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### HALIFAX, N. S., THURSDAY, AUGUST 5, 1858.

Whole No. 473.

### Deeirn.

White Robes. \* These are they which come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb "-(new vis 15).

White, for heaven's infant bands ! Passed they not spotless from the earth away, Pale blussoms lying in the nerveless hands. Fure kisses ingering on the precious clay ? Earth's lily bells transplanted sweet and lowly,

White robes for them, innocence is holy.

And for the young, pure white! Now in the heavenly palaces they awake Celestial music, and palm.branches bearing, utterly unpopular; if you were found preach-They who are worthy walk, white raiment wearing,

And they who, gathered in From the bot ranks of mid.liff's battle field, Bring trophies of their victories over sin ; The tried and tempted, with their foreheads realed

With the Great Name ; the heroes, martyrs, sages,-

There venerated bands bloom :

Bent form and furrowed brow hands. And silvered hairs pass not beyond the tomb.

Led by the Master through deep tribulation, White robes await them, -garments of sal. vation. Gathered from orient climes.

And western shores, and tropic forests deep. From polar winters .--- and from ancient times Down to the last fair babe that fell asleep ! By suffering purified, perfected, blest, And gathered in everlasting rest.

O suffering Lord, through thee Whose blood alone can make the crimson white Looking in pity on our striving, see The weight of sin, and make the burden light. Our roves of figureousness are poor

vain ! Baptize us in that found that leaves no stain !

Our faith, hope, charity, Inspire, inform, till they grasp heavenly things, Till the whole human brotherbord shall lie In the benignant shadow of their wings; So purity and bless until there be White robes at last for even such as we. -Monthly Religious Magazine.

that that ordinary looking-sword, a mere Cou'd the Father, the Father himself, with and ask, "Shill I go thither; shall I under- o perpetuate the Romish power among us, Funeral Sermons for the late was " a limpid stream of classic eloquence." common semi ar ever cuti down two thous- upknown philanthrophy say, 'I: shal', it take this work? Lord, give me needfal by keeping the rising generation away from and men? Oh, said the of scidier, "you shall be so; my pity to rebellious man grace for it;" "Here is my press ng neces-have only seen the sword; you have not pleads and prevails. Awake, therefore, O sity, Lord, supply it," (Isa xxx 21)—this the free principles in the land. To aid them, seen the arm that wielded it." Now, there sword, edged with divine wrath; awake, is rest for our souls, ease in weariness, relief in carrying out their operations, it is eaid. are many who off, when they look at the and be sheathed in that immaculate breast; in anxiety, soft repose, as when the favored they receive a quarter of a million of terbleness of the churches-for we are pierce that dearly teloved heart, rather than John found a pillow for his head on the dollars annually from the Propaganda of teeble when we look at the work which we stutul mortals perish for ever.' Incompre- breast of his Master; the same, every man, which is expended in the suphave to do-say, "how can it be done ?! hensible love! May it be henceforth the Jesus, who allures us to seek the like re- 1 of their institutions and the priest- Chapel, and by the Ray. Dr. Hannah in perfect in Carist Jesus, whereunto I also ha-Why, they only look at the sword; they do tavourite subject of my meditation? more pose when he gives the invitation, "Come bood This mon-y, together with their own Liverpool Road Chapel, Islington. Mr. boar, striving according to His working, not know the arm that wields it. We do not delightful to my musing mind than applause unto me and I will give you rest." Turn contributions, which are not small, gives JACKSON'S text was Daniel xii. 13 "Go, which worketh in me mightly." The great believe in the applicability of that old saying, to the ambitious ear? May it be the darl-away then, from subjects which are wont to them an advantage over all Protestant secs, thou thy way till the end be : for thou shall secret of his power as a Preacher was.

the Gospel. I say that truth will not pre- comb to my taste? May it be my choicest yourselfe to him. It is the one cure for all in our land." vail if it act not with the power and energy comfort through all the changes of life and our faults, all our complaints. How many They loved the Master much, and for His sake of the Holy Ghost. It is all very well in my reviving cordial even in the last extre- tossings, to and fro, equally profiless and Life's vainer loves and laurels cast from sight; common things to say that; But you know milies of dissolution itself.'-Hervey.

if you were found preaching truth that was ing a truth that was right in the teeth of all

well and properly reminded this morning

liciples when they woke him from his slum man shall not be drowned

"Trath is great, and will prevail," in mating theme of my discourse, sweeter to my vex and confound you to Jesus; look off to in the work of propagating their faith and ters of theology and in the teaching of tongue than the droppings of the honey- the persons and things of time, and from laying the foundations for its fature triamphs

> painful. might thus be spared !- Rev. V. J. Staunton.

#### The flebrew Prophets.

tion to give way to it. "Light has come of those visions; the eminence of that rap- difficult to inter the whole state of socieinto the world, but men love darkness rather ure which beheld the splendors of E nanuel, ty. So great is the influence they ex- tomed to the storms of this part of Labra-Our hope is in that divine influence of the sont equipped so marvellously to comfort the to the situation of the weaker sex. Where maux have assured me that they never re-blessed Spirit which we belipve God will downcast and warn the wavering, and con- women are slaves—as in Turkey—the men membered such weather, and especially such White robes for the redeemed of countless pour out in a larger and greater measure on firm the strong, and reclaim the apostate, by will be the same ; where they are treated as severe cold. From the middle of January our world, than he has ever done before.- their testimony of g'ory and of judgment moral beings-where their minds are culti- to the middle of March, Fahrenheit's ther-Not one drop of sacred blood has now to be Sublime, indeed, that calling; blending the vated, and they are considered as equals- mometer seldom rose as high as 14° heshed for our world. The Lord Jesus finish- exultant powers of the poet with the yet the state of society must be high, and the low zero. It mostly stood from 25° to 34° There venerated bands are bands are bands are band work, and as fite died, He cried, "It loftier aspirations of the samets; beholding character of the men energetic and noble. below zero. It mostly stood from zo to or are band of the samet time the wind is finished !? That voice arose and swelled all nature with an eye kindling from the There is so much quickness of comprehen- was so strong that our house often cracked to Heaven that voice arose and sunk down to, the deep vaults of Hell, and the universe the changes, and the aims of all things in generous emotion, so much and or of affice-From Okak, a more southerly station, a heard the cry, "It is finished !" Not one the heavens above, and in the earth beneath, tion in women, that they constantly stimumore drop of blood is there to be shed, not the signs that mark the course of the Al- late men to exertion, and have, at the some while the state of the people is described as another Son of God to be given, and not mighty ; the universe their zodiac, and God time, a most powerful agency in soothing the most interesting :another page to be added to the Bible.- their sun! Enviable, indeed, seems that angry feelings, and in mitigating the harsh Weil, what do we look for ? what means are mantle of prophetic power-that hearing and harrow propensities which are gener-

there? Why, the power of the Holy Ghost. barmonized and raised to catch every ated in the strife of the passions. We look for the energy of the Spirit; and beavenly utterance and hidden meaning in The advantages of giving a superior edu-London in safety. You will learn that it that shall be poured forth, and when that their present and their past; that insight cation to women are not confided to them- bas pleased our merciful Lord and Saviour Spirit is poured forth in plenteous effusion, which beheld the stars walking in their selves, but have a salutary influence on our to bless us and our flocks, both in spirituals then, as the result of it, we shall find, "the Eastern brigtness, and saw in them the sex. The fear that increased instruction and temporals. In autumn, the E quimaux wilderness will blossom as the rose," and the emblems of those earthly powers which will render them incompletent or neglectful were enabled, by means of nets, to secure a world will be filled with the light of the should be shed like leaves from their heights in domestic life is absurd in theory, and sufficient number of seals for the long wintroth of the Gospel of God. We are bound of pride by the shaking judgments of the completely destroyed by facts. Women, as ter. As, in the previous year, all circum-duties and engagements, Daniel lived in in others full appreciation and conviction. to undertake this work. We have been Almighty arm; which marked in the waste- well as men, when once established in life, stances appeared to combine to render ful winter flood, and woodland beast roam- know that there is an end of trifing; its so- render their efforts fruitless; so, in the that in whatever God commands us to do, ing for his prey, the symbols of devastating licitudes and duties multiply upon them past year, all conspired to render the serve God's cause. That was also eminently minds of great men were divided, that Nothe gives the tacit promise of Lis help. We visits from angered-loving hindness; which equally as fast. The former are apt to seasons favourable. There were no violent see that the Lord Jesus Christ said to the gladly recognised the types of the Messiah's teel them much more keenly, and too fre- storms, and no drift-ice, while the weather Lingdom in the pastoral calm of flocks, in quently abandon all previous acquirements continued mild until near Christmas. The ers on boaid ship -" On ye of luttle faith !" the rich and rocking grain, in the chiff built to devote themselves wholly to these. - result was, that all who possessed nets, se-Why did he say that? Good men had been villages amid savage, snowy heights, (pic-drowned; there is no promise that a good tures of rural quiet warded by stupendous refined minds, the either must meet them fulness, with faces giving token of joy and Why did be s rength) and in the mountains covered with from shame, if not from sympathy - health, they returned to the station towards say then --- "Oh, ye of little faith?" Had aromatic planta-those vest rock sitadels If a man finds that his wile is not a the end of the year, magnifying the good kind generally, so as to be one of the most ready man, and he was so in a great meashe not said to them before he lay down to hung with hanners streaming out sweet mere nurse or housekeeper; that she can, ness of the Lord, who had heard their prayhe not said to them before he may do a to more side? "Low colors-saw in all this the quietness, the when the occupations of the day are over, ers and bestowed on them even more than heathen people to ackrowledge the supre-whenever God tells you to go to the other side? Low colors-saw in all this the quietness, the enliven a winter's evening; that she can they asked. It was truly gratifying to ob-macy of the God of Israel? Jabez Bunt-possible to make. He worked hard and whenever God tens you to go to the God of Israel 1 one to the back possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make. It we want of the sole possible to make the sole possible to make. It we want of the sole possible to make the sole possible to the sole po not let you sink in the middle. It has been and the cloudless shining of love, should and enjoy the pleasures of a superior con the enjoyment of the gifts. With ans ac- It it is constructed in the middle. It has been and the cloudless shining of love, should and enjoy the pleasares or a superior con-construction, or the reign of mercy, and the cloudless shining of love, should and enjoy the pleasares or a superior con-construction, or the reign of mercy, and the cloudless shining of love, should and enjoy the pleasares or a superior con-construction. The is the cloudless shining of love, should and enjoy the pleasares or a superior con-construction. The is the cloudless shining of love, should and enjoy the pleasares or a superior con-construction. The is the cloudless shining of love, should and enjoy the pleasares or a superior con-construction, or the reading of a valuable book. The construction, or the reading of a valuable book. The services of the church, as well on week-the services of the church, as we work. We are not bound of course, to do gives of their age grew dim with watching in benefits to ner childred net need to be many, a greater degree of spiritual life, and which is the honoured servant of the direction; for though trained for other ob-what we cannot do; but we are bound to do it to that so are bound to do it to that out to the manon-up to that point; and which of us can put ing. They made ready the foundations of in a mother enhance shelf respect and affect his bard on his hear (could?" Ob, it is right for us all to you to build it toward the top tone what I could?" Ob, it is right for us all to you to build it toward the top tone. He

Labrador.

days.'

One of the United Brethren at Hebron thus describes the winter at that station :

"The hope you express that you will receive better accounts from Labrador this year, will be fultilled, if the Harmony reaches

His preaching was also thoroughly scriptur-Dr. Bunting. al. In one word, his pulpit labours presented an exact conformity with the model de-The London Watchman of July 14th, contains reports of funeral sermons preached in memory of the late Rev. Dr. Buoting by every man, and teaching every man, in all the unction of God was upon him. In the rest, and stand in thy lot at the end of the devotional exercises of God's house, he was not less distinguished. He was very par-

In making a transition to the occasion of tial to the use of the Liturgy; and yet, in that day's funeral discourse, the Preacher extempore prayer, he was hardly to be exsaid-Let it not be supposed that he intend celled. His public addresses were remarked to place the Christian divine and pastor able for their simplicity and comprehensiveon ar equality with the inspired prophet of ness,-reminding the hearer of the vehe-God : but if Christians were occasionally ment supplications of Daniel, of Esra, and the prejudices and prepossessions of the prepossessions of the prophets of the Lord, and are almost ready From an accurate account of the condition severe than at any other of our mission-sta. prophets of a former, dispensation and an rigour on the other .- he would not tolerate eminent servant of Christ in trust of the open sin in his Societies, but he exercised a than light" Our hope is in the God of and the "land of far distance," and the ercise on the character of men, that the lat- dor. However, we found out our mistake ample of early and decided piety? So was overtaken in a fault, and felt the expulsion Gospel ministry. Was Daniel, then an ex- tender forbearance to those who had been truth, and not in the mere power of truth. Our hope is in that divine influence of the sum to along the markellongly to commission who were ter will be elevated or degraded according last winter and autumn. The oldest E-qui-Jabez Banting. D.d Daniel early connect of a member from the church to be a serihim-eif with religious friends and company ous act, not to be resorted to if there were ions, that he might be strengthened in the any hope of restoration remaining. To the service of God? So did the eminent man sick and dying members of his charge, he whose departure they now lamented. Way pail serious altention. In administering the Daniel's fidelity to G id put to a severe cest Lord's Supper, he confined himself to the in the Court of Babylon? Temptations from usual form, seldom addressing the commuheretical opinions, and from the prospect of nicants ; but in the administration of bapworldly advancement, assailed the disciple of iism, his addresses were copious,-dwelling Christ at the very outset of his religious life on the covenant character of that holy more Did Daniel "rise to public confidence and meat and the obligation arising out of it honour by his great sagacity, and the uni- ile was not a mere Preacher, but also a form integrity of his character? So did scriptural bishop, -an "overseer,"-a pas-

Jabez Bunting, and by no other means what- tor, over the Courch of God. He had emever. Was Daniel the subject of envy, and inent talents for business Suon after he were secret and dishonourable plots laid for entered on the full duties of his ministry, he his ruin? Of the same kind of treatment was employed to assist Dr. Coke in the their late triand had his full share. D.d Secretaryship of the Conference ; and when Diniel, by the mere force of his character, the Doctor lett for Ind a, he succeeded him rie above all forms of opposition, and secure in that office. Such was the peculiarity of high and general respect? So did the ser- his mind, that he could readily comprehend want of Christ, whose name had become as a subject ; however complex and multitari-"ointment poured forth." Amidst all his jous, he soon saw its bearings, and produced prayer, constantly seeking the divine guid In the Conferences, when questions of diffi ance, and to bless and konour God, and to culty were under discussion, on which the true of the man whose death they lamented, tor of the Body soon divested the question of Did Daniel by the grace of God maintain an all that was extraneous, gave due weight to undeviating purity and consistency of con- the arguments of the speakers, and pointed duct, to the very end of his life, so at to be out the right course to be pursued. The called a man "greatly beloved ?" So did the j absence of his wise counsels would be pain-Weslevan Minister. Did Daniel render fully felt so long as the present generation important service to his people, and to man- of Methodists should remain. He was a

# Religious Miscellany.

been specimens of love and benevolence in our world ; but there never was love like the love of Jesus. All other specimens of lovlove of Jesus. All other spectructure in this hand on no new construction of the right for us all to for you to build it toward the top-tone throw a charm over the whole what I could?" UP, it is right for us all to for you to build it toward the top-tone throw a charm over the whole may seem when looked at by themselves, are ask this question, —" Have I done what I by memorial deeds.— Rev. Robert Alfred mestic bliss.— William Tuder. to nothing, when seen in comparison with can? Have I done what God enables me Vaughan. Christ's fove and benevolence. Just as the to do?" Undouba dly, il you have, no more can be required of you. But have you done planet Venus passes over the disc of the sun the looks like a black blot on the surface ; this? Let every one of us put this question all other love, all other benevolence when so to day ; and do not let an answer to that contrasted with that of Christ, looks dark You may look at Howard, or Clarkson, or any of those whose lives have been famous for love; but when you compare their love with that of Carist, it is like the little planet on the disc of the sun ; and it looks dark in when you see the great love he had for the world, at the teet of Jesus pledge yourselves to this great cause. All cannot be Missionage, and for this age this is the great motto -" Christ has given himself for the world and the world must be won for Christ."— Can we consent to patch up a peace with of a coal pit too,—where no eye can see the ti-m all the members of the family are taklong as one of the talse gods of the heathen

is receiving that honour which belongs only S. Coley. to the Lord; and in the spirit of tacit pledge you are bound, every one of you, but e-pecially the youthful part of this audience, to pledge yourselves to this great work. It is

the cause of God ! We have been told "If the goodness of God is so admirably this morning that we must not look to any seen in works of nature and favours of propower that is merely natural. Surely we vidence, with what a nobie superiority does should be in despair it we did. We do not it triumph in the mystery of redemption? joy. Such is the wealth the Gospel creates, the old world has been rapidly swelling for the old world has been rapidly swelling for should be in despair if we did. We do not it triumph in the mystery of redemption? that on the night before the battle of Arbela, to contemplate this most lovely attribute of that on the night before the battle of Arbeia, to contemplate this most lovely attribute of all radius and the batter in and the batter is the past filly years. In 1808, the number Alexander, was walking among the tents of the Deity. O her gifts a e only as miles its supporters. For every penny expended of arrivals was 7,000, and up to about 1830 that on the night before the batteen law and the text, "Oh that Alexander, was walking among the tents of his soldiery, and as he walked among those tents he heard from one of them sounds of muttering, as if words of discontent were spoken. He drew aside the carvas and lis-spoken. spoken. The drew sside the chuvas and the God condicindent his love, not only mani-tened, and then he heard one of the soldiers fests, but sets it off, as it were, with every seneo, and then be heard one of the condicite fresh, our acts it on, as it were, with every say. "What can, our General be thinking bright and grand embediishment; manifests say." What can our General be tolowing origin and grade endemediately, manuests of? he has brought us a mere handful (f) it in so stopendous a manuer, that it is beof the has prought us, a mere namere of it in so stopendous a memori, that it is be-men, some 30 000 Greeks, with a few sux-poind paratel, bigond thought, above all Every subject which leads you to Jesus tions, there would be nothing in this vast inmen, some 50 000 Greess, with a rew nox- your parately of your toogen, abive all Every subject which leads you to desus thous, there would be bothing in this vast in-ilary troops, against youder 600 000 Per- be-sing and praise.' Was he not thy Sin, is gainful. Whatever it be in itself, plea- crease of emigration to our shores that stans. They are though to cat us." Alex: everiating God, iby only Son, the Son of ander just pair in his tead, and said, — "But thy bos m, from ternal nges, the highest how many do you cant meter? It was very and prepared his own with immense cares for the solder to thick fille of the sold for the solder to thick fille of the sold for the solder to thick fille of the sold for the sold for of the sold for of the sold for of the formate of the Redu for original density of the formate of the Redu for original density the fo ilary troops, against yonder 600 000 Per- b e-sing and praise. Was he not thy Son is gained, pre- be-sing and praise. Was he not thy Son is gained, pre- crease of emigration to our model and praise. We had many friends, both they had not one supposing the same rate of genus or of natural talent. He studied among the Ministers and laymen; but never is the policy of Rome to keep her children in some to keep her children in they had not one. easy tor the sold or to think little of the or, thy love to this advance S in mempara Greek force, but he had not care a sted the by greater than to a merest of keep lere, but he had not care a sted the by greater than to a merest of keep lere subjects in good. For in this consists your highest more ments to keep lere subjects in good. For in this consists your highest more ments to keep lere subjects in georate the prior thood, especially in ter control to prior works and but anyon, " it is very small," of the gatest and anyon, " it is very small," and the control the first bit is the saying, " it is very small," and the greater and synce the statest of the body in private advance of the by then all angels, and best advances, the happer our our accessities, the happer our our is case, it they bring us more often more largely and then conting the mail maying, " it is very small," and the conting the mail may streng than to poor mortals, and the grifts. His company is in itself a mere state sink in despire. The we are dead, but in vite since state with mere sections. This policy is apparent in all have 3 600 priests in Britan, 2,000 and sections in the logistic and sections in the logistic and sections of a l, mortal the synchrony is made and sections of a l, mortal in a synchrony than all have 3 for private advances. The more often more large or personal teeling. The section of the private advance of en and saying. They are they are they are the ast in the state of the second saying in the second se and their hearts sink in despair, I fancy I for vite stoners I Could'st thou see num least, and we shall information of his sourceeded in establishing in New York city he is life; we are sint but he is righteous-see the be-sed Lord looking down and say-tee source down and say-tee the be-sed Lord looking down and say-te see 12 0 e-sed Lord tooking down and by descend from his royal thront, and take up away Loath a nave of going to n m succeeded in establishing in New York city is g, but how many do you count me for f his abode in the sordid stable? see him about everything. Ho will give you kind and vicinity alone, a multitude of schools of is g, but how many do you count me for r his abode in the sordid stabler see him about everything. Its will give you kind and vicinity alone, a multitude of schools of Bow many do you count Christ for?" A torego the homage of the Straphim, and soldier once desired to see the sword or stand exposed to the reproachtul indignities pulse. Who shall tell the blessing of this ed nearly 130,000 children and youth who

Glories of Redemption.

A Gospel Ministry.

Religious Intelligence.

Who can tell boy incomerable are the Romanism in the United States. to day; and do not let an abswer to that question he a thing that shall increases as for a very short time. Let us try and cubivate a Christian zeal which shall not be like that a Christian zeal which shall not be like that fire which burns brightly for a while, but soon goes out; but raiper let our Christian t is a new clime into which you have enter-O.d World does not promise well for it in on the disc of the san; and it looks dark it z-al be like the shining sun, which constant-comparison. Now go to the feet of Jesus, and ly gives forth the heat of its beams. There heaven meets you on the threshold There city where it had the power, it laid its ban are some people whose Uhristian principle is a secret joy filling every heart in that on the reading of the B.ble. Rome is everyis a very unworthy kind of thing. Our dwelling, beaming in every face, making where true to its old instincts, and needs by would imagine that it only works in a crowd itself audible in every tone. No wealth the ability to live over again its past life.to this great cause. All cauling to the servery tone. The destination of the servery tone and would imagine that it only would im principle must be like the laws of gravita-tion. Gravitation does not only work at the faither a priest. In that arrangement we find the bond of domestic union, and the following facts, which are well wor by of

Can we consent to patch up a peace with any of these systems of idolatry? Can you sit down, and be satisfied while there is a single idol temple standing? It was cus-love of God is inspired in the heart, it is tomary with every eitizen of Athens, when he became a citizen, that he should take an sort of excitement which is like the fire be became a citizen, hat the short of excitement when is have the intermed is may the intermed in the something better than good rich in the college in the whole land Now, in 1858 never rest as long as wheat and barley grew get excited just once a year at some public fare is simple their garb homely, their we have 41 dioceses. 39 bishops, 1,872 never rest as long is wheat and variety grew beyond the bounds of Attica, and as long as there was an inch of civilized earth that had not been conquered by his country,—he would never rest, but try to disseminate the if you touch them they are cold; come near if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch the you touch to wing the if you touch them they are cold; to wing the if you touch to wing the if you touch them they are cold; to wing the if you touch them they are cold; to wing the if you touch the you touch to you touch the you touch the you touch to you tout to you tout to you to you influence of his country, and to win the them and they give out no heat. It must vaded and embalmed by an air of happiness at 4,000,000. Besides its other means of as there is one sinner unsaved, as long as we have fairly put the question, let the an- industry and intelligence of their sons, the It will be seen from these statistics that the there is one heathen temple standing, as swer abide with us, and let us act on the modesty, virtue, and comeliness of their ratio of the increase of the Papal body has results of the answer to that question .- Rev. daughters-cover the land with such fami- greatly exceeded the ratio of increase of the hes, and what a land you will have! How population. While the population is only rich, how happy, how powerful! Such a four times as large it was filty years ago, the people no power on earth could subdue; Romish priests have increased to twenty five

and however stern the clime in which their times their number in 1808. dwelling may be cast, their indomitable "Though the native-born element in the energy and creative skill will teach the very Catholic population is great and increasing rock to blossom, and the bleakest deserts of every year, the foreign element yet greatly the carth to bloom with b auty and sing for predominates. The tide of emigration from

Happy Access to Christ.

tought against the Lurks, and who, with the the oar, and sentenced to death; nomocred who at in the certainty of the carry \$2,000,000 worth of property vested own hand had stain not less than 2000 in with the maletactors, and named to a gluber; for us, and spread our caute before his usary \$2,000 000 worth of property vested bathed in his own innocent blood, and pour-battle. When it was exhibited to the sold.-bathed in his own innocent blood, and pour-er, he said, \* Do you really mean to say in gout his blood in agonies of sorrow?-Carry every question to him, as it arises, All this zeal and effort has for its object is poor material with which to build a house. A rotten post, though covered with gold, is poor material with which to build a house. Carry every question to him, as it arises, All this zeal and effort has for its object is poor material with which to build a house.

Communion .- News of the Churches.

The Emperor vs the Bible.

A singular ediot has appeared in the ed it, were "not common dust." Sicred men of ordinary powers. He saw, for in-Moniteur relative to the circulation of was the ground in which they rested; and stance, that the manuer in which vacancies books afd pamphlets in France by the col. there was Jabez Bunting deposited. porteurs, the individuals so much employed by our English Bible Society. This edict sets out with the assertion that 8,000,000 of here," was sang. were to be fitted up which occurred in the "Legal Hundred," would cause great pain and difficulty, and be pointed out a method by which occurred in the "Legal Hundred," would cause great pain and difficulty, and be pointed out a method by which occurred in the

immoral books were dispersed over the ru-Mr. JACKSON then gave a detailed but at the satisfaction of all. His plan was ral distr cts of France by 10 000 hawkers nbout the year 1847—that is to say, before late Dr. Bunting. Many of the particulars pect answered its desired end. Time would the harpy period when a revolution prepar-the that country for its present ruler. "This It referred to his birth and parentage, hi-which he introduced into the Methodust was the consequence," we are told, "of the early life, his conversion, his first altempt as economy; amongst these, were the purely imprudent neglect that is adorned with the preaching, his call to the ministry, his gra religious character which he attached to name of iberty." For six years the losperial government has sought to abate the offices which he filled, his declining years, relief of embarassed Chapels, the Chilplague; and not having been so successful and his decease. His conversion was de-ss could have been wished, severe means are scribed to be on this wise :- The R-v. Mr Fund, all of which afforded, by his suggesto be adopted. "It is the duty of the ad- Benson was succeeded at Manchester by ministration," we read, " to prevent foreign Mr. Mather, who was a strict disciplinarian societies, possessed of considerable resources, and who preserved a distinction between the But the noblest monument of his sancial from dispatching agents to France with the members of Society, and those who formed genius was the Missionary Society. To view of producting agitation." We hope only a part of the public congregation.— him was largely owing the hold g of the next danger to be apprehended in the land was held, the pious mother of Jabez Bani. of Fenelon. At all events, it pretty clear- ing was admitted, but the door was closed -idered as necessary as the ho ding of Class ly shows that the Emperor has a compact against her son. Wishing to improve that meetings themse ves) and the immense in-with the French clergy which may involve occasion, she said to him, "I don't know crease of tunds, resulting from that agency. his retention of power.

mission; while others expressed a wish to failed. Jabez Bunting had found his final and actings of large bodies of men. He be received into the congregation, and to be resting place among the sepulchres of his was cautious and timid in originating plans admitted to the enjoyment of the Holy most distinguished ministerial fathers and of usefulness; but when he brethren. His dust was mingled with that fied as to their character and tendency, he of Wesley, of Bradburn, of Benson, of was bold and persevering in his exceution C'ark, of Wat-on,-all men of renown,- of them, and was unmoved by difficulties whose remains, as Halj burion had express- which would have completely paratysed

were to be filled up which occurred in the

tons, ample scope for the exercise of the business habits of the laymen of M-thodism. what you think of it, Jabez; but to me is In the Centenary movement he was the guid-

seems to be an 'awful thing, that, after hav- ing mind, as well as in the formation and An English correspondent of the Morning should be excluded by your own fault." What was the return made to him for all Star describes the increase of Romanism Dr Binting had since confessed that those this amount of labour? Not wealth, not

words were a blow struck in the right place. gold or silver,-these to any amount could in Protestant Britian as follows: words were a blow struck in the right place. gold or silver,—these to any amount could "Romanism is adding every day to the He went home, retired to his bedroom, and uever remunerate such services. He renumber of its agents in our country; it is also adding every day to the number of its Christ, and soon afterwards received the desired or expected. Yet his services met endowments. Men and money, the two blessing of acceptance with God. There with an honourable requital; they obtained grand sinews of war, are coming in in abun- was reason to believe that the late James for him the confi lence of the wise and good ; lance. Only ponder the rapid multiplica- Wood, E-q, who was also a spiritual child his brethren in the ministry demons rated tion of its agents. In 1829, the number of Mr. Benson, and himself, were admitted their regard for him by placing him in all Popish priests in Britain was 477; together in September, 1794, as Members the offices of trust which were at their disin 1858 they are 1204; being an increase of Society. His first Society-ticket bore posal; their blessings and those of thou-of 724. In 1829 the number of Popish the date of December, in that year, and, it sands have come upon him, and would be a sands have come upon him, and would be a chapels was 449; now they are 902; being was singular, contained the text. "Oh that rich inheritance to his children. He was,

coalesce with the native Protestant, so as to gress. In the short space of 29 years, they described as being agreeable in its manner, ference, and had had an opportunity of obhave trebled their priests, they have more evangelical, comprehensive, converting, in- serving the whole of his public and official friendship and support of our free institu- than doubled their chapels, and they have structive, practical, encouraging, and popul conduct; and he had been indelibly implanted a goodly number of monasteries and lar. Such a ministry as was Jabez Bunt- pressed by his unsullied integrity and disnunneries over the country, of which before ing's could not be attained by the mere force interestedness. He had many friends, both

ness; we are intery, out up is mercy; we for, whilst his preaching was wel adapt- ne say that, in the recommendation of a are lost, but he is salvation. If we are will ed to warn the ungodly and awaken the views, he never spake unadvisedly with his soldier once desired to see the sword or stand exposed to the reproachtat indignities sold in insolent rable? see him arraigned at close, constant communion? To go to the the bar, and sentenced to death; numbered for gets and who, with his the bar, and sentenced to death; numbered for us and spread our cause before his nearly \$2,000,000 worth of property vested to the reproachtat indignities of sentenced on a substance of an insolent rable? see him arraigned at close, constant communion? To go to the the bar, and sentenced to death; numbered for us and spread our cause before his nearly \$2,000,000 worth of property vested to reach a substance of a stand exposed to the reproachtat indignities of a stand exposed to the reproachtat indignities of an insolent rable? see him arraigned at close, constant communion? To go to the the bar, and sentenced to death; numbered for us and spread our cause before his nearly \$2,000,000 worth of property vested to reach a substance of the sole of property vested to reach a substance of the sole of the reached traits of the mathematical set of the sole of the so ling, he never was otherwise. He ever sinner, it was not less adapted to edify lips, or that he never gave unnecessary pain