

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 8, 1890

VOL. XIX. NO. 11

The Charlottetown Herald  
—IS PUBLISHED—  
Every Wednesday

The Herald Printing Company,  
FROM THEIR OFFICE,  
CONNOLLY'S BUILDING,  
QUEEN STREET, CHARLOTTETOWN, P. E. I.

Subscription: One Year, in Advance, \$1.00  
Advertisements at Moderate Rates.  
Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.  
Remittances may be made by Draft, P. O. Order, or Registered Letter.

All Correspondence should be addressed to the Herald Printing Company, or to  
**JAMES MELBAAC,**  
Editor and Manager.

Calendar for January, 1890.

MOON'S PHASES.  
Full Moon, 6th day, 7h. 24m., a. m., W.  
Third Qr., 14th day, 2h. 20m., a. m., W.  
New Moon, 22nd day, 3h. 4m., p. m., W.  
First Qr., 27th day, 4h. 3m., p. m., S. E.

Day of Week	Sun	Moon	High Water	Ch. Tides
1st	4:04	1:28	1:21	7:29
2nd	4:21	2:07	1:49	8:00
3rd	4:39	2:50	2:20	8:50
4th	4:57	3:37	2:54	9:32
5th	5:15	4:28	3:32	10:12
6th	5:33	5:23	4:14	10:49
7th	5:51	6:21	5:00	11:25
8th	6:09	7:21	5:49	12:00
9th	6:27	8:23	6:41	12:44
10th	6:45	9:27	7:36	1:27
11th	7:03	10:32	8:34	2:09
12th	7:21	11:38	9:34	2:50
13th	7:39	12:44	10:36	3:30
14th	7:57	1:50	11:40	4:09
15th	8:15	2:56	12:46	4:47
16th	8:33	4:02	1:54	5:24
17th	8:51	5:08	3:04	6:00
18th	9:09	6:14	4:16	6:45
19th	9:27	7:20	5:30	7:29
20th	9:45	8:26	6:46	8:12
21st	10:03	9:32	8:04	8:54
22nd	10:21	10:38	9:24	9:35
23rd	10:39	11:44	10:46	10:15
24th	10:57	12:50	12:10	10:54
25th	11:15	1:56	1:36	11:32
26th	11:33	3:02	3:04	12:10
27th	11:51	4:08	4:34	12:47
28th	12:09	5:14	5:66	1:24
29th	12:27	6:20	6:00	2:01
30th	12:45	7:26	6:36	2:38
31st	13:03	8:32	7:14	3:15

TRANSACTIONS every description of Fire and Life Insurance on the most favorable terms.  
This Company has been well and favorably known for its prompt payment of losses in this island during the past twenty-two years.

FRED. W. HYNDMAN,  
Agent,  
Corner Queen and Water Streets,  
Charlottetown, Jan. 18, 1888.

IMPERIAL  
CREAM TARTAR  
BAKING POWDER  
PUREST, STRONGEST, BEST,  
CONTAINS NO ALUM, ANTIMONY, LIME, PHOSPHATE,  
OR ANY INJURIOUS MATERIALS.  
E. W. GILLET, TORONTO, CANADA.  
Sole Importers for the Celebrated Royal Baking Powder.

Again!  
KENDALL'S SPAVIN CURE  
KENDALL'S SPAVIN CURE  
KENDALL'S SPAVIN CURE  
KENDALL'S SPAVIN CURE  
KENDALL'S SPAVIN CURE

Important Notice  
Owing to the almost entire loss of our goods by the fire, we have been obliged to purchase a new stock, which cannot be excelled for good value, and which we will offer very low for CASH as we need the money. We have a GENERAL LINE OF

Wool Goods, in Squares, Clouds, Scarfs, Hoods, &c.  
Hosiery, in wool, from 20s to 5s Cashmere, &c.  
Ladies' Under Vests, Gloves, Shawls.  
Gents' and Boys' Linens and Top Shirts, splendid value, all wool, for 50c in \$1.00.

REUBEN TUPLIN & CO.,  
LONDON HOUSE, KENNINGTON,  
November 23, 1889.

## Watches. Watches.

SOLID GOLD Ladies' and Gents' Open or Hunting Case Gold filled do., do., warranted to stand and wear better than a cheap gold case.  
Silver and Silveroid, in key or stem-wind, with works thoroughly tested and warranted, from \$5.00 up to \$40.00. Cheaper can be supplied, but not warranted as reliable time-keepers.  
The watches we keep in stock have received the highest award for general excellence and time-keeping qualities. Good value in every department.

**G. H. TAYLOR.**  
Aug. 21, 1889 North Side Queen Square.

## Wholesale Trade.

DEALERS who will send us specifications of their wants for Fall Trade will get our Jobbing Prices lower than any other Hardware Supply House in Canada. Order at once for importation.

Axes, Cross Cut Saws, Forks and Shovels,  
Nails, Horse Nails, Horse Shoes,  
Iron, Chain Bolts, Traces & Co.  
AND ALL SHELF HARDWARE.

**NORTON & FENNEL,**  
CHARLOTTETOWN.  
August 28, 1889.

**\$4.75**  
Will buy a GOOD OVERCOAT at JAMES PATON & CO'S.

REEFERS, BEEFERS cheap at JAMES PATON & CO'S.  
DRESS GOODS, DRESS GOODS. See JAMES PATON & CO'S.

JACKETS & DOLMANS. Try JAMES PATON & CO'S.  
FUR CAPS and ROBES in great variety at JAMES PATON & CO'S.

MILLINERY. A big Stock to select from at JAMES PATON & CO'S.  
For all kinds of DRY GOODS call and see JAMES PATON & CO'S.

**JAMES PATON & CO.**

## London House

**HARRIS & STEWART.**

Our Fall Stock  
—OF—  
READYMADE CLOTHING

Is the Largest we have ever shown, and at the LOWEST PRICES.

NAPCLOTH OVERCOATS, BEEFING JACKETS,  
PILOT OVERCOATS, BEEFING JACKETS,  
WORSTED OVERCOATS, BEEFING JACKETS,  
MEN'S SUITS, BOYS' SUITS,  
MEN'S SUITS, BOYS' BEEFERS,  
MEN'S SUITS, BOYS' OVERCOATS.

**HARRIS & STEWART.**  
Charlottetown, October 23, 1889.

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## Christmas Customs.

ORIGIN OF PRESENT OBSERVANCE OF THE OLD YEAR.  
The origin of the Christmas goose is not clear. In France and French Canada the turkey is substituted at the central dish and piece de resistance. Sir Walter Scott seems to hold that the custom is peculiar to his own country, or at least traceable to it. He says in "Marion" when describing a gorgeous banquet on Christmas Eve:  
"Nor failed old Scotland to produce At such high tide the savory goose."  
About the goose's head there is no trouble. Brown has entered into our literature, and there are many queer old passages, in prose and verse, "turning thereupon. The goose's head was driven into the half with flourish of trumpet, lay of minstrelsy, and served on a dish of gold or silver, if you please. We all remember the old song:  
"Aunt aprit defery,  
Redden lasses Domingo."  
It is not so generally known that the peacock was, in old times, served up at Christmas. This was the ladies' bird. The prettiest of the rest of the dames sought him out as a salver to the sound of viol, and the rest of the ladies followed in stately procession. The custom can be traced down to the time of George IV. The hanging of the mistletoe is cited by our writer as an example of those of our Christmas ceremonies which are drawn from pagan sources. The oak was the favorite tree of the Druids, dedicated to the god, Tutan, and at the winter solstice the parasite was gathered and cut into sprays as a propitiation of the wood deity. Fastening under the mistletoe was in a sign of luck, and if we have the further chance of saluting a pretty girl as we stand beneath the verdant arch, we may hope for a happy marriage. It is thus that many of these mistletoe decorations take the shape of wedding bells. The mistletoe is now comparatively rare in Europe and not indigenous to America. It appears, moreover, that it no longer grows on the oak, but takes more kindly to the apple tree. The maple parasite is replaced by artificial green bangles, manufactured mostly in Boston. They are sold in circular "banks," containing eight or ten yards each.

Another form of revelry derived from Roman customs. This sport is favored with a variety of fantastic forms, the most riotous of which have long since been done away with. But the custom is still in full vogue in several parts of B. I. and notably in the southern part of it, Wales. In Scotland the Marners are called Gaisers.  
The Lord of Marale is essentially English, and was adopted by the Marners, who have remained supreme during the holiday season, as he did at the London Inns at court. For twelve whole days the Lord of Marale had full power and authority to break all locks, bolts, bars, doors and latches, and to "come at" those who presumed to disobey his wishes. We may easily imagine the great stir and confusion which would ensue if the Lord of Marale were to appear in the streets of Charlottetown, and to break all locks, bolts, bars, doors and latches, and to "come at" those who presumed to disobey his wishes. We may easily imagine the great stir and confusion which would ensue if the Lord of Marale were to appear in the streets of Charlottetown, and to break all locks, bolts, bars, doors and latches, and to "come at" those who presumed to disobey his wishes.

Christmas carols! What magic in the very name! Originally they were altogether religious, and some of the Old Latin Christmas hymns among the most delicious of the liturgy. It was not long, however, before they came into our literature, enriching it with many gems of exquisite poetry. It would take long to enumerate the names of the great writers whose reputation is associated with Christmas carols.  
The midnight mass is full of poetry. The illuminations, the gleaming vestments of the officiating priests, the pealing of the bells, and the jubilant music of the choir, all unite to elevate and purify the soul. The hymns of the Service are so appropriate—even the very hour when the Virgin Mother brought forth her first-born Son and laid Him in a manger. *Vente Niv* is that manger forgotten. In a side chapel you have the picture which St. Francis A. Piccolomini loved so well:  
"The mother, knelt upon the right Upon the left kneel St. Joseph, with rap eyes,  
And hither twain, one russet and one white,  
Poured warmth from their pink noes. While through the open roof upon a cloud,  
Were troops of angels seen that hymned aloud."  
And what was it they sang? The sweetest carol that was ever written on the current of the air. It is a song that we all love, and that will be done as good, and that will bring a benison whenever we repeat it:  
"Glory to God in the highest, and Peace to good men upon sea and land."  
JOHN LEBLANC.

## A South American Bishop.

On the 3rd of December the church celebrates the feast of one of her greatest missionaries, Saint Francis Xavier, called the apostle of the Indies. This great saint, instructed and baptized hundreds of thousands in the East Indies, and his zealous followers, the Jesuits, have converted and educated millions of the natives of America, and withstanding trials and persecutions, are as actively and as zealously carried to-day, wherever they are allowed to work, as they were in the ages immediately after the foundation of the order.  
In 1689, in the original New Granada, the Jesuits began their great work in the Plain of Casanare, on the head waters of the Orinoco, and followed its course westward to the Atlantic. In this same territory, at the time of the suppression of the order, there were six distinct missions, and about fifteen colleges, besides numerous elementary schools, which were left without teachers and consequently deserted.  
But a Jesuit is to-day at the head of the church in New Granada, now the United States of Colombia, and his province, Archdiocese of Bogota, and his province, besides a native of Bogota, was also a Jesuit.

A numerous party, consisting of the secretary of state, the vicar-general, the head of the numerous societies and many of the representative citizens of Bogota went as far as the town of Madrid to welcome their new prelate.  
They were escorted to the residence of General Ochoa, whose guest he was, and presented him in the name of the civil and ecclesiastical authorities, an address of welcome to which the archbishop replied in simple but suitable terms.  
The city of Bogota was decorated for his reception with emblems of joy, and the way from the cathedral to the archiepiscopal residence was spanned with triumphal arches in many places.  
The Ilmo. Senor Dr. D. Ignacio Velasco was born in Papayan, Colombia, on the 11th of April, 1834. On the 18th of November, 1847, he entered the Novitiate of the Society of Jesus, and on the 21st of May, 1850, he took his first vows.  
In the same year, 1850, the Jesuits were driven from New Granada, and Sr. Velasco went with the Fathers who were at Papayan to Quito, where he continued his studies.  
They were banished also from Ecuador, and Sr. Velasco went with them to Guayaquil. Soon afterwards he was sent to Mexico, and in that city he taught literature for two years, when the Society was expelled in 1867.

## Christmas in Ireland.

A vivid feature in common with the festival of Christmas in "old Ireland" is the "wild west," which is celebrated in the remote, sad, lonely and lovely districts of the "Wild West," which Charles Lever knew how to paint in the colors of an April shower, sunshine and shadow. The poor priest, and he is very poor, has a hard life of it in those out-of-the-world regions where the highways are but "booms," uneven paths, and the rain, rain or snow of the sickle-wind find their way to the mountain pass, bearing the Vintucom to some dying parishioner, or as a route to take a "station" at the thick-covered dwelling of some "wild" farmer, propped on the shoulder of an almost inaccessible mountain, or standing in solemn isolation in a gloomy valley, silent save for the cawing, or the burrowing of a collie—see the very grave.  
To miss mass under any circumstances, save they be of the most exceptional nature, is an omission of the Irish peasant in absolute impossibility. No matter how often he may have visited the "wild west," in the general term of his unworldly life, to "miss mass" is a crime that does not enter with- in the precincts of his conscience; and in the moon, in the rain, in the mud, mass is attended with the same punctuality as on a bright May morning, when the lavender-blossoms paint the hedges like perfumed snow. It is before mass, under the lee of some friendly wall, or seated on the moss and fern-carpeted stones, or on a day quilt covering the village forehead, as they sleep the long, last slumber, that the male portion of the congregation discuss Mr. P. O'Connell, M. P., Mr. William O'Brien, M. P., Mr. Healy, M. P., and others of the good men and true, who, possessing the courage of their convictions, dare to beard the British lion even in his very den. It is after mass, when the weather and the unspeakable nervousness of his Sunday suit—it is always new—soots and finds his collar, and it is after mass that the old folk gossip over the death of some of the parish to the other, making mistakes, arguing to the chair of penance, consoling the afflicted, helping the needy. The midnight mass takes old and young, the lame, the halt, and the blind, and the people, who, in the old days, were to be seen toiling to the chair of penance, consoling the afflicted, helping the needy. The midnight mass takes old and young, the lame, the halt, and the blind, and the people, who, in the old days, were to be seen toiling to the chair of penance, consoling the afflicted, helping the needy.

## Cardinal Newman's Idea of a Gentleman.

The two gentlemen carefully avoids whatever may cause a jar or jolt in the minds of those with whom he is cast; all clashing of opinion, or collision of feeling, all restraint, or suspicion of gloom, or resentment; his great concern being to make everyone at his ease and at home. He has his eyes on all his company; he is tender towards the bashful, gentle towards the distant, and merciful towards the absent; he can recollect to whom he is speaking; he guards against unnecessary allusion to matters which may irritate; he is seldom prominent in conversation, and never wearisome. He makes light of favors while he does them, and opinion, or collision of feeling, all restraint, or suspicion of gloom, or resentment; his great concern being to make everyone at his ease and at home. 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