discourse founded enothe christian's epitaph, osophy of angels? command in Hev. x v. 13.

WEDNESDAY, HARCH 2, 1864.

ledge of Christ.

knowledge of the whole material universe; of the mater of which it is compounded,—of the exmater of which it is compounded.

This was the exmater of which it is compounded,—of the exmater of which it is compounded.

The third was the "Society for the Program and the coming ages; and will yet gladden the exmaterial universe; of the tent to which it reaches, of the laws by which it our earth, with full, fruit ful harvest of good. is governed, of the appearances it unfolds,-all would be insufficient to mankind, without an acquaintance with the principles of true wisdom portant than the knowledge of his creation. The

Man's mful was made to derive pleasure from in Heaven :sublimity, and the with pleasing sensations the I'm to be permitted to which in love, and God in carry and perfection of God, attation of man,-Heaven

Perf patie lacy love the their Befo

feare the d confli fectin of Jo It v

who bath said in his receive power, and riches, and wisdom, and

qualité d get three proper con c we live on this earth.

sent hom the body " was "present angels, celebrated for their excellence, wisdom my divided heart. spirit, "select from the body" was "present angels, delegated for their excellence, wisdom my divided near.

The character is a selected the mission for some and strength. How rich will be the redeemed with the L rath." On Sunday her mortal remains and strength. How rich will be the redeemed as instruction of regular to the strength of the Church will be productive of lasting good in ally flogged her. Still it was stated that nothing soon as he entered the Mission House. How and offer having in the church will be productive of lasting good in ally flogged her. Still it was stated that nothing soon as he entered the Mission House. How her decease improved by a soul, enriched with Heaven's wisdom, the phil- worthless affections to win," my heavenly Father this place.

discourse founded on the confisher's epitaph, composed in neaten, and recorded by Divine Such being the excellency of the knowledge of were drawn to the lowest ebb. This was unob-Christ no wonder that St. Paul, chose it above all served a long time, so worldly became my spirit. J. T. other knowledge, and we are not surprised that Left without comfort, reproved for indwelling Satan endeavours in our day to throw discredit sin, and seeing my idols in clearer light, long I upon the truth of Christ's mission. The spirit groaned, being burdened. I thought that to manifest in Renan's Life of Jesus, is one that sacrifice this business, in my circumstances, many learned men and others would fain dis- would be the heaviest cross I could meet with. play towards a perfect Saviour of mankind, But it had to be done, and with some other but the idea of such a Being has taken too weights I put a way the unclean thing. strong an hold of the human mind, to be ob- After this new consecration, which took place 40,000 were Protestants. The Protestant popu-On the Excellence of the Know- literated by the cavils of infidelity. True Chris- about a year ago, I walked in the light measur- lation were scattered over a line of coast, which, to tell me the way of salvation." Here the con- both in Torbay and Petty Harbour; and could tianity has done so much real good upon our ably, and was finally enabled to claim Christ as including the deep indents of the large Bays, ex- versation was interrupted by her brother, who those places have been attended in after years. To know is proper to man, for he was created earth, and is so necessary to the indulgence of a perfect Saviour, realizing in my own experi-

we certainly should have seen much truit; but he had have a feel more than eight numbered mines. For the come again and flog her. and perfect knowledge. The proper employment guilt, and the attainment of a holy heaven, and and period knowledge. The proper employment of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, of the human understanding is to treasure up in above all is so certainly sustained by providence, and the second preacher from the St. of the numan anterstanding is to treasure up in the receptiveles of memory, stores of information. that men are retarded in their evil desires to leasily borne, for by divine grace I glory not, save these the Wesleyans were the earliest in the field, All nature around and above us is suggestive of make the Christ of the Gospels,—a mere man, or in the cross of our Lord Jesus Christ. this,—it prompts to learned research and scien- a being not necessary to the world's deliverance title inquiry. In order to our safety, we must from evil. The excellence of the knowledge of know a good many things in the visible creation, Christ, can never be effaced from the human and the laws by which they are regulated. But mind. His religion has attained too much celeband the laws by which they are regulated. But a man is exceedingly peer for time and eter- rity ever to be lost. Being Divine it must tri- laws by which they are regulated. But mind. rits rengion has attained too much ceres and a respectable Church in St. John's with the laws by which they are regulated. But mind. rits rengion has attained too much ceres and a respectable Church in St. John's with the laws by which they are regulated. But mind. rits rengion has attained too much ceres and the laws by which they are regulated. But mind. rits rengion has attained too much ceres and the laws by which they are regulated. But mind. rits rengion has attained too much ceres and the laws by which they are regulated. But mind. rits rengion has attained too much ceres and the laws by which they are regulated. But mind. rits rengion has attained too much ceres and the laws by which they are regulated. The rengion has attained too much ceres and the laws by which they are regulated. The rengion has attained too much ceres and the laws by which they are regulated. The rengion has attained too much ceres and the laws by which they are regulated. But mind and the laws by which they are regulated. But mind a respectable Church in St. John's with the laws by which they are regulated. The rengion has attained too much ceres and the rengion has attained to much ceres and the rengion has attained to much ceres at the rengion has attained to muc a man is exceedingly poor for time and eternity who possesses no knowledge other than umph. Opposition to it, is but the fulfilment of possesses no knowledge other than umph. Opposition to it, is but the fulfilment of postion of this Circuit called Summer bill that derived from natural philosophy. The prediction. Its course must be onward and portion of this Circuit called Summer-hill. that derived from natural philosophy. The knowledge of the whole material universe; of the glorious. It has its great mission for the pre-

> ----Rev. Dr. Cramp's Lecture.

revealed in the sacred Scriptures for the salva- Association, for the present season, was deliver- guine expectations. tion of the soul. How a man is to be just with ed on Tuesday evening of last week, by the like the close of last year, one of these indifferent indications and the close of last week, by the last in 1820, there were only two preachers determined to make an effort to see a time, you know. In your country I suppose his God, how he may possess his favour, and atRev. Dr. Cramp, of Acadia College, subject :- viduals having read the request for united prayer Episcopal Carrington who

controversy. They agree in the main facts of of his spiritual disease.

we see man, because he avails manifestation of himself in his own dwelling prayer is that she may be converted. the interior of earth, and have born!" It is in Session now, and there the and intend visiting them once a month. agreement is complete-and the harmony will be forever unbroken. There is no discordant the fot-prints of a Divine note in that assembly—no eyeing askance—no cold greeting. No one says, "Stand by thyy have never seen there any self, for I am holier than thou." There is litetion to his foot-prints reveal-rally "one body," and it is animated by "one spirit." The Saviour's last prayer has received "of one heart and one soul." Luther and Zwin- deavouring to "feed the lambs" as well as the chapel, I will not interfere with them." love. The "goodly fellowship of the Apostles," be kept in operation during the winter months.

tion with Tobacco. We take the following from the Central Admay very are it progress consider - Having first been made a subject of existeresed information, the godly sorrow that worketh repentance, I was to study the history of angels and apparent. Who esteemed a man's Christian char- our hands the handsome sum of \$44.75; also a following extracts: The excellency of the knowlege of Christ ap- | overmuch?

With Mz. Wesley, I cannot ascribe these we had be his too, and suffer. Newfoundight for its hospitality, and in the form field her heart with joy; the continued completed among our countrymen, for his continued complete among our countrymen, for his closely, self interest leaning its weight,) I consideration the fact, that, in addition to keeping their own Schools, &c., in working order, and respected among our countrymen, for his closely, self interest leaning its weight,) I consideration the fact, that, in addition to keeping their own Schools, &c., in working order, and respected among our countrymen, for his closely, self interest leaning its weight,) I consideration the fact, that, in addition to keeping their own Schools, &c., in working order, and respected among our countrymen, for his closely, self interest leaning its weight,) I consideration the fact, that, in addition to consideration the fact, that, in addition to keeping their own Schools, &c., in working order, and respected among our countrymen, for his closely, self interest leaning its weight,) I consideration the fact, that, in addition to cons hesteven. Largestly her spirit sought refuge at pears in its ennobling and enriching the soul. With no better reasoning than this (as good, doubly appreciate their kindness, when we take "With Ma. Wesley, I cannot ascribe these we had bo has too and suffer. Newfoundland, tween his baseley. may notice of the search with joy; the visible Creation than Sir Isaac Newton: and his continued to enjoy religion, but not in the "full- We here gladly mention the names of those vil. speech failed, though her great praise with the wise has been his deference ness of the blessing of the gospel of peace," for from whom we received help,-Messrs. Esson & The Missionary on the evening of the same with the world and the things that were in the co.; Brown, Brothers & Co.; Avery Brown & start and an area of the same with the same with the same with the same acceptance of the same and the things that were in the co.; Brown, Brothers & Co.; Avery Brown & start and the same will always be honourable in the pages of world. A few years passed on, my work prove Co., W. Jordan, E. W. Chipman, G. H. Starr, day that he received the above note met the Sabbath morning early, preach twice, and teach bowell at the same with a same acceptance of the same and the control of the same and the

used another method. Spiritual comforts

Greenwich Circuit.

noons for the purpose of obtaining an outpour-ing of the Holy Spirit, and under growth and 5 Missionaries, viz: St. Johns, Rev. to pray with her. This was the last time, they ing of the Holy Spirit, and under circumstances Messrs. Rowland and Grantham; Harbour Grace, The closing Lecture before the Y. M. Christian have been granted far beyond their most san- Rowland and Grantham soon after removed should be permitted to see her."

tain a re-smb lance to him, is worth more than Zwingli, Calvin, and the Swiss Reformation. during the first week of January, the thought was now in St. John's, and Rev. Mr. Clinch in the afternoon while most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's, and Rev. Mr. Clinch in the afternoon whole most of the family were at was now in St. John's at was now in was now would be a clear, minute, perfect description, and The attendance was small, owing to very unfavoccurred to him that no place needed prayer Trinity. history of the siniverse. The knowledge of the orable weather; which was much to be regretted, more than their's, and that he ought to try and Booldes these two Ministers, they had eleven Creator, of his power, goodness, purposes and as the Lecture was an able one, highly instructive and interesting, its style clear and forcible, for a week. He accordingly went to them and were respectable men. These "school-masters" portant than the knowledge of his creation. The latter indeed is describle, but the former is indispensable to safety and happiness.

Its tone truly catholic, truly Protestant, having to his surprise, found them all willing to attend. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from glading region of the truly catholic, truly Protestant, having to his surprise, found them all willing to attend. The meetings were numerously attended from glading region of the truly catholic, truly Protestant, having the received from £10 to £20 per annum for reading the inquired as to the state of her mind, she received from £10 to £20 per annum for reading region of the truly catholic, truly Protestant, having the received from £10 to £20 per annum for reading region of the strait-jacket, and a blister on her head. The meetings were numerously attended from protection of the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a blister on her head. The meetings were numerously attended from the strait-jacket, and a bli happy to be able to give the closing portion of the the first. Wednesday evening during the preachestablishment of the Episcopal Church in the plied, "I am a poor ignorant creature, I feel I with cries strangely like the beseeching earnestblence of the knowledge of Christ is, Lecture, on the essential oneness of Evangelical ing. there rested upon both Preacher and people, so much of Divine influence, that I gave out for Erom the I preaching the next evening. On Friday, to the we have never met with any formal opposition, conversation, and came into the room; when ters a warning cry and plunges into the adjoin-Calvin's name is associated with fierce disputes surprise of all, we had at the prayer-meeting one but we regret to say, it has been otherwise with and contentions, and the time has been when who heretofore had manifested hostility to the the Ministers of the Episcopal Church. The the partisans on the opposite sides stood aloof truth. He had come for diversion, but the Spirit Wesleyans have never placed themselves in an-

from each other so determinately, that they would of God arrested him, and he went home thoughthardly do more than reciprocate the common ful, took his neglected bible and commenced ticularly did they in Newfoundland, respect the courtesies of society. We have reason to be than the Pool side family as ever, but there is less tendency to push like that individual, for thirty-eight years. I have a minister, you are intringed to avoid the contempt and ridicule, and even in the pool side in the Church. But that respect was returned with contempt and ridicule, and even in the contempt and ridicularly did they in Newfoundland, respect the ministers of the Church. But that respect was the contempt and ridicularly did they in Newfoundland, respect the ministers of the Church. But that respect was the contempt and ridicularly did they in Newfoundland, respect the minister in the contempt and ridicularly did they in Newfoundland, respect the ministers of the Church. But that respect was the contempt and ridicularly did they in Newfoundland, respect the ministers of the Church. I have a minister in the contempt and ridicularly did they in Newfoundland, respect the ministers of the Church. I have a minister in the contempt and ridicularly did they in New propple with the rewards the combat have cleared away, and men see each was healed. He read that he who stept in first tend to this? We give as an example, an extract at stake." Well, said he, "you should pray seals. The cases are rare in which a ship is left other more distinctly. The moderate on all sides was made whole of whatsoever disease he had, from the Report of the "Society for the Propations for the figure of the fig are willing to confess that if certain hard tech- the Spirit said to him that if he would be the gation of the Gospel in Foreign parts," for the are willing to confess that if certain hard technicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is more real
nicalities are kept out of sight, there is no nicalities are kept out of sight, there is no nicalities are kept out of sight, there is no nic To know God is the union among evangelical denominations than this he attended the prayer-meeting, and since the most attractive and could have been imagined in the years of by-gone then has, we have reason to believe, been healed we have the following paragraph:

clusions :-- that salvation is wholly of grace, and who were anxious about the salvation of their in other parts." condemnation the fruit of sin; that the saved souls to remain after the public service was over, The compilers of that Report ought to have are saved of God's "rich mercy," and the "great that we might converse and pray with them. informed themselves better, ere they made such love wherewith he has loved us," while the lost The first evening there were twelve persons re- a statement. Before Methodist Preachers went have brought their ruin upon themselves, and mained; the second sixteen, and afterwards to Old Perlican, the people of Trinity Bay were fall into the hands of justice, through their im- from thirty to forty stopt in, most of whom were neither "Members of the Church of England," union to Christ, -- kings and priests to God and to extenuate the guilt of sin or to apologise for interest. At the close formed a class of nine- Methodist Preachers obtrude upon Episcopal the sinner. All admit that there are questions teen members. One of these a man over forty, ground, as the above statement will shew. involved in this great debate which human wis- has had to suffer considerable persecution from We could afford to smile at the expression The excellence of the knowledge of Christis dom cannot answer—difficulties not to be yet one of his own household. His wife became so "Fanatic Preachers," when applied to such men that it is saving knowledge.—it serves the soul removed—mysteries which defy solution—seem—exasperated because he joined the Methodists, as George Cubitt, Richard Knight, and others

Yours truly, DAVID B. SCOTT. Jerusalem, N. B., Feb. 19, 1864.

Lunenburg Sabbath Schools.

kindreds, and people, and tongues," stand to- was already in debt, and our people had just strength, and honour, and glory, and blessing." Lectures for the benefit of the school, to which

with a considered many conside school gave to us without being asked; we interference,

by no cod and whilst at her bedside England's history. He was truly a noble man. ing profitable. Meantime I read and saw more J. Northup, A. Rickards, G. Johnson, T. A. S. Doctor, and asked him, "Does Mrs. P — las a small Sabbath School, remain without dinner. Calmed, "My so we saw Official." Therefore, and asked him, "Does Mrs. P — las a small Sabbath School, remain without dinner. Calmed, "My so we saw Official." specific words could not be dis- But the humblest and least known christian in of tobacco, and at times was much skaken in DeWolfe, Jos. Bell, J. H. Anderson, S. L. Shan-bour under any bedily disease?" He replied, unless we took it with us, and return the same there was a none that with the least sense. incr words could not be dis- But the numblest and least known christian in or tobacco, and at times was much skaken in Deviole, Jos. Bell, J. H. Anderson, S. L. Shan- out under any occurrence and there will be led to a more noble summit of mind. I had been much blest, particularly in non, W. J. Coleman, R. Goreham, C. Black, A. "No, there is nothing the matter with her body, nine makes we took it will be led to a more noble summit of the evening. Often has the writer the much shade, at I is not twenty lost red to the motion of th Sim - coing -home. After same and giory, by the knowledge of Chiles, than seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding, Dr. Avery, L. Song, W. B. Artrad, C. Seeking the blessing of perfect love. But not wooding the best not be a seeking the blessing of perfect love. But not wooding the best not be a seeking the blessing of perfect love. But not wooding the best not be a seeking the best not be a seeking the blessing of perfect love. But not be a seeking the best not sweet heavenly smile. The fic investigations. The man that has known missed this portion of my inheritance. He who Smith, and another who signed himself "Cash." her well." moments, with a sweet neaventy smile. The man that has another missed this laborate monogramong deserves our greatest praise was grieved with Our schools are in a fair way to advance, and we next day, here yes closed in death—we trust her considered. Our schools are in a fair way to advance, and we next day, here yes closed in death—we trust her considered twice, and having to the observance of the Salicath's sanctuy, the have reason to believe that these nurseries of her hands were tied, and her cruel father acturated no food since the morning, he fainted as institution of region to go as services at sea,

> Yours affectionately, ANDREW GRAY. Lunenburgh, Feb. 20, 1864.

Newfoundland Mission and its M issionaries. BY REV. W. WILSON.

No. 10.

and by far the most numerous. We had eleven to their admission; but gave them this caution, Missionaries, and occupied different positions in " I have one thing to say, and that is, you must

DEAR BROTHER,—The Lord has been pleased had a respectable Church in St. John's with the

the most discouraging in their character, they Rev. Mr. Carrington; Trinity, Rev. Mr. Clinch; have kept them up, until at length their petitions and at Twillingate, Rev. Mr. Leigh. Messrs. solutely forbade that any "more Methodists from the Island, and Mr. Leigh went to England

were respectable men. These "school-masters" ance of gloom or melancholy; but she still had have been by some fatality paralyzed at their

From the Roman Catholics of Newfoundland, can do me good." Her father overheard the in its iron death-blow. The parent animal ut official publications of the "Propagation Society" against God: the salvation of your daughter is watchful to follow the most numerous beds of

" The whole population of the Bay is estimareligion, and in truths properly deemed funda- Knowing that there existed a deep antipathy ted at 1000 souls, and within a few years they mental; but they differ in the modes of explanation. Yet ultimately they come to the same conduction. Yet ultimately they come to the same conduction.—I adopted another plan,—requesting all have made considerable progress there, as well

dom are not one and the ing contradictions which in the present state of that she has threatened leaving him unless he of our brethren whose powers of intellect were dge relates to the head, wisWhere the heart is right,—
will unite in praising God for the clearness of the revelation in regard to things necessary to going to meeting, but considers that no one has persecution of the people. The Committee of and, except in the vicinity of St. John's, there averaged the value of my illowance of salt,—in the revelation in regard to things necessary to going to meeting, but considers that no one has persecution of the people. be known, and in humbly waiting for a further any right to ask her husband to speak. Our the Society denounced their seniors in this field was not a house anywhere one mile from the is critical work, Passon." of labour as "fanatics," and their Agents must water side. Three calemitous fires had reduced "You never take seals on the Sabbath, skip-That this work is of God we have many proofs, put down such fanaticism, whatever means they the town of St. John's to great distress, from per?" and the minister scrutinized closely the Inat this work is of God we have many proofs, one of them is that the work has not been consulting and hopes we step across one of them is that the work has not been consulting and hopes we step across one of them is that the work has not been consulting and hopes we step across one of them is that the work has not been consulting and hopes we step across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of them is that the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting across one of the work has not been consulting acro conges, and the excellence of our respective borders, and on fitting occasions one of them is that the work has not been conjugated and increase leadings are also as a second of the se greet one another as members of the Christian some of the members of the Presbyterian church would shew his superiority, by occasionally rative. It occurred on the 12th of Feb. 1816, as he half reluctantly confessed his guilt-" Yes, some of the members of the Presbyterian church would shew his superiority, by occasionally brotherhood, mingling our prayers and sympa- in the neighbourhood. To God be all the praise. wearing his surplice among the fishermen in the thies, and banding together for the circulation the have visited a settlement in Charpublic path, and, with a portion of it gathered property destroyed was said to exceed £100,000 pleted on Sunday. My men stood on the rail Since then I have visited a settlement in Charpublic path, and, with a portion of it gathered
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and
of the common Bible, and for the advocacy and lotte County, found thirty families in it, some of makives far ahead of the genland of the common bloic, and for the advocacy and lotte County, found thirty families in it, some of in his hand, would say, "See, I can wear a spread of the cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Reformation of God spread of the Cardinal truths of the Cardin tion. This union, imperfect as it is, is "good St. John, but for five years no minister of any rised so to do." Another said to one of our snow and storms of a Newfoundland winter. the cargo. They argued long upon the recesand pleasant." How much more glorious will be denomination had ever visited them. I preached friends, "How is it that you can give the prethe structure of rocks.

And pleasant. How much more giorious will be denomination had ever visited them. I preached friends, "How is it that you can give the pretter to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances suppossible to them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances for the first of them twice, and established a prayer-meeting, ference to that Mr. Hickson, (Brother James of flour under the circumstances for the first of t Dear Mr. Editor, —When I came to this ther replied, "Sir, I will do no such thing; my stores with fifty-six other dwelling houses were Now, Mr. Clericus, you have my blessing for is often brought to our attention; that you spirit." The Daviour's last prayer has received a triumphant answer, for the Church above is fifteen scholars, and the Rev. C. Stewart was enselves; and if they wish to go to the Methodist selves; Circuit I found the town school numbering about daughters are old enough to think for them- entirely consumed.

not know as he gli, Calvin and Arminius, Hooker and Owen, "sheep." He strove hard to advance the But the most serious persecution occurred a Fletcher and Toplady hold sweet communion. school, despite the obstacles which lay in the little later than this, in the Harbour of Bonavis-The foundations of the The sects are dissolved. The isms have ceased to be. The odium theologicum is melted into mer, and it was resolved that the school should containing the details of this painful matter, the "goody lenowship or the Apostles," be kept in operation and Saviour, the "noble army of martyrs," the "spirits of just men made perfect "—" of all nations, and our Library should be augmented. The school

A certain clerical gentleman, came to Bona now lies before me, and suppressing the names, A certain clerical gentleman, came to Bonagether before the throne, and with one voice exerted themselves to the utmost in getting up a exclaim, "worthy is the Lamb that was slain to a getter object. The Supt.

Bazaar, &c., for another object. The Supt.

When the proposed that we should deliver a course of greatly excited by reading an article in an English Methodist Magazine which chanced to fall into

five, out of the eight, large Bays of the Island. not speak to her on religious subjects." When Incidents in the Life of the Rev. The second was the Congregationalists. These they entered the room she had a strait-jacket on, they were interrupted, and she was threatened with confinement in a dark room. With much ould so; for in the evening of the same day

> The following Sabbath one of our Local church; but her father was home, who admitted our friend with very great reluctance. He stated our friend asked permission to prayer with her. state of mind, that is cruel! The father replied, the centre of which lie the ghastly carcases wards permitted to enter a Methodist chapel. would assure the reader, that the statement was demolition.

was taken down from the lips of the parties, on of April, having been absent six weeks. The the respective days when the event occurred. | Selina, however, had outstripped us; her com-In the year 1819, the Rev. George Cubitt re- plement was very large and her preparations for turned to England, and thus reduced the number a second voyage were in progress." of our Missionaries to ten. But in the spring a second voyage were in progress. mighty God for his tender care over our infant of 1820, the writer was sent to make up the contributed aid, I suppose," asked Mr. C. curicontribution their excellent penitence and unbelief. No one dares to say earnestly seeking religion. The meetings were nor of any other Church; but were "without number to eleven. He came from the London ously. or acceptable to creatures that God is the author of sin. No one attempts kept up for nearty three weeks with unabated God," literally Atheists "in the world;" nor did West Circuit, then under the superintendency of "There was no diminution of the superstitious of the superstition of the superstiteration of the superstition of the superstition of the superstit the Rev. George Morley. He was ordained in nonsense, I assure you. But the circumstances Chelsea chapel, London, April 5, 1820; left fully enlightened my mind in respect to sealing

and prevented the merchants from ordering kindness, good-night." supplies from Europe to the extent to which | The day of deep interest arrived to the villa-

knowledge of Christ may "I looked in," said the grand old dreamer of proposal his colleagues—the Rev. J. G. Angwin, his hands. Just then, God had been pleased to mission house had been erected, by the kind with which this man now engaged in worship the seventeenth century, when, he had described the entry of the pilgrims into the heavenly Jerusal's wing eventually and I wished myself among them."

bless us with a revival of religion, and among fold object was ebtained; information on important subjects was given to large and appreciating and the writer, heartily responded. Thus a two-fold object was ebtained; information on important subjects was given to large and appreciating and the writer, heartily responded. Thus a two-fold object was ebtained; information on important which is selected the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event excited the sur-field woman who had been an attendant at the Epicopal church. The event exci audiences, and enough of the needful obtained to prise of her friends, who said she was out of her series in the chapel, we during summer, preach assembly, all became conscious of some unusual senses. The Doctor was called in, who said, ed in the open air once a week at River Head influence pervading the entire house. His mansides several dollars for the benefit of country senses. The Doctor was called in, who said, ed in the open an once a week at latter literal pliant waxed warmer; his utterances became there was nothing the matter with her, yet he and Maggotty Cove. Portugal Cove, is nine pliant waxed warmer; his utterances became thought that bleeding would do her good; so miles from St. J. hn's. There is now a good more nervous and unstudied; his right hand was Upon the removal of the Rev. Mr. Stewart from this field of labour, we were pleased to find Clergyman was sent for, and she told him she way it was a complete bog. Here we had a rush of figures, such as often amaze the hearer no alteration by mode of the neck. the godly sorrow that worketh repentance, I was a complete bog. Here we had a rush of figures, such as often amaze the hearer admitted into the kingdom of grace in my sixteenth year. Four or five years afterward I met

The person of Mrs. Buckley—who deserves felt herself a sinner, and wished to learn the great praise for her labour of love, and who is
way to heaven. He said, she was "hypochon—forth with astonishing floency and force, present—forth with a forth with syanced but slowly, to with an opportunity of learning to make cigars, greatly beloved by the children—an efficient driacal;" and if her friends would try and occasionally. The next place was Torbay which ing to the mind in a hurried but swfully disand their conclusions. But a tive. Doubts existed whether it was a single state of the business being remurers. The conclusions and their conclusions are stated whether it was a single s our number is increasing.

Our number is increasing.

Our number is increasing.

Our success rendered it necessary that we determine the work, will have the secure in heaven, will have the secure must be wrong also.

Industrial to determine the secure of resence in heaven, will have the acture must be wrong also. Indulgence in a should procure a further supply, both for this, went to see her, and to him she spoke freely. kindness from the people, and had the whole earthly terror, the horrors of the damned. Then that was found to he abused by the sale of liquototic th teacher in philosophy, and pro- known sin would not have been tolerated; but and also for one of our country schools. We She said she felt herself to be a guilty sinner, protestant population as our regular hearers, by a rapid gradation which only the sanctified coal mines. baby, the making a local effort, intimated and wished to learn the way to Heaven. As Petty Harbour is nine miles south from St. veteran can contemplate and express, the smile history of peoples and nations is piety? Was it not at best a doubtful case? to some of our friends in your city, during our soon as his Reverence heard that the Methodist John's. For three fourths of the way, the path and triumph and glory of the righteous passed. Statutes passed several chargers, and the sheriff's Bill was read a second and that student, how much The evils of ardent spirits were visible enough, recent visit, that assistance would be very accep- preacher had been to see the woman, he wrote was over a series of high hills, many of them under review. The suppressed groan, the time, and sent to the Council. the relieved and perfected but the pernicious effects of tobacco were not so table; and your kind and liberal people put into rather a singular note, from which we make the having an inclination of more than forty-five audible sigh, the gushing flow of emotion sucdegrees, with large rocks and caverns at almost ceeded each other in an instant throughout the ling to Dalhousie College. the dealings of the great God, acter the less for raising and selling the stimu- good supply of Bibles, Testaments and second- "I have been told you have been to visit — every step; so that locomotion was necessarily congregation. Mr. C. found himself at the close

was the matter with her, but "mistaken notions merciful was the Redeemer, when he justified panies, brought several triplies to the feet of of religion."

his disciples who being "an hungered" on the Immanuel. Mr. Cara as ever regarded "Under The Wesleyan Minister was now peremptorily "Sabbath day," they began to plack the ears of Johnne's" prayer as among the ractest privilege. excluded from the house; but some of our fe-corn and to eat. When the winter came on it of his favoured me. Me hodism has many noble male members contrived for a short time longer, was not possible to return on Salbath evening, sons and daughters there; and this good old to see her. One of these ladies happened to go we therefore went on Saturday and remained prayer leader stands among the chief of its relito the house just after her father had beaten generally until Tuesday morning. The writer gious characters. her. She was standing at the door, and ad- had to sleep two and sometimes three nights dressed our friend as she entered, "O, how every fortnight, during the severe winter of In the year 1818, the population of the Island happy I am to see you; see how I am treated, 1820-1821 in an open loft, on a bed of shavwas estimated at 90,000 souls, of whom about and there is nothing the matter with me, only I fings with two horse rugs for his covering. These

## Colony Clericus. BY AN OBSERVER.

. CHAPTER VI.

following evening. "You came to the close of Father's house above, she devoted a stated peyour successful adventures among the helpless victims which constituted your cargo. Pray the Rev. Mr. —— came in great wrath, and ab- what do they resemble when thus discovered and after the slaughter has been perpetrated? How did your voyage terminate?"

"Aisy, Passon," he replied, "one question at her, as he was a distant relation. He went in you have flocks of lambs; wellaif you can imagine ed over a wide extent of ice, each having its attendant black parent, vigilant as a hare, and clumsey as a sloth. Suppose that the lambs meekness and sagacity, which seems to appeal am a sinner, and nothing but the blood of Christ ness of a child, as the murderous club descends ing crevice there to sink and swim unmolested The abrupt reply was, "No!" He remonstrated, amid the surrounding carnage. In a few hours Not pray with your daughter in her present the ice is dotted with little circles of blood, in quiry.]-ED. A have a minister of my own, and I do not denuded of all beauty and value. Usually the for her in the church." The poor woman in the the most thickly clustere t scals, you may find end was compelled to yield, and was never after- your ship in a few hours surrounded by thouwards permitted to enter a Methodist chapel.

I will make no comment upon the above, only you the most willing assistance in the work of School."

The whole cost about Thirty Dollars.

not compiled from a series of flying reports, but ... We arrived in Harbour Grace on the 20th and was accompanied by the following

Liverpool on the 21st of the same month, and witchcraft. "Knowledge is power," as we used landed at Harbour Grace on Sabbath, May 21st. to write at school. Our own cargo realized for his appointment was St. John's, under the super- and for the crew fifty pounds per man. Handintendency of the Roy. John Pickavant. some work for monthly wages! There have

Hickson,) who is " so much my inferior." While destroyed thirteen merchantile establishments, ing Providence had placed them there for their gift. We shall cherish them both as the unequ a third called upon the father of two young la- well stocked with provisions, one hundred and needy families; and finally grasping their gaffs vocal expression of your attachment. Altogether the stocked with provisions are the stocked with the st dies who had lately joined our church, and said forty dwelling houses and property to the amount with a half guilty unwillingness, hurried to their ther unexpected such kindness comes at preto him-" It is your duty to prevent your daugh- of £500,000 sterling. This was succeeded by a work. To my knowledge not ten of the fifty have sent, because we were only conscious of our ters from going to the Methodist chapel, and third fire, which happened on the 21st of the ever made a good voyage since; and if we never incapacity, let us assure you we attach to it me make them come to the Church." The kind fa- same month, when several other wharves and do again, the decree will be a righteous one. your sealing sermon on Sunday."

> habitants were in great want, and became des- The flag by the church invited all beholders to Teachers is due, under God, your remarkable perate; provision stores and private houses were assemble. A text was chosen appropriate to the success. We reciprocate, most heartily, your roken open, both in St. John's and Carbonear. occasion both morning and afternoon; and a full kind wishes for our health and usefulness, and The people of Conception Bay called the winter prayer-meeting called for the night. It was well pray that you may ever enjoy the co-operation of 1817 the "winter of the rais," from a sort of on to the close of this latter service when a voice of Ministers in love with the Sabbath Schoolwatch-word which was used in these tumultuous broke upon the solemn quiet of the ordinary After suitable religious exercises, and a short worship, which immediately attracted general time devoted to social conversation, -all retired When the writer of this arrived in his Circuit, notice. Mr. C. had frequently heard of the with mutual pleasure. the town was being rebuilt. A new chapel and wonderful powers in supplication before God,

Subbath Brother Pakayant walked this labori- through the storce is perious voyage a stied

An Inquiry.

An old and nowh estocated lady departed the Sabbath school organized. Our Ministers who have not been privileged with social converse been by good report familiar with the name of Charlotte Ann Newton, whose liberality and unwearied effort in the cause of Missions and th Bible, knew no bounds. She denied herself th ordinary comforts of life to enable her to give to eminently qualified. It is labour of years had quested in her will to be placed in the hands of a Rev. Brother who knew her intimately. My object in calling public attention to this matter, is to inquire whether the Wesleyan Church may suitable Memoir, in book form, of our dear departed sister, who was well worths of such a tribute, from the pen of some one of our Ministers who had the privilege of her acquaintance?

The Brother to whom this task was entrusted, will be most competent to answer this is

Letter from St. John, N. B.

DEAR MR. EDITOR, - It is the wish of our "Presented to the Rev. A. W. Nicolson and School." The whole cost about Thirty Dollars,

ADDRESS: In behalf of the Exmouth St. Wesleyan Sabbath

> John McMonrays, Superintendent. ROBERT C. FROST, Asst. Sup't.

These repeated fires, produced great distress, "Thank you; I shall try to improve by your the thought that our good intentions in that they had been accustomed. Many of the in- gers, so quiet and unostentations ordinarily. most indefatigable and devoted of Officers and

I am, Mr. Editor, yours very truly,

## Parliamentary.