## **O**bituary

of the Redeemer. Were it possible to traverse the church had a treasury for these little gems ! go astray as soon as they be born, speaking lies, lighted up, the little hands were clasped, the ters is the wife a Minister of the Eastern British checks this propensity to untruth? There must exist in that child. Time, age, and opportunity when the body dies. To send this doctrine to careful to seek an answer to the question, "When does Grace first impress the infant the uttermost parts of the earth by Wesleyan Truth?" Let, us rather urge the necessity of ary box are sincerely consecrated. personal holiness upon parents, and the duty of prayer for their children. Then the child, like Lucinda, is born into the midst of an inheritance MRs. JANE M. BRAD LEY OF ST. JOHN, N. B. of grace. The child grows up amidst the means of grace. The family altar; the open Bible, in Died, in the city of St. John, N. B., on Friof grace. The family alter; the open Bible, in Died, in the city of St. John, N. B., on Frikitchen, in parlour, in bedroom; the scattered day, January 6, 1863, Mrs. Jane M. Bradley, in

in private; the baptismal font; the mother's Stewart, Co. of Tyrone, Ireland, 14th of Sent. conversation; the mother's reading, singing, pray- 1792. Her father, Mr. MoAll, died when she which none but her child hears; the silence of complicated providence which alike developes the mother's voice while her spirit is uplifted in the misfortunes of the fatherless and the exceedasks. " Ma what are you thinking about? Why of Newtown Stewart. This branch of the family don't you talk ?" "I am thinking about Jesus, had inherited the Presbyterian pastorate of that dear ?" "Who is Jesus' mother?" Then comes town for three generations, an interesting proof the first sermon on the cross and the love of of the intelligence, the integrity and piety of the divinity-on the carpet, or the sanded floor, by youth amid such moral influences as permeated the piano, or the spinning wheel, when return- the family circle of the maternal grandfather. mid summer flowers. A christian mother sows byterian families formed an admirable preparaand at evening when the shadows fall and the conscience of the believer in Christ, producing not afraid."

fervently prayed and exhorted Lucinda to seek to the prejudices of education, united herself to time to eternity, she fell asleep in Jesus. it by faith in Christ. Many mothers, we fear, the Society, and moreover opened her house for would have been satisfied with the outward mo- the home of the Wesleyan ministers. For many rainty of her childhood, and especially with such years she adorned the profession, and died hap-

was as yet no burst of praise from Lucinda's Protestanism. Amid the elements of the debris of will, and a very earnest " desire to depart and necessity of the case demands; and for obvious mission to spread the doctrine of the duty of The history of our Sabbath school childrens' lips, no intelligent expression of love to God; Rome, in which the greatest governments of Eubecause "the love of God shed abroad in the rope have been baffled and overthrown, the wisdom fact of early piety and juvenile seal for the causes heart by the Holy Ghost," is the first sight evidence of the legitimacy of His witness. Alas! valuable hewers of wood and drawers of water, were about to kneel round her bed, when she the reducemer. Were it possible to traverse with angel wings the whole realm of how many mothers are ignorant of this doctrine. diggers of canals and builders of railways. "The opened her eyes and said, "O pray that I paralyzed, and the Spirit of God grieved. Would expenses of his meetings; all these are met pri-Methodism, through all its home scenes, its Sabbath schools and mission fields, from the this witness, and she receives it. In her own "ploughmen," and our vine dressers." Among desire was granted. She had not long to wait There must be more general humiliation before friends of his own. All that he does is to preach Sabbath schools and mission fields, from the first principles in the many Protestant families who emigrated first issue of missionary boxes to our children joyous experience she had been on the mount the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many Protestant families who emigrated before her redeemed spirit escaped away from the many protestant families who emigrated before her redeemed spirit escaped away from the many protestant families who emigrated before her redeemed spirit escaped away fro up to the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, we should discover many appearance being the present time, appearance being the present time appearance being the present time. The present time appearance being the present time. The present time appearance being the present time ap a gem of intellectual and moral beauty worthy of being conveyed by an angel's guardian hand her own soul. The mother knew Jesus. He arrived in St. John, N. B., in June 1822. To groaned with pain being burdened. to deck the crown of the Redeemer. Oh that had more than once laid down His own Divine Jane, the subject of this memoir, are we indebtattributes of power and love, saying, "O wo- ed for a record of their hope and fear, their faith And that every brother would be diligent in collecting them! I have at this moment a Mis- thou wilt." If the philosopher in the departsionary Box before me out of which I have counted \$9.45 cents. The little hands which have often handled this box are lifeless in death. It is the offering of one of our Sabbath school children, who has been early called by the Saviour to join the many dear children above. The power and capacity of Faith are in pro-The sum itself is large, but its history and associations are its chief excellency. It is the gift of Lucinda Ellis, late youngest daughter of John sins"—that the Holy Ghost is given to all be- the earliest bear the date of the year 1810. On and Jane Ellis of Woodland Cottage, Kinga Co.,
N. B. Lucinda was born in Ireland in the parish

lievers as a special testimony bearer to this fact
lievers as a special testimony bearer to this fact
lievers as a special testimony bearer to this fact
landing in St. John her first inquiry was for the of Drumholme. Her parents came to this Prov. —that the witness of the Holy Ghost is a direct Wesleyan Society. In the old Germain Street ince while she was quite an infant. For some time testimony to my spirit filling me with love, joy, church she found many loving, faithful, kindred she attended the Sabbath school at Portland, peace—such a mother believes from an Alpine spirits, many of whom were not loved the less N. B.; but her health failing, her parents were height of testimony of which the mere formalist because they too were natives of the beloved obliged to use all means to arrest, if possible, the obliged to use all means to arrest, if possible, the carry symptoms of decline, which ultimately specially the West End; for as to the from fifteen to twenty, or even more, wretched asking the christian world, to stultify itself has a specially the west End; for as to the from fifteen to twenty, or even more, wretched asking the christian world, to stultify itself has a specially the west End; for as to the from fifteen to twenty, or even more, wretched asking the christian world, to stultify itself has a specially the west End; for as to the from fifteen to twenty, or even more, wretched asking the christian world, to stultify itself has a special to the christian world. proved fatal in death at the age of 12 years.

She died February 25, 1864. The grace of our Lord Jesus Christ was always more or less de- a loftier stand-point simply because having "re- above. Her marriage with Mr. Bradley took veloped directly or indirectly in the sweet ocioed His testimony," she "hath set to her seal place in St. John, N. B. The record that there features of her moral character. Lucinda was, that God is true." John iii. 33. Her dear dy- was a marriage in Cana of Galilee, and both Jein the true sense of beauty, a beautiful child. ing Lucinda had not as yet received this testi- eus and his disciples were called, is not to be We speak not of the physical form, or the fea- mony. The anxiety of the mother in behalf of limited to the current events of that age. It is tures, or of the expression of the countenance; this blessing became absorbing. It was a greater a living type of the Divine blessing moving down but of her amiable disposition, her meekness, blessing than health or life for her suffering child. the grand ancestral line of time, giving its holy but of her amiable disposition, her meekness, and patience, and dorility, and love of hely things. There was no intellectual precessity—
though the morning." Ps. cxxx. 6.

But the night of death come and no change.

The princess of Wales may be seen in they that watch for the morning." Ps. cxxx. 6.

But the night of death come and no change.

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The princess of Wales may be seen in the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the world, as the salt of the mornings driving in a quiet looking close the morning driving in a quiet loo feature. It was the power of truth which form. and as yet no testimony. As the mother sat by Society. A brief memoir of his christian life ed and moulded the simplicity of her character, and watched the sufferer struggling with the and triumprant death was given in the Provin-She never told a lie. We have new a note be pains of dissolution, her soul was travailing cial Wesleyan of Sept. 12, 1860 fore us of a little boy who when dying, at the again for the spiritual life of her daughter. One interesting fact in the life of Mrs. Bradage of 9 years, penitently remarked, "I wish I Hitherto, " the light had not been clear nor ley comprehends much valuable information rehad not told so many lies." The universal his. dark" in the experience of Lucinda. But, lative to her general character. She lived to see the number of attendant supon her worship, and The Queen's speech, and the debate thereon, tory of obildhood is but one sad somment on the blessed be God ! "At evening time it was light." all her children truly converted to God, and unit-

of grace. The samily stear; the open specific of the seattered day, January 6, 1865, Mrs. Jane M. Bradley, in gloomy nour could not have seen specific or shelves, in drawer, in cup-board; the 73rd year of her age, wife of the late Mr. John to sound a note of alast meetings. For this posed unpopularity of class meetings. For this as much the Friend as the Parent. Her religion Babylonish garment must be the ast not only of idea somewhat currently maintained, there realwas sunshine in the family. The clouds of sor- the church collectively, but also of the members ly appears to be little or no foundation. A num-

sea, of one of her sons tended to chasten and

over the bed-room floor to get the first kiss, and of the direct testimony of the Holy Spirit to the Church and lessening her influence. Nor can was absent. way in midnight heavens, or in the dewy morn grandfather "was not clear nor dark;" yet it was eminently present at the dissolution of the 'Shall I not visit for these things? saith the Men's Christian Association in Exeter Hall. by the Holy Ghost when there is " a death unto The pastor's favourite theory had been exhibited ness! GLORY! GLORY BE TO JESUS!" Her old paths." ther also saw andunderstood the nature and the duct of the grand-daughter and other members but so gentle, and yet so fatal, that it was not

letten by her parents. It is easy to imagine ment could appeal. The sword, the famine, pes very highly in love the ministers of Christ. She piety. It is, indeed, matter of encouragement did man, whose force and fluency are more remark- ruins. It would have been much better for h. pen of the Rev. John Brewster, are very much God. This witness, the pious mother deemed mercy to the British Colonies of North America, to have done much more had her life been spared. longer than our space for Obituaries would ordiabsolutely necessary, because without it there is God graciously stirred up the spirit of many Pro-

" Here she laid her burden down, Hallow'd and made meet for heaven,"

## Probincial Edeslevan.

WEDNESDAY, MARCH 8, 1965. The Great Want of the Church.

In a communication received by us a day or wo since, from an esteemed brother Minister, of the cause of God and the prospects of the Church, followed by this remark, " Brother. ed grace be given."

eyes were uplifted and the dear child cried out American Conference. What a record of fer- in spiritual power and ef activeness, and fail to to think it worth while to disturb the tranquility

ed an admirable basis and material for Divine ligious prosperity are never with the Divine Be-Grace to exalt into the strength and excellency ing; they are always with man himself. These In regard to the Wesleyan church in this meckness such as would create amid young, fering in different communities and in different Peace and prosperity are our portion. There bright spirits a morbid feeling of ennui. A shurshes. But whatever they are, and wherever has been a tendency to doubt whether true re-

the language of her smitten soul was—"I was few of them. There is reason to believe that issue of the present week is the remarkable dumb with silence because TH U didst it." Pa. the desolating war which has raged upon this statement, in reference to class-membership, fancied imagery the form of the struggling vic
The love of dress, extreme fondness for fashion thousand more than the entire number left by tim with the waves, the faith of the christian and display, and the surrender by professors of Wesley after half a century of labour. Surely Heavenly seed by all waters, and in all seasons instanter and extensively, in the early morning shan the little ones vise from their criterian than the little ones vise from their criterian the little ones vise from their criterian than death or hell, amid the surrender by professors of saw ONE greater than death or hell, amid the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in these have done their work in enfeebling the saw of the elements, whose voice she heard in the surrender by professors of the one critical and display, and the surrender by professors of the saw one continuous contin

shall not be room enough to receive it."

From our English Correspondent. Parliament and the London Season-Rev. W. M. Punshon's new lecture-Rev. R. Roberts-

Dr. Cather and Systematic Beneficence-Home Misery and Missions—the next President. Now that Parliament has got fairly to work piety, a higher tone of piety is needed; a fresh and the season' has set in, London has begun or a hundred human beings sleep every night. fact that the Anabaptists in claiming on the baptism of the Holy Spirit is what we want; this once more to assume that aspect of bustle and Dark damp cellars, where the light of day never ground of mere "courtesy" to be called Baptise is the great want. This would give wisdom to gaiety which has been strangely absent the last penetrates, except through a small iron grating in the exclusively scriptural sense of that term direct, and power from on high; and then would few months. By 'London,' I here understand choked up with mud and dirt, are the abodes of are sailing under false colors, and imprudents central region, or 'the city,' as it is called by creatures who are glad to find even this misera-In this expression of opinion as to the neces- way of distinction, no change of fashions or ble shelter. Of these some are the sons of are Baptists, in contradistinction to all other sity of a general revival of religion, a large out- of seasons appears to make the slightest im- ministers or of leading gentlemen; many are sects, because WE ONLY baptize. We know as pouring of the Spirit of God upon the churches, pression upon its ceaseless traffic. The carriages found in these filthy dens who once kept servants thing to compare to this, as an unvarnished have we entirely concur. It has been on our heart, of the nobility stand by scores in front of the we entirely concur. It has been on our heart, of the nobility stand by scores in front of the and perhaps drove their carriage, and they hardly of assumption, except that of Mahomet setting for a considerable time past, that this is the great shops in Bond Street and Regent Street, and desire to be found out in the misery and shame forth that he only was the Prophet of the Man want of the Church : that without this the Church mixed with a small company of such equestrians to which, for the most part, vice and profligacy High. Just look at it a little more, our Saving must lose power and influence; must be dimin- as can face the severe frost, drive along Rotten have brought them. ished in her usefulness, must fail in regard to Row and the Parks at four or five in the afterthe grand design of her existence, as the light of noon. The Princess of Wales may be seen in tion, who is to be our next President of Confer- sing over the intervening time, the various for

multiply her agencies, may perfect her system of look out at the window. The usual groups hang ministerial training, may foster her schemes of about the entrances to the House of Lords and Shaw; a man whose years, services, character, we are asked, in the Nineteenth Cantury to a education, may erect ber spacious and splendid Commons, on the watch to recognize the more and capacity eminently fit him for that honourmit that the Anabaptists alone "Baptise is the sanctuaries, may render her public services inprominent members of the Legislature. Inside able post; and whose election will be a kind of name of the Father, and of the Son, and of the creasingly attractive, and may greatly enlarge the House, matters have hitherto been very dull. "O MOTHER, JESUS IS COME! JESUS IS COME! vent prayer, of godly counsels, of vital faith, and I SEE HIM! I SEE HIM! I AM GOING HOME! of holy example is found in this fact! "Her portion as she has often a one under less favour-indeed the only one of large and general interest had descended to bear her away tinged the frail tant church. The Sabbath day, the means of ed, more or less, in all the evangelical churches, the negotiations for peace, and the apparent cer-The chief excellency of her own private char- gospel dispensation is never withheld; and this grounds than that of concern about invasion, seen. There is a certain bird, whose cry re-

communion by the work table, by the wash-tub, by the wash-tub, by the brooming, by the churning—silence so widow. Her mother was the daughter of the ominous to the little pet by her side, that it Rev. Mr. Scott, pastor of the Presbyterian church when the dreadful news was brought to her, and the church without attempting to enumerate all the few years, there is no corresponding increase of causes which of late have acted prejudicially upon the interests of piety, we may advert to a self resolutely to combat this notion. In its

we overlook the dram and wine drinking customs

Mr. Punshon has just paid a visit to London. translation respecting this, we may be sure was spoken in an "atrociously libellous manner." and at evening when the shadows fall and the nightly prayer is lisped, and the aleepy eyes are closed with the mother's holy prayer! When is the child of pious parents first impressed with grace c child of pious parents first impressed with grace town Stewart in those days. The Word of the and truth? Rather inquire "When is the light Lord was precious; there was an open vision. The world knew was not in use in his time, and a God-dishonoring doctrine, by all the child formed?" Whether streaming from the milky The "light" of the ministry of the maternal marriage, turning the water into wine, was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the maternal was more that is good, and most baneful in tendency.— politan Fund, the other a lecture to the Young Whether streaming from the milky The "light" of the ministry of the maternal was more than the light was more than t way in midnight heavens, or in the dewy morn when star by star expires before the rising sun, or amid the noon-tide splendour, or when Aurora Borealis marshals her fantastic hosts at evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the place, and several members of the grand-evening twilight on the sides of the forgiveness of sina."

Shall 1 not visit for these things r saith the bond, and death became the nuptial hour of holier and more enduring espousals in the king-dust of that which he preached in City Road work of God should be named, as related to quest, of that which he preached in City Road of the cross."

To labour directly and it came "to doubt, Erasmus bond, and death became the nuptial hour of holier and more enduring espousals in the king-dust of the cross."

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To labour directly and it came "to doubt, Erasmus bond, and death became the nuptial hour of the sermon was a re-delivery, by special request, of that which he preached in City Road work of God should be named, as related to dust enough to blind every body. Besides, yet to the offence of the cross."

To labour directly and it came "to doubt, Erasmus bond, and death became the nuptial hour of the work of God should be named, as related to the command of Christ. Doctor, you cannot three dust of the command of Christ. Doctor, you cannot three dust of the command of Christ. Doctor, you cannot three dust of the command of Christ. Doctor, you cann Light for ever streams. The darkness hideth

Light for ever stream not the light in the dwellings of Israel in the remission of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. In those days of her widowhood in waich she of representation of sins through faith in Christ. Mrs. McAll, felt alarmed when her daughter appeared to be lost in the review of the way in There is yet one other feature in the history Jane, the subject of the present memoir united There is yet one other feature in the history There is yet one other feature in the history Jane, the subject of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man out of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man out of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man out of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man out of the present memoir united which the Lord had led her through life. Her in others, subjects to suspicion and scorn. To courted by the general public, there is not a man out of the present memoir united which the Lord had led her through life. There is yet one other feature in the history Jane, the subject of the present memoir united of Lucinda, so important and interesting that I cannot pass over it, and is worthy of the devout cannot pass over it, and is worthy of the devout of the present memoir united mind seemed to visit those periods which had been most strongly marked with sorrow and devoted to his own people, than William Morley of the devoted to his ow attention of all parents—I refer to Lucinda's peace of the family were regarded as sacrificed delivering grace. At such seasons she might tion and of entire consecration to the Lord, has Punchon. He always prefers either preaching or Mr. Wesley's own words—"And as there is no tered by one man to another man! The position of the Lord, has represent the prescription of the attention of all parents—I refer to Lucinous peace of the family were regarded as sacriment conversion to God. It must not be inferred by this event. But the consistent character of have been heard, in mental reserve, whispering, become, with some good men, quite unfashion- lecturing in one of our own places of worship. clear proof of dipping in Scripture, so there is people who said "Then hath God also to from her general excellency of character that daughter disarmed in the course of time, the queen St. Chapel is one of the largest in Lon- very probable proof of the contrary." The Dr. Gentiles granted repentance unto life," must be the contrary." was converted to God in some mysterious, grato hear for herself. Mrs. McAll soon found that

otten oy ner parents. It is easy to imagine ment could appeal. Inc sword, the lamine, pes wery mignly in love the miningers of the churches, able as he was not brought up in infancy to speak Cramp, had he left Mr. Currie's "Catechia" was one of many good Sisters in this Circuit, hope that in the most spiritual of the churches, able as he was not brought up in infancy to speak Cramp, had he left Mr. Currie's "Catechia" Lucinda asking, "What lack I yet?" One thing tilence, death and exile, were the only elements was one or many good sisters in the English language. Mr. Roberts is in style alone, and thus have spared himself the most was yet wanting—it was the witness of the Holy of rule left capable of subduing them into a ca-Spirit with her spirit that she was a child of pability of regeneration on a virgin soil. In the cause of God. And she had it in her heart

narily admit; but the interest they possess comno regeneration. The witness of the spirit is a testant families to join in the exodus. Those pels us to depart from our usual regulation. In witness of the spirit is a testant families to join in the exodus. In being urgently advocated just now. Dr. Cather, b and presents some valuable lessons. The se- sion, so sensible, so effectual, produces Re- peated every form of her misery and superstiand presents some valuable lessons. The sesion, so sensible, so effectual, produces Recond is a sketch of a departed sister, a mother
generation. The New Creation flows from this in Israel, whose memory is justly held in high witness the moment the Spirit of God broods effete race—the French Canadiana. The grit of realize any large degree of joy, she had peace means sufficient to satisfy the lover of Zion. They over the chaos of the sin-troubled soul. There Anglo-American society is the product of Irish of mind, resignation to her heavenly Father's reasons. The wants of the Church are not felt as proportionate giving—a tenth of the income at and he is altogether right, and a very hand. When she was so low that it was thought she they ought to be; the impediments to prosperi-Lord must be restored to Him. Jealousy for ing men of all persuasions has really been amazthe divine honour must fill every professor's heart, and prayer without ceasing be made for hold and adopt his opinions. Doubtless if every it be this, everybody knows that Stewart makes the descent of the Holy Spirit. Then will former one would do so, neither religious nor charitable use of a definite, appropriate and truthful term, days of blessing revisit us, and the Church again institutions would stand still for want of money. instead of an indefinite, inappropriate, and in the lift up her head. "Try me and prove me, saith The wealth of this country is prodigious, and is sense in which it is used, untruthful and unsering the Lord, if I will not open the windows of increasing every day. Living is carried on upon tural term, viz., Anabaptist instead of Baptist. heaven, and pour you out a blessing that there a more expensive scale, and there is every out- challenge Dr. Cramp to a truthful denial of this ward indication of general prosperity.

of poverty and of wealth meet together. The pression "sprinkling persuasion " Supposing Rev. Charles Prest is gradually pushing forward "courtesy" has made it customary to say he his Home mission schemes, intended to lay hold tist instead of Anabaptist, does that circumstant upon classes of the community which the Circuit give a truthfulness to the former, or destroy system, hard-worked as the ministers generally appropriateness of the latter term? or can the are, is not able effectually to reach. In many a circumstance conceal from the view of the think common lodging-house of moderate size, ninety ing, intelligent masses of the christian world

Good Weslevan people begin to ask the ques- gospel to all nations baptising them." &c. Pa election will fall on the veteran missionary Wm. world, the everlasting gospel of the Son of the So recognition of the Missionary brethren in every Holy Ghost," by graciously and condescending part of the foreign field.

For the Provincial Wesleyan.

Reply No. 2. MR. EDITOR,—" Short and to the point," will ing might and main, to supplant and supersed checks this propensity to untruth? There must be a first moment when grace is bestowed. The child, "born of the field, "born of the field, "born of the seed of vice generation. We say in common language, "Innocent as a child." But all the seeds of vice "Innocent as a child." But al exist in that child. Time, age, and opportunity are only needed to develope those seeds perhaps in the murder of its own mother! To say that the watchers who stood by the dying bed. This grace is first bestowed in the sacrament of grace is first bestowed in the sacrament of the many have contributed as sacrament of the watchers. The sacrament of the sacrament o grace is first bestowed in the sacrament of baptism, is not warranted by scripture, and is
not supported by facts. We need not be
to distinct the sacrament of bapof faith. This was the doctrine of Methodism
pant criticism. The fruit of such domestic econtism, is not warranted by scripture, and is
not supported by facts. We need not be
to distinct the sacrament of bapof faith. This was the doctrine of Methodism
pant criticism. The fruit of such domestic econto the fruit of such domestic econto distinct the sacrament of bapof faith. This was the doctrine of Methodism
point. The Dr. then cites the very passage in
the faith was the four of the proto distinct the sacrament of bapof faith. This was the doctrine of Methodism
essentially practicism. The fruit of such domestic econto the first bestowed in the sacrament of bapof faith. This was the doctrine of Methodism
essentially practicism. The fruit of such domestic econto the fruit of such domestic econto the sacrament of bapin the fruit of such domestic econto the fruit of such dome to receive the Holy Spirit, that great gift of the decisive measures should be taken, on other specimen of arguing in a circle, as we have ever honouring doctrine." mind with the grand ideas of God, of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Christ, of Missionaries, the contents of Lucinda's Missionaries, the contents of Lucind decision of character and strength of will form- churches as to individuals. The hindrances to re- the several provinces of Britain in North Am- argument, but not at all in accordance with the rules of " Whately's Logic."

of meekness. It was not a dull, uninteresting may be numerous. They may be various; difof Irenaeus, for the simple reason we did not quote him at all, but gave the rendering of another author. Chase's translation is rather unfortunate for that gentleman's reputation as a latin scholar. We happen to have the original before us—"Omnes enim venit per semet ipsum with such a vengeance, and in such abundant with such a vengeance, and in such abundant and proposed an appropriate of uncontrolled passion who can there with such a vengeance, and in such abundant and proposed an appropriate of uncontrolled passion who can there with such a vengeance, and in such abundant and proposed and pro salvare : omnes, inquam, qui per eum renascun- Mercy on us, can nobody rescue S:ewsrt tur in Deum ; infantes, et parvulos, et pueros, does the Dr. mean to say that the "Asses conversation; the mother's reading, singing, praying; the mother's solil quies in devout meditation was six weeks old, leaving her to the care of that

row and adversity only tended to give to it a individually, each for himself; all, error "is an ordinance of God, and that all was six weeks old, leaving her to the care of that varied development of charm and grace.

The melancholy death, by drowning in the blight, the religious decleration, the abacters of consolers that such and it the ones and children," &c. Chase renders of God's ordinances, and such as the control of the last the outward and material prosperity of the last the outward it—"He came to save all by himself; all, I say, since by him they are regenerated unto God;—infants and little ones and children, &c., How he could possibly have perpetrated such a translation as this, can only be accounted for, by the Doctor says, "the baptism of believers a Ga supposition of his connection in some degree, dishonoring doctrine! I pity the poor creature 39, 9. The waves which had swept over and buried in death the beloved boy were but faint buried in death the beloved boy were but faint buried in death the beloved boy were but faint war-spirit thereby engendered, have bad an in
Wesleyan Society in Great Britain during the last four years, and the with the College that teaches that "there is nothing about any inkline" in /great Continent during the last four years, and the with the College that teaches that "there is nothing about any inkline" in /great Continent during the last four years, and the with the College that teaches that "there is nothing about any inkline" in /great Continent during the last four years, and the with the College that teaches that "there is nothing about any inkline" in /great Continent during the last four years, and the war-spirit thereby engendered, have bad an inthe first sermon on the cross and the love of line integrity and piety of the integrity and piety of t brance of the lost one. "Deep called unto its dark shadow over the brightest hopes of the when he died! At the death of our founder, deep." Ps. 42, 7. Yet while the imagination church. Questionable business speculations, and there were 58,600 members in society in Great the plane, or the spinning wheel, when returnting from the House of God, or by the milk-pail
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impetuations and the field or shed, or by the mother, to which grief had given its
impetuations and the field or shed, or by the mother, to which grief had given its
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trine of original sin. What therefore is in his advantage over you. For who, but thyself, Hierom, also, in his translation of Luke, of the command of Christ. Doctor, you cannot the

there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved there was no need of regeneration; or that she mother's prejudice, insomuch that she resolved the resolved that she resolved th was converted to God in some mysterious, gradual way unknown to herself or to anybody else.

There may be much of preventing grace in childhood. The restraining influences amid which they live, may produce an external morality as the livery, which was attended with surportionably lose the president as the extended with surportionably lose the providence as a trumpet, as the extended with surportionably lo they live, may produce an external morality as a mere problem of anstract truth, immied to the in the case of Lucinda. But at the age of 12 sphere of polemics; but a blessing to be consciwhich Mr. Punshon is so great a master, edges that he was wrong, and that lavo has the which Christ has commanded Dr. Cremp, and in the case of Lucinda. But at the age of 12 sphere of potenies; but a blessing to be consciyears the dear suffering child felt her need of ously believed and intelligently enjoyed. It
ness! The efficacy of the blood of Jesus."—

sphere of our influence, "Thus saith the Lord, are somewhat disappointed with this new lecture, poetical meaning of sprinkling. This is rather

Anabaptist brethren to administer to Believed. years the dear suffering child felt her need of outly believed and intelligently enjoyed. It that great change which is wrought in the heart became to her the power of God unto salvation. His blood cleanseth me from all unrighteous at and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we But if they are believers Dr., why administer to Believe the stand of the salvation and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we believers Dr., why administer to be a suffering child felt her need of outly believed and intelligently enjoyed. It is somewhat disappointed with this new secture, poetical meaning of sprinkling. This is rather and pronounce it inferior to "John Bunyan" a coming down, and we have no doubt, had we believers Dr., why administer to be a suffering the salvation. and "the Huguenots;" but men of education time, we could further shew him, by Schem and pentance and Faith to them? Better far all by the Holy Ghost when there is " a actin unto The pastor's involving the pastor's involving the Holy Ghost when there is " a actin unto The pastor's involving the Holy Ghost when there is " a actin unto The pastor's involving the hindrances to the work of God sin and a new birth unto righteousness." Her most in a living practical form in the beautiful consider it an advance, as it respects real grasp Crooks, that to sprinkle is not a mere poetical nister these to the impenitent and unbelieff. above named have not been confined merely to and power, upon the lecturer's former efforts. meaning. We trust that the latin lesson will that they may be saved. ther also saw and understood the nature and the duct of the grand-daughter and other memoers that the latin lesson will that they may be saved.

The precise woment when the anirit nessed from the precise moment, when the anirit nessed from the precise moment and other memoers to and power, upon the lecturer's former efforts.

The precise moment when the anirit nessed from the precise moment when the anirit nessed from the precise moment when the anirit nessed from the precise moment and other memoers to and power, upon the lecturer's former efforts.

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The precise moment are precise memoers and power and power and power are precise memoers and power are precise memoers and power are precise memoers and power and power are precise memoers and power are precise memoers and power are precise memoers are precise memoers and power are precise memoers are precise memoers and power are precise memoers are precise memoers and power are precise memoers are precise memoers and power are precise memoers.

The precise memoers are precise memoers are precise memoers are precise memoers are precise memoers.

The precise memoers are precise memoers are precise memoers are precise memoers are pr saity of this change being wrought within of the family; and now the widow's heart is to repeated. When the spirit passed from the precise moment, when the spirit passed from the precise moment, when the spirit passed from the precise moment, when the spirit passed from the most repulsion of the family; and now the widow's heart is to recommend out real, one or the courses, out have extended not seek to the prejudices of education, united herself to time to eternity, she fell asleep in Jesus.

The Dr. tells us that within the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the family; and now the widow's heart is to recomment, when the spirit passed from the most requirement of the most requirement of the courses, out not soon or regions.

The desired is the most requirement of the precise moment, when the spirit passed from the most requirement of the ressonably have been expected; churches that feetly unapproachable." The lecture included managed to hit the nail so fairly on the head, by have occupied a higher position than others as sketches of the great Statesmen of the period, regards doctrinal views, christian privileges and Pitt, Fox, and Burke; and it concluded with a "Tarry at Jericho, till your beards be grown," fall into the hands of an ignorant and continued the same of the period, bringing forward the advice of one of old, was wisely ordered that Dr. Chase's work should be a same of the period, bringing forward the advice of one of old, and the same occupied a higher position than others as sketches of the great Statesmen of the period, bringing forward the advice of one of old, and the same occupied a higher position than others as sketches of the great Statesmen of the period, bringing forward the advice of one of old, and the same occupied a higher position than others as sketches of the great Statesmen of the period, bringing forward the advice of one of old, and the same occupied a higher position. raiity of her childhood, and especially with such charming features as were manifested in Lucienta. From the death of the beloved conditions was a pleasure. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. Integrity and up-rightness, as we have seen, preserved her from falsehood. There was perfect obedience to the mother a new era of great importance commence. January, aged 53 years. About thirty-two years and entering the death of the beloved to the mother a new era of great importance commence. January, aged 53 years. About thirty-two years and every judiciously avoided any allusion to de in the history of the boundaries. He did not be exact idea. Meanwhile during our temporary the conflict on the conflict of the weight of the conflict on the conflict on the conflict of the weight of the conflict on t a mather. succeed in laying them flat, we strongly advise tention."

The Dr. to "get him up out of the place, to fice the place, to fice the place. It is the third."

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speaking

MR. EDITOR .- In " Rejoinder No. 2," which ult., we have sufficient data from which to gathe what sort of a spirit Dr. Cramp is. Of according to his own shewing, he only is not that Mr. Stewart, and Dr. Cramp are very much alike, " especially Dr. Cramp." A disinteresta person may find a difficulty in deciding for or against, the one or the other. For instance. Stewart says-

But what meaning, what application, what truth . It often happens, however, that the extremes fulness is there in the Drs. peculiarly choice at calling them Baptists. We are asked to do in opposition to, and violation of our own de the contrary, and while they unblushingly with a seal worthy of a better cause, are labour

Stewart :- The Ana- Dr. Cramp :- The

We have not misquoted Chase's translation very much alike in these extracts, especially

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