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VOL. XVI. NO. 17

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The St. Croix Soap M'f's Co., St. Strangs, N. R. The First Sign Appetite, should suggest the use of Ayer's

Sarsaparilla. This preparation is most effective for giving tone and strength to the enfeebled system, promoting the digestion and assimilation of food, restoring the nervous forces to their normal condition, and for purifying, curiching, and vitalizing the bloom. Failing Health. Ten years ago my health began to fail. I was troubled with a distressing Cough, Night Sweats, Weakness, and Nervousness. I tried various reinedles prescribed by different physicians, but became so weak that I could not go up stairs without stopping to rest. My friends recommended me to try Ayer's Sarsaparfila, which I did, and I am now as healthy and strong as ever.—Mrs. E. L. Williams, Alexandria, Minn.

I have used Aver's Sarsaparilla, in my family, for Scrotula, and know, if it is taken faithfully, that it will thoroughly eradicate this terrible disease. I have also prescribed it as a tonic, as well as an alterative, and must say that I honestly believe it to be the best blood medicine ever compounded. W. F. Fowler, D. D. S., M. D., Greenville, Tenn,

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What Cathelic Women Can De.

One of the most interesting articles in Cathelic Missions for January, is that entitled "Woman's Apostolatic," which gives an account of two institutions or societies that have been formed for the employment of women for the special work of two institutions or societies that have been formed for the employment of women for the special work of conversion of their own exa among pagan nations. The first was formed about fifteen years ago near Algiers, and bears the name of "Sisters of Conversion of their own exa mong pagan nations. The first was formed for the Cape of Good Hope is the work of the Cape of Good Hope is about fifteen years ago near Algiers, and bears the name of "Sisters of Conversion of their own exa mong pagan nations. The first was formed for the confirmed by a confirmed by the African Missions."

Our Lady assummented to Christian by the hardy seamen of the confirmed by the confirmed by the proposed that the atmosphase of the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the was forwed to the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by a confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is the confirmed by the propose of the Cape of Good Hope is th

importance of the work which these two societies aim to accomplish, each in its own appropriate way.

"The Sisters of Our Lady of the African Missions" form a religious society bound by the gaws of religion, to work as Providence, through their Superiors, may direct.

"The Work of Mary Immaculate for the Conversion of Pagan Women" is purely a secular association destined to work chiefly where the missions and one her religious dress, cannot labor. As an illustration of what can be done by females, and even girls, it is stated in a note that "Mgr. Tissot, Vicar-Apostolic of Visagapatam, tells us of girls who, before baptism, have catechised the whole of their neighborhood, and by the story in such good earnest that whole of their neighborhood of the story in such good earnest that they commenced establishing a missionary reports tell us of two who have so propagated Christianity that all the women of their districts have desired the most reconstrates a constant downward propression. In France the population of France, Tro-day it represents only two-thirds, then fabrication of the story in bow was editor of the people in the country parts towards the work of the people in the country parts towards the twoma. In France the foreigners as Peacemaker in the world, which great hand indigation and disappointment esfely towns. In France the foreigner as towns, In France the foreigner as towns, In France the foreigner as towns, In France the foreigner as towns. In France the foreigner as towns, In France the foreigner as towns, In France the foreigner as towns. In France the foreigner as towns, In France the foreigner as towns, In France the foreigner as towns. In France the foreigner as towns, In France the scording to Monsieur Rochard, there are only 140,000 foreigners, and many and much divided frem the Peace of families—the families—the families—the families—the families—the families THE subscriber, having fitted up the "Old London," with a view of making a specialty of the OYSTER TRADE, and having furnished one of the best OYSTER SALOONS, in the Province, is prepared to supply the

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DOMINION ANALYST, struments of extraordinates.

Hayti, Trinidad, Martinique, Gabon, Songambia, Zanilara, Agraphia, Janilara, Agraphia, John Sangambia, Zanilara, Agraphia, Janilara, Jan

is scon lost in indifference or apostasy. Yet female missionaries, he says, can have free access to them, as free as that of male missionaries to the males, and this fact emphasizes the vast importance of employing females to co-operate with the males in the work of conversion. "Woman is the root of society, for she is the mother. Her children are what she makes them. Through the woman the family is gained, and through the family society is won."

It is impossible to exaggerate the importance of the work which these two societies aim to accomplish, each in its own appropriate way. "The Sisters of Our Lady of the last census. The males the result of the last census. The regions where the population has increased of itself, and not by for the wealthy provinces, since as that of male missionaries, he says that had been taken with the insertial that had been taken with his named the result of the last census. The regions where the population has increased of itself, and not by for eign jmmigration, are generally poorest. The wealthy provinces, so the decrease. This less oddedly on the decrease. This less of the population at a time of naturally a matter of the population at a time of naturally a matter of the gravest at time when all the powers of the population of the sate of the work which these two societies aim to accomplish, each in its own appropriate way. "The Sisters of Our Lady of the last census. The regions where the population has increased of itself, and not by for the wealthy provinces, such as "Normandy, are to-day deposite. The wealthy provinces, such as "Normandy, are to-day deposited by on the decrease. This less of the population at a time of naturally a matter of the provents on the stream of the population at a time of naturally a maturally a matter of the graves at time when all the powers of Europe are arming to the teeth.

Thirty years ago the rural French population of France, has demonstrated the result of the last census. The decrease. This because the consideration to the French populati

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