What shall I do to be forever known?"

"Thy duty ever."
"This did full many who yet slept unknown."
"O, never! never! Think'st thou perchance that they remain unknown
Whom thou know'st not?
By angel trump in heaven their praise

is blown. Divine their lot." "What shall I do to gain eternal life?" "Discharge aright
The simple dues with which each day
is rife—

is rife—
Yea, with thy might!
Ere perfect scheme of action thou devise.
Will life be fled.
While he who ever acts as conscience orles.

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