

Canadian Churchman.

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CANADIAN CHURCHMAN.

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SINGLE COPIES, 5 CENTS.

August 24.—St. Bartholomew A. & M.
Morning—Gen. 28:10—18; 1 Cor. 4:18 and 5.
Evening—Deut. 18:15; Matt. 28.

August 25.—Twelfth Sunday after Trinity.
Morning—1 Kgs. 22:1—41; 1 Cor. 6.
Evening—2 Kgs. 2:1—16, or 4:8—38; Mark 1:1—21.

September 1.—Thirteenth Sunday after Trinity.
Morning—2 Kgs. 5; 1 Cor. 11:17.
Evening—2 Kgs. 6:1—24; or 7; Mark 5:21.

September 8.—Fourteenth Sunday after Trinity.
Morning—2 Kgs. 9; 1 Cor. 16.
Evening—2 Kgs. 10:1—32, or 13; Mark 9:2—30.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for the Twelfth and Thirteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

TWELFTH SUNDAY AFTER TRINITY.

Holy Communion: 251, 260, 261, 446.
Processional: 386, 440, 443, 447.
Offertory: 28, 566, 622, 667.
Children: 686, 703, 706, 707.
General: 14, 27, 466, 467.

THIRTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 243, 246, 248, 249.
Processional: 224, 362, 398, 406.
Offertory: 597, 610, 612, 656.
Children: 713, 716, 717, 720.
General: 401, 416, 424, 436.

DANGER OF INFANTILE PARALYSIS OUTBREAK.

Infantile paralysis, which is closely related to spinal meningitis, is not common in the Province, and seldom more than one or two cases are reported each month. The number of cases of the disease reported at Buffalo has assumed the proportions of an epidemic, and stray cases have been reported through the newspapers on the Canadian side. Five living and two dead is the definitely known total reported from Niagara Falls and Stamford county. Dr. J. A. Amyot and Dr. McLennan are being sent to Niagara Falls as a precautionary measure to investigate conditions by Dr. J. W. S. McCullough, Provincial Officer of Health.

EARLY CHRISTIAN HYMNS IN THE EPISTLES.

Our contemporary, The Church of Ireland Gazette, publishes from time to time some admirable sermons, a policy which we hope, some day, to have room for again. In a recent number we read "The Service of Praise," by the Archdeacon of Down, a short discourse full of information from which we take the following extract:

"I turn now to the music of the early Christian Church. In the East it was at first derived from the Jewish Church, but quite early in its history we read of distinctively Christian hymns. Take the evidence afforded by Pliny's famous letter to the Emperor Trajan in the year 110 A.D. He describes the Christians in their service as 'singing a hymn alternately to Christ as God.' Indeed, it has been thought by many scholars that certain rhythmical quotations in St. Paul's letters are taken from early Christian hymns. For example, Ephesians v., 14—

Wherefore he saith—
'Awake thou that sleepest
And arise from the dead
And Christ shall shine upon thee.'

Or, Timothy ii., 11—

Faithful is the saying—
'If we died with Him we shall also live with Him,
If we endure we shall also reign with Him,
If we shall deny Him, He shall also deny us.'

THE BISHOP MAY RESIGN.

In our issue of July 18th we wrote an account of Bishop Blair, of the Falkland Islands, which is the largest diocese in the world, embracing the major portion of the continent of South America. The Bishop, who attempted to raise \$500,000 for Church work in those countries, has succeeded in getting only \$30,750. He announces that he will resign unless an adequate response appears before next September.

The Bishop says he has made thousands of appeals to members of the Church of England, having South America interests, by letters and also personally.

"The opportunity for religious education and medical work," the Bishop declares, "will be greatly intensified by the opening of the Panama Canal, and the only method of preventing conditions like the atrocities perpetrated against the Indians in the Putumayo rubber-gathering district of Peru is by Church organization. The Bishop of the Falkland Islands is the Right Rev. Lawrence Frederick Devaines Blair.

A CELIBATE PRIESTHOOD.

A member of the Church of England contributed to one of the leading English monthlies an article full of impassioned appeals in favour of a celibate clergy. Almost every Christian

body is troubled by young clergy who handicap themselves and embarrass their superiors by too early marriages. Some Bishops and some other authorities have put an age limit or other obstacle in the way. But it is quite a different thing to insist on compulsory celibacy. There is, of course, much to be said in its favour, just as there is as much, and we think more, on the other side. Everything really depends on the individual temperament. It is a mere ecclesiastical regulation. The Protestant Churches of North Europe all have a married clergy. The Russian Church insists that every clergyman shall marry once. The Roman Church has, as a rule, a celibate clergy, but it has also a married priesthood. An impartial observer in Canada must have been struck with the blessings given to the clergy of, as a rule, large families, who turn out credits to their parents and honour to their country.

TO END SLAVERY IN THE AMAZON.

A petition, signed by Most Rev. John Baptist Crozier, Archbishop of Armagh and Primate of All Ireland (Church of Ireland); Rev. Sir James Jeakes, Prebendary of Harleston in St. Paul's Cathedral; Sir John Jardine, M.P., and Lady Jardine; Noel Buxton, M.P. for Norfolk; Rev. J. H. Harris, of the Anti-slavery Society, and Archdeacon Potter, in regard to the Peruvian outrages, has been forwarded to Premier Asquith. It says among other things:—

"We desire to point out that it is the duty of Great Britain, acting with the United States, to take steps to put an end to the slavery system in the Amazon district.

"The Monroe Doctrine, which was put forth in 1823 by President Monroe, stated that the United States would view any interposition of European powers for the purpose of controlling the destiny of independent Governments on the American Continent as a manifestation of an unfriendly disposition towards the United States. We, therefore, consider that the British Government should call the attention of the United States Government to the fact that the Monroe Doctrine involves the latter in grave responsibilities as regards such deeds as have come to light, and request her co-operation with Great Britain in putting an immediate end to these atrocities and punishing the culprits."

NATIONAL HONOUR.

Though the Panama Canal Administration Bill as passed by the Senate does not in all points coincide with that bill as passed by the House of Representatives, there is practical agreement between them in the matter of exempting United States coasting vessels from the tolls to which foreign vessels are to be subjected.

But doubt that the bill will ever be placed on the statute book with such a provision in it has become strong and somewhat general within the last few days. Such a superlative degree of bad faith makes its own difficulties. The measure is too flagrant a breach of national honour to be easily handled in the latter stages, when the conscience of the people of the United States has had time to become awakened. For the awakening of the national conscience to a lively sense of the import of the tolls provisions, the leading newspapers of the country are responsible. The ablest and most influential of those newspapers have been unceasing and unsparing in their denunciation of the perfidy of Congress in this business. The most powerful journals supporting the Taft Administration and those of most weight in the Democratic party speak with one voice in the matter. They cry shame upon the legislators who would tarnish the national honour by so unblushingly

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