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# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XX. No. 49

#### HALIFAX, N. S., WEDNESDAY, DECEMBER 9, 1868.

Whole No 1009

brilliant and far-reaching than even the best gas

Pharoah to those of Voltaire were dim and

### Religions Miscellann. Commit thy Way unto the Lord.

"Wer nur den Lieben Gott lasst Walten." Leave God to order all thy ways, And hope in him, whate'er betide ; Thou'st find him in the evil days An all-sufficient strength and guide. Who trusts in God's unchanging love, Builds on the rock that naught can move.

What can these anxious cares avail, These never ceasing moans and sighs ? What can it help us to bewail Each painful moment as it flies ? Our cross and trials do but press The heavier for our bitterness.

Only your restless heart keep still, And wait in cheerful hope, content To take whate'er his gracious will, His all-discerning love hath sent ; Nor doubt our inmost wants are known To Him who chose us for his own.

He knows when joyful hours are best, He sends them as he sees it meet ; oben thou hast borne its fiery test. And now art freed from all deceit, He comes to thee all unaware, And makes thee own his loving care.

Nor in the heat of pain and strife, Think God hath cast thee off unheard ; Nor that the man whose prosperous life Thou enviest, is of Him preferred ; Time passes, and much change doth bring, And sets a bound on every thing.

All are alike before his face ; 'Tis easy to our God Most High To make the rich man poor and base, To give the poor man wealth and joy. True wonders still of Him are wrought, Who setteth up and brings to naught.

Sing, pray, and swerve not from His ways. But do thine own part faithfully ; Trust His rich promises and grace, So shall it be fulfilled in thee, God never yet forsook at need The soul that trusteth him indeed. -Lyra Germanica.

The Joy of the Early Christians.

horror which the stern and inflexible cruelty of

cords in vain for the counterpart of that won-and centre, with his face shining as the sun, and deroug how monor the sum how of the Bible which i gave them, and compared placed on the Sum-what they found in it to what they had been for this purpose. A slight impulsion given to eighteenth century after Christ Fifty tears ago, that is we derous, heaven-born and exultant joy which was his garments white as the light. They saw two day-school Superintendent, an exhorter or a taught previously, this being before any mission- the vehicle from time to time suffices to keep. Fifty years ago, that is, we burnt the same smount of light felt and displayed by the early Christians in beings glorious as the angels of heaven, which preacher. He is almost alore in his convictions arises or colporteurs came to our country. What up the speed. The ascent of any incline great- articles, and got about the same amount of light that "great fight of afflictions" which they they soon recognized to be Moses and Eliag con-of his fitness for the coveted station. There is is the result? There are now 900 Protestants or than to 25 is said to be impractiable. When from them, as we did five thousand years ago. encountered. That joy was not the delusive versing with the Saviour respecting the decease work enough for him to do that he can do, but there, evangelical Christians, and sometimes the rider, therefore encounters a bill of more Now we use gas, of which each burner is equal to fame of a wild enthusiasm-not the over-wrought evolution of entities while entry and accomplish at Jerusalem. The disci-be shows his unfitness for the higher sphere by from 1,500 to 1,800 persons meet together to than average steepness, he has to dismount and fifteen or twenty candles; and when we wish for wrought exultation of spirit which often attends ples filed with unspeakable wonder and admi- refusing to work in the lower. He is complain- hear the preaching of the gospel. Besides this, lead his volocipede with his hand, which we are more, can have recourse to the electric light or fanaticism. It was calm, rational and holy, pro-ration as they gazed upon this spectacle, felt ing, uncomfortable. Like a musquito within the Bible is circulated in nearly all the families told he can do with almost the same ease as he analogous inventions, which are fifty fold more the best was duced by influences and considerations not of streams of celestial joy flowing in upon their the bar at night, if he would only bite and go in the neighbourhood. If there were time I could can carry an ordinary walking-stick. earth, but divine in their origin, and healthful souls, and doubtless imagined that in their slum- you would not mind him, but his everlasting show you that throughout all the evangelical "The velociped races in the suburbs of Paris The streets of cities, which from the days of the streets of the ber, they had been transported into the midst of song is what you hate. He is insignificant, but Churches in Turkey the beginning of the work are ordinarily rather exciting affairs. It is deeply interesting to inquire into the real the glory and blessedness of eternity.

enced by the apostles, and felt by the Christians vision with unspeakable pleasure, a change came fact the one who is wronging and injuring every sons have come to Jesus Christ, and they are and a furlong. At Englien this distance was something of the brilliancy of moonlight. In a

shared in the sufferings of Christ-that it was symbol which announced God's receive his due. If instead of going to the work, but by reading the Bible in their homes minutes and twenty-eight seconds by a voloci- the days of Solomon; we see it as Drumtheir glorious privilege to suffer with and for descent upon Sinai when he communicated the higher seats, he had gone to the lower, he would The British and Foreign Bible Society and the pede with three wheels." him-to participate with him in some humble moral law-the same symbol which formed his have been invited up instead of down, and saved American Bible Society have joined their efforts degree, in the shame, the reproach, the agony habitation when he went before his people in the bimself from chargrin. Modesty is of itself together to give the Bible to my country. The and even the death which he endured for them. wilderness-and the same symbol by which he becoming. Amid unparalleled sufferings the Bible is, in fact, circulated very widely among It was the consciousness of this identity with manifested himself, when his glory filled the master "opened not his mouth." If we are the Armenians, and I am glad to asy that you the Master in his sufferings, that filled the early temple at the time of its dedication. It was not, really wronged we shall be wise to imitate the could now scarcely find an Armenian family

enough for them that the Master had trod the of the difference between the old and new dis- the increase of spirituality. Let God be all, path of suffering before them, and that they pensations, the one a dispensation of " darkness, and self as nothing .- North Western. were permitted to follow him. It being the will terror, and bondage," the other a dispensation of God that they should endure persecution, it of light "love and liberty." From this overbecame with them even an object of holy desire shadowing symbol of the divine presence issued and aspiration to be joined in fellowship with a voice proclaiming in tones of unearthly ma-

their Redeemer in his earthly sufferings, and in jesty and sweetness : "This is my beloved Son his death of violence, as they hoped to be joined in whom I am well pleased, hear ye him." It in fellowship with him in his glorious resurrec- was the voice of God the eternal Father, declaring the divinity of his Son.

It was with this high and generous thought Such were the scenes of the Transfiguration came to pass that the entrance upon the floor of the government. The convents established bethat the apostles encouraged their suffering fel-low Christians and themselves, amidst their fiery narrative. Ever since the primitive age of Christrials. Peter (First Peter iv. 10), thus consoles tianity a great multitude almost every year have what he meant, as she did not understand. He receive novices. The monks and nuns thus "the strangers scattered abroad :" "Beloved, climbed "Tabor's glorious steep" in order to think it not strange concerning the fiery trial behold the place where the Saviour, while he of mine, a stranger, and he would not only take permitted to enter the conventual establishments which is to try you as though some strange thing was in the form of man, for a while threw off your hand, but put his arm around you, what which are not suppressed, or they may return to happened unto you; but rejoice inasmuch as ye his guise and was encircled with a visible glory would you do. You may imagine her look are partakers of Christ's sufferings; that when befitting him as the Son of God. Hither, came his glory shall be revealed ye may be glad also, great crowds of Christian converts, while the lady readers know what they would do, and at the time of their entry. The Jesuits are exwith exceeding joy." Paul, also (Philippians iii, 10), says that among other things for which he had suffered the loss of all things for Christ Lune method the the pilgrims and crusaders of the middle inter the room of the 'hop' or ball, you permit a Jesus, was this, that "I may know him and the ages after they had resound Jerusslem from the perfect stranger, who is introduced to you at the our country, real liberty; every man shall be

power of his resurrection, and the fellowship of grasp of the Mohammedans, and extended the time, not only to take your hand, but to put his master of his own conscience, and shall profess Among the noble and glorious characteristics his sufferings, being made conformable to his banner of the gross over the Holy Land. Hither arm around your waist, and to sail around the the faith which is best in his own eyes. You, of the Christians of the apostolic age, there is none which strikes the reader of the New Tes-hero seems to have had a desire to realize in his tament with more admiration and wonder than own person a fellowship with his Heavenly Mas- every part of the earth to see the places conse- all right! The lady admitted that she had not Spain with your Bibles under your arm, to

The infidel historian searches the world's re- encircled with this celestial splendor as its source down among the weak ones is a brother who of the Bible which I gave them, and compared placed on the bar fixed in front of the velocipede the eighteenth century after Christ, and in the

pestiferous. He thinks he is the only wronged has been of the same kind. I know many cases "At these races the average length of the gloomy even, were they not wholly unlighted.

Christians with such joy and rejoicing in the however, a dark, terrific cloud like that which immaculate sufferer. At least let the Church which does not possess the word of God. In midst of tribulation. It was this thought that appeared on Sina', in the wilderness, and the be triumphant, though we be overlooked or nearly all the families the Bible is to be found, sweetened adversity to them, and reconciled temple. It was a cloud invested with celestial perish. God will repay us. The cure for most them to the most severe sflictions. It was brightness and beauty-an appropriate emblem church divisions is the subjugation of self and value it.

Spanish Catholicism. All monasteries, convents, congregations, col-

leges, and other religious establishments in Spain, founded since 1837 are to be immediate-The Dance.

What a strange thing this dancing is, after ly suppressed. All their property, movable and all, when you look at it from a philosophical, or if you please, unsophisticated point of view.— State. The monks and nuns belonging to these The other day Insulanus asked a lady how it institutions e to go, without any pension from

sources of that holy joy so constantly experi-While they were gazing on this wonderfal and injured man in the Church, but he is in in which, through the reading of the Bible, per-course is eighteen hundred main and injured man in the Church but he is in in which, through the reading of the Bible, perover the scene. A bright cloud overshadowed body else. He has no right to intrude his per- now shining lights in our country. Preachers, traversed-a portion of it being over a stone word, all the advance that has been made in The first of these sources was the sacred con-the assembly convened on the mount of Trans-inderstion the affinite to the sacred con-information the sacred consideration, the affectionate thought, that they figuration. It was a symbol of the divine pre-thren in perpetual unrest even if he does not the Bible; not through preaching or missonary by a velocipede with two wheels, and in six were children. We remember light as it was in

> Who shall judge a man from manners? Who shall know him by his dress? Paupers may be fit for princes, Princes fit for som-thing less ; Crumpled shirt and dirty jacket May beclothe the golen ore Of the deepest thought and feeling -Satin vests could do no more.

There are springs of crystal nectar Ever welling out of stone ; There are purple buds and golden. Hidden, crushed and overgrown ; God, who counts by souls, not dresses. Loves and prospers you and me. While he values thrones, the highest, But as pebbles in the sea.

Man, upraised above his fellows, Oft forgets his fellows then : Masters, rulers, lords, remember That your meanest hinds are men ; Men by honor, men by feeling. Men by thought, and men by fame Claiming equal rights to sunshine, In a man's ennobling name.

There are foam-embroidered oceans, There are little weed-clad rills ; There are feeble inch-high saplings, There are cedars on the hills ; God, who counts by souls, not stations, Loves and prospers you and me, For to him all famed distinctious Are as pebbles on the sea.

Truth and justice are eterna

The same thing may be said of locomotion. Nimrod and Noah traveled just in the same way, and just at the same rate, as Thomas Assheton Smith and Mr. Coke, of Norfolk. The chariots of the Olymp c Games went just as fast as the chariots that conveyed our nobles to the Derby, " in our hot youth, when George the Third was King." When Abraham wanted to send a message to Lot, he despatched a man on horseback, who galloped twelve miles an hour When cur fathers wanted to send a message to their nephews, they could do no better, and go no quicker. When we were young, if we wished to travel from London to Edinburgh, we thought ourselves lucky if we could average eight miles an hour, just as Robert Bruce might have done. Now in our o'd age, we feel ourselves aggrieved if we do not average forty miles. Everything that has been done in this since the world began-everything, perhaps, that the cauacities of matter and the conditions of the human trame will ever allow to be done -has been done since we were boys. The same at sea. Probably, when the wind was favorable.

Ulysses, who was a bold and skillful navigator. sailed as fast as a Dutch merchantman of the year 1800, nearly as fast at times as an American yacht or clipper of our fathers' day. Now we steam twelve and fitteen miles an hour with wonderful regularity, whether wind and tide be favorable or not; nor is it likely that we shall ever be able to go much faster. But the progress in the means of communication is the most remarkable of all. In this respect Mr. Pitt was no better off than Pericles or Agamemnon. If Ruth had wished to write to Naomi, or David to send a word of love to Jonathan when he was a hundred miles away they could not possibly have done it unde

mond and Faraday have made it.

A Grand Old Poem.

AVIS Killer, ain ily Medicine

ge! LLY, CURES Weak Stomach, Gen Mouth, Canker, Livedigestion, Cramp or Complaint Painters has and Dysentery. LLY, CURES,

s, Severe Burns and ains, Sweiling of the ter. Broken Breast ootache, Pain in the

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t action upon the sys ler is invaluable. It-Relieving Pain

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dicine, and should be ediate use. Persons ve a bottle of this frequently the case disease, and before e patient is beyon is of vessels should a lew bottles of this by doing so they valuable remedy t sud en attacks of

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cast down by troubles and afflictions, which ordi informs us was gratified in his crucifixion in the doubtless a multitude of human beings during that things were allowable in the dance which narily sink the human spirit into the depths of city of the Cæsars for the faith which he preached, all coming ages will go to look upon the spot are not so in ordinary life. wretchedness and despair, they were filled with Auother source of the joy of the apostolic which has so long been considered the scene of How wonderful that delicate ladies can dance a holy and exultant joy, and actually rejoiced in Christians was the hope that was in them, the one of the most wonderful transactions ever wit- from 9 to 12 P. M., square dances and round their sufferings. full assurance that all they suffered would only nessed on our earth. Till the end of time Tabor dances, and wind up with a sherry cobbler, and

This phenomenon of a people rejoicing in augment their glory and happiness at the right will be associated in the popular mind with Sinai yet feel too weary to stand up during prayer in Our readers have seen for the last year, brief tribulations and glorying in reproach, is render- hand of God. Paul presents this blessed and and Calvary, as one of the sacred mounts on church-Moravian. ed the more remarkable when we consider the consoling thought (2 Cor. iv. 17) when he de- which God unveiled his glory to the sight of nature of the afflictions they suffered. Human clares : "For our light affliction which is but men.-Buffalo Advocate. hature of the sflictions they suffered. Human hature never endured severer trials than those which tested the faith of those early confessors and martyrs of Christianity. All ordinary af-fictions and misfortunes sink into insignificance, fictions and misfortunes sink into Inclines and misfortunes sink into insignificance, when compared with those which fell upon the devoted heads of Christ's disciples, in that age of fiery trial, when the gates of hell seemed to

the the service must be allowed of Chrine's disciples, in that age of the service must be allowed the service must be allowed the service must be allowed the service must be all

in the flesh, and a man's foes, in the language of that first army of Christ's saints and martyrs. us and loving us in silence-it is the presence of cf our lives. the Master, were often "those of his own house- For that let us pray. hold." And finally death, in every form of One with whom we may have intercourse as a

Mount Tabor.

was it flicted upon them. They were burned at On the northern side of the great plain of speak of everything which interests us, make requests and have them granted, ask questions the stake. Trey were cast headlong into caul- Esdrælon the hills of Galilee rise up abruptly, and have them answered; One who is not silent drons of boiling oil. They were torn in pieces and present a wild, picturesque scenery to the toward us. Oh, let us bathe our souls in this toward us. Oh, let us bathe our souls in this by wild beasts in the amphitheatres for the amusement of brutalized and scoffing crowds

wide-spread persecutions which marked the spectral of the afraid," he continued: "I shall not pur-of the apostles, as well as the centuries which this "high mountain apart, and was transfi-of all places for ambition the religious life is of the aposites, as well as the contains mid-heaven followed, until the luminous cross in mid-heaven followed, until the luminous cross in mid-heaven followed and the strangement bit in the whole history of missions that the cir-turned them most to account, for every week iently already. I only ask that when you went them. This commenced the estrangement bit iently already. I only ask that when you went them. This commenced the estrangement bit is a strangement bit in the stra followed, until the iuminous cross in minutes of brings forth some skit in which they occupy the left some skit in which they occupy the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some skit in which they occup the brings forth some some solution of the soluti tianity, enrobed in victory, ascended the throne before obscured his splendor, and shone out to bition to glorify God. Nor has the ordinary porteurs, and in other ways, has been the great first place. the view of his disciples as the Sun of Righte- Christian greater right to pant for prominence instrument in the hands of the missionaries- "The speed attained by the swifter kind of without my permission." of the Cresars.

The cuesars. Philosophy may well inquire into the causes of a manazing change passed over his or office among his brethren. Any truly great Missionaries could not do good anywhere with-Philosophy may well inquire into the causes of the factor of the causes of the beautiful daughter of a family that had suf-Intering part of the strange phenomenon of a people rejoic-of the strange phenomenon of a people rejoic-of the strange phenomenon of a people rejoic-outward appearance. The fashion of his coun-and good man can almost afford to give every out having the Bible as their pioneer. Many hour; sdepts find no difficulty whatever in ac-in after years, the details of it himself, and add-fered much through persecution; and she had of the strange phenomenon of a people rejoin outward appearance. The fashion of his cour-ing in the midst of such calamities—the sources tenance was altered, and did shine like the sun. other man all he wants of station or advantage, years ago the British and foreign Bible Society complishing fully fifty miles within five hours, ed that the rebuke was so thorough he never imbibed a sort of antipathy to her race, when ing in the midst of such calamities the solution of antipathy to her race, when of that wondrous and exultant joy which triof that wondrous and exultant joy which ut-umphed over such sufferings, which defied the as no fuller on earth could whiten it, yea, white the eminence he may desire. The best of men Scriptures in that country in the east to which I Scriptures in that country in the east to which I squin. utmost rage of persecution, which robbed cala-as the light, and resplendent as the lightning. can be distinguished without office. They do belong. I was born, I should state, in Arme-part of France challenged each other as to which mity of its sting, and death, in its most fearful Just before the transfiguration commenced, the not so much need offices as the offices need nia on the banks of the Tigris, where the mis- could perform the greatest distance within four forms, of all its terror. But the true explana- disciples, overcome with weariness, had fallen them.

forms, of all its terror. But the use capited for seventeen years, and then, the Darael family lasted for seventeen years, accomplished eighty-seven miles; the other went in three momentous matters of light, loco- when at last the grandmother of the present

herce and gloomy manaticism in which there are obtained in a cloud of ngut add is also at the age of ninety, loof is it among the most active, loof active activ

most frightful ter in his sufferings, even a conformity to his crated by the birth, death, resurrection, and the exactly looked upon it from that point of view, persecutions and sufferings. Instead of being death, in the manner of his own, which tradition footsteps of the Son of God. Hither also, but gave Insulanus no other information than paring to return to Spain from Germany.-Exc

> General Miscellann. Velocipedes in Paris.

accounts in the newspapers of the new amuse-

# Religions Intelligence.

man with his friend, to whom we may speak-

What the Bible Can Do.

by wild beasts in the ampnineates for the spect in intervent of brutalized and scoffing crowes the manuel intervent of brutalized and scoffing crowes the manuel intervent of the spect in the degree manuel intervent of the spect intervent of the spec

fury, as it did in the constantly recurring and wide-spread persecutions which marked the sge one day led three of his disciples to the top of the interval of the more one day led three of his disciples to the top of the interval of the more one day led three of his disciples to the top of the interval of the more one day led three of his disciples to the top of the interval of the more one day led three of his disciples to the top of the more one day led three of his disciples to the top of the more one day led three of his disciples to the top of the more one day led three of his disciples to the top of the more one day led three of his faith in England, and

sionary work was commenced about sixteen and twenty hours. One gave in after having

tion of this sublime spectate of this sublime spectate of the present uses for the present of th suffering is not to be round in motion and communication, the progress effect- minister resolved to sever the religious bond causes, or the ordinary laws of human nature, darkness of the evening as well as the fatigue the purifying stream; could all the Church ployed there in distributing the Bible, my father, one hundred and twenty-three miles in all. On ed in this generation contrasts most surprising- that had hitherto connected her with her race causes, or the organized to prove. as the infided Gibbon vaiinly essayed to prove. as the journey, induced the slumber in which we divisions be healed that are begotten of the progress effected She passed over to Christianity in the year sevis the innder Groups value, case of the journey, induced the summer in which we divisions be heated that are begotten of the find them at the beginning of this stupendous same foul source, the power of the Church ness, obtained in that city a copy of the Bible ted Rouen early in the morning mounted upon in all previous generations put together since enteen hundred and e ghty two. Benjamin Dis-It is not enough to accrete the previous generations put together since entern hundred and e gity two. Berjamin Dis-to an enthusiasm born of novelty, of the mar-to an enthusiasm born of novelty and the enthusias and the enthusia to an entrusiant boil of a persecuted for a persecuted for a persecuted for a scene was transpiring around them which will work for him and not for themselves. He sons met together to study that Bible, and their ner the same evening, having performed the disverous, and a remember of stoppages, and victimes of could not but deeply affect their senses. An will work for their pay if need object was to find out whether the Church to tance of eighty-five miles, exclusive of stoppages, zar's feast were probably just as brilliant, and had in the meantime acquired a great fortune, cause. The best were probably just as brilliant, and had in the meantime acquired a great fortune, superstition have sometimes encountered the unearthly brightness fell on their eyelids, and be; who can take evil things now and triumph which they belonged was right or not. One of at a rate of speed averaging between ten and framed out of nearly the same materials, as and purchased in the neighborhood of London as supersuition nave sometimes end of nearly the same materials, as and purchased in the neighborhood of London a rage of persecution, and courted the fires of mar-rage of persecution, and courted the fires of mar-unearthy sounds were ringing in their ears. In hope of good things hereafter. Before we rage of persecution, and courted the meson many sounds were ringing in their ears. in hope of good things hereafter. Before we that, in impelling a volocipede, the limbs are versailles when Marie-Antoinette presided over taste, and to its charming precincts invited many trans but he was not able to its constantly in motion, as on level ground, them, or those of the most wonderful visions this earth ever up in God. It is not most among the ministry, third was an Armenian, but he was not able to its constantly in motion, as on level ground, them, or those of the Tuileries during the Im- of the most noted men of hie time, such as Cantitude, with a dogged courage simply brutal, with a dogged course sim with a dogged courage simply of the machine is descending an incline, the feet pine wood oil, and perhaps wax, lighted the about the age of ninety, looking back in peace

Born with loveliness and light; Secret wrongs shall never prosper While there is a sunny right ; God, whose world-heard voice is singing Boundless love to you and me, Sinks oppression with its titles. As the pebbles in the sea.

The Weak Spot.

twelve hours. Nor could we to our own friends

thirty years ago. In 1867 the humblest citizen

of Great Britain could send a message, not a

hundred miles, but a thousand, in twelve minu-

A man once said that when a boy, he hacked

tes.-London Spectator.

our souls as the flowers their leaves, and be transfigured, but the communion of spirit with spirit; no mere presence of an angel watching all the Norman and Breton watering places, and on the shores of the Mediterranean, coursing head to be at the shores of the Mediterranean, coursing head to be at the shores of the Mediterranean and the state of th

it. I dø not like to have my property taken of the rupture, according to the present Disre-

eli, was the wife of his grandfather. She was condemned her to an inferior position in the so-

This unnatural contradiction in the bosom of

cial scale. The Last Fifty Years. the Disraeli family lasted for seventeen years,

ment which the Parisians have found, and the Irving and the Thieving Boys. about a fruit tree in his father's garden. (N. B

importance which it has assumed among them. Arving and the milk of human This was not little George Washington.) and Mr. Irving was full of the milk of human This was not little George Washington.)

along the coast. Eccentric sportsmen, too, chase beard near them.

them on distant expeditions.

At the late meeting of the British and Fo-with velocipedes among themselves, just as in the dreaded proprietor. The thorns pricked Examiner and Chronicle.

all the Norman and Breton watering places, and shelter afforded by the east side of the prickly

along the coast. Eccentric sportsmen, too, chase their game with velocipedes; artists use them to go sketching teurs, and photographers employ vou." vou."

Fear made them hug closely to the covert. the holy Sabbath in evil amusements, instead of "Guests at country cha'aux organize races which they imagined only concealed them from frequenting the house of prayer and praise."-

