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The Itinerant Bride.

BY MRS, L. B. BALDWIN.

O Erie ! be quiet, for on thy dark brow. The vessel is floating that bears from me now The first precious bird of my nest : And, down on this heart, that with tremulous beat.

Seems so anxious to fly to her floating retreat Must a mother's fond fears be repressed.

Away from the scenes where in childhood she play'd;

Away from the haunts where her young feet have stray'd ;

From the countless endearments of home : Where parents, and sisters, still linger in love,

But whispers, all noiseless, yet reaching the heart.

Are soothingly saying, "'tis needful to part-Let your cares on God's promises rest : And, her toil in His vineyard will brighten

her crown. And her fame be more precious than earthly re-

And her treasure, a home with the blest."

once there :

more fair

Excellences of the Bible.

BY REV. J. C. RYLE.

The Bible handles subjects which are utterly beyond the reach of man when left to himself. It treats of things that are infathom. All who have tried to write on fathom. All who have those to be the set of the great Mediator of the New Testagrope like the blind. They speculate. They conjecture. They generally make the darkness more visible, and land us in a region of uncertainty and doubt. How little did the wisest of the heathen know! How dim Sunday-school child, in the present day, put together.

of sin, even the almighty grace of the Spirit Place yourself, in imagination, by the side of Christ. It shows us the Holy Ghost quick- of an Australian gold-digging, and observe ral Sabbaths. ening believers, and making them new crea- the earth that is drawn up from its bottom. tures. It promises a new heart and a new It is likely that your unpractised eye will and follow him. Reader, once more I say, dirt, and stones. And yet that very heap how important is this knowledge ! things that we see in the world around us. the same with the Bible. We see but little bedside and talk cheerfully to him, and read he formerly dwelt in the tabernacle by the

not perish, but have eternal life. It tells us the book of nature, and I will show you

that there is a complete remedy for the power things of which you do not see the use.

There are many things on earth which a of it now. We shall find hereafter that natural man cannot explain. The amazing inequality of conditions,—the poverty and Place yourself, in imagination, on distress, the oppression and persecution, the top of some highland mountain. Look at comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and he will love you on purpose that he may revive and comfort to his heart, and heart and h shakings and tumults, the failures of states- the minute moss or lichen which clings to more; as he recovers, the religion which it .- Protestant Churchman.

men and legislators, the constant existence the side of that mass of rock. Tell me, if prompts you, and the Church with which Where parents, and sisters, and inegistators, the constant existence the side of that mass of rock. Tell me, it prompts you, and the outcut with which above above with the songsters in heaven's high dome. With the songsters in heaven's high dome. it all clear. The Bible can tell him that grouse, and ptarmigan, and red deer, draw HAVE YOU BEEN TO SEE HIM? Perhaps the whole world lieth in wickedness,-that no sustenance from it. The rock does not he is poor, and wants fitting garments to apthe prince of the world, the devil, is every- require its covering. And yet that minute pear decently in the House of God. It may where, and that it is vain to look for perfec- lichen is as truly a part of God's creation as be a false pride keeps him away on this action in the present order of things, The the cedars of Lebanon, or the Victoria Regia count, or it may be the true cause of his ab-Bible will tell him that neither laws nor of the South American rivers. Place it sence. It is a cause of more frequent reeducation can ever change men's hearts; under a microscope, and you will see that it currence than many of us are willing to ad- duction of a brother—one with whom I ship with him? No. Oh, reader, how is

And I thought of THAT home and my darling he works in is full of sin. The Bible will tion, the written word of God. There is supply of his necessities. Jesus will rememtell him that there is "a good time" cer- not a chapter or verse from first to last, ber your kind interposition, and say to you, upon your view. And welcom'd each cross that would make it tainly coming, and coming perhaps sooner which is not in some way profitable. If approvingly, "I was naked and ye clothed than people expect it; a time of perfect you and I do not see its use, it is because me.'

> how important is all this knowledge ! But time would fail me if I were to enter Lamb." fully into all the great things which the Bible Reader, this is the book about which I ad-

How comforting is the account it gives us thou read it? How READEST THOU?

Prayerfulness.

over his picture is graciously drawn before our eyes, Four separate witnesses tell us of his miracles and his ministry, his sayings and his doings, his life and his death, his Christian as "a man of prayer." Jesus taken in a fault, ye which are spiritual re- cations of grace from God, Prayer eases power and his love, his kindness and his was emphatically so. The Spirit was pour- store such an one in the spirit of meekness." the heart, relieves the mind, and animates were the views of Solon, Socrates, Aristotle, patience, his ways, his words, his works, his ed upon him without measure, yet he praythoughts, his heart. Blessed be God, there is one thing in the Bible the most preju-not that any should teach him." He was death, and hide a multitude of sins."— employ for God. Without prayer there can be no life in the soul. Without habitknows more eternal truth than all these sages diced reader can hardly fail to understand, infinite in his power and boundless in his

The Bible alone describes the beginning and that is the character of Jesus Christ! resources, yet he prayed! How deeply sa-The Bible alone describes the beginning and end of the globe on which we live. It starts from the birthday of the sun, moon, the sun moon, where of like passions with our-ter of the globe of the solitudes of Olivet and the shores of Tiberias! He seemed often to turn night Absence from Church.

Provincial alle and the province of the provin

The Bible alone explains the state of of particles of the purest gold. It is just of sympathy or comfort. Go and sit by his nance upon it,—give beanty for ashes. As him in his loneliness uncheered by a word count he will lift up the light of his counte- PURPOSE .- British Messenger.

the word of God to him; sing some of the visible symbols of his presence, so will he songs of Zion, and pray with him. You condescend to dwell invisibly in the contrite may do him great good, administer spiritual and humble heart, making it his habitation

and just as no man will ever make a machine work well unless he allows for friction, so also no man will do much good in the world unless as always remembers that the more that the more than miny of us are willing to ad-it with just as no man will do much good in the world unless he allows for friction, so also no man will do much good in the world unless as to sit is with the book also no man will do much good in the world unless that the more than many of us are willing to ad-it down in your mind, as it is with the book the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons. And if this should be the case, the reasons are not one of the the more that interest yourself with your brethren, for the live, Live as you will wish you had lived you are a poor, miserable man. I write this

> signed and sealed with the blood of the thy and aid. At any rate go and see what is the matter; you may be useful to him.

HAVE YOU BEEN TO SEE HIM? Perhaps that the treasures of the Bible can be dis-matter what you are doing with it. It is no have yielded to temptation and be turning there are no good works, there is no faith. played. It would be easy to point out many light matter in what way you are using this toward the "beggarly elements of the world." other things besides those I have mentioned, treasure. I charge you, I summon you to He may have become offended at something dead, a useless faith; for "faith without visible—the soul, the world to come, and eternity; subjects which man has no line to fathom. All who have tried to write on What art thou doing with the Bible? Dost alienated his affections from the Church.- faith then, is to live believing God, trusting Visit him, and evince your interest for his in Jesus, doing the will of God from the spirituality. Talk to him kindly and faith- heart, and seeking to do good to all around

fully, and you may win him back again .--How happy for you, how happy for him, if "He continued all night in prayer to God."-Luke vi. 12 We speak of this Christian and that again towards Zion. "It a brother be over-the soul to God, as the effect of communi-"He that converteth a sinner from the the soul. It seeks from God, that it may Watchman and Observer.

Satan a Fisherman.

Do you Want a Friend.



BY REV. JAMES SMITH. I took up an old book the other day, over the preface my eye caught these words : I immediately felt that I had met the pro- prayer? No. Do they seek close fellow-

If we would live to purpose, we must live ual prayer there can be no spiritual health. It opens God's resources to supply the plea. be Christ's friend .- Ryle.

monuments of true contrition, however they ing, we are the Lord's." Gracious God, evening sacrifices laid upon it; the messages may expose them to the scorn and contempt grant that the ruling desire of every one of of truth which his faithful pastor presents He has been absent from church for seve- of the world. He will bind up the wounds our hearts may be like that of Samuel Sta- from the pulpit are captiously criticised in which sin has made and pour joy and glad- ler, that when the scenes of life close upon presence of the household; these messages HAVE YOU BEEN TO SEE HIM? Per- ness into the disconsolate soul,-for well he us-when eternity opens before us-when are too plain and pungent, or they are per hups he is sick. And O how grateful are knows that nothing but his presence with death stands ready to usher up into thy sonal, or they are not sufficiently elaborated nature to all who will hear Christ's voice, see nothing in that heap but rubbish, and the attentions of a fellow member of the the soul will fully satisfy its desires, or an- presence-we may be enabled honestly to with human rhetoric. Those enterprises of Church to a sick brother! Do not leave swer the purposes of his love. On this ac- say, " MY DESIRE HAS BEEN TO LIVE TO Christian philanthropy, which are the givery

of the age, are not valued and cherished the purse and the hand not generously opened in their behalf : there is conformity to the world in its views, principles, custotas

Consider solemnly whether Christ is your and follies, and he is sailing on the same friend, and you are his. There are thou- track with it, and steering tor the same

son who once set out fair for heaven -was a Outward members of his church, attendants on his means of grace-all this promising candidate for the skies-has stopthey are no doubt. But they are not Christ's ped, retrograded, become a Demas, a backslidden believer, and has torsaken Christ. friends. Do they hate the sins which Jesus died to put away? No. Do they If we have a reader concerning whom

love the Saviour who came into the world to this is true, may that living God from whom written by one Samuel Slater, and glancing save them? No. Do they delight in the be has departed, rouse him to self-examinaword of reconciliation? No. Do they try tion, repentance, and performance of his

If we would live to purpose, we must friend, you are a poor, miserable man. - It represents an old man, with naked feet, live a life of faith. Faith brings us to You are in the midst of a failing, sorrowful uncovered head, and long white beard, wan-Jesus, leads us to renounce everything at world, and you have no real source of com- dering ceaselessly over the earth. His face And my heart, so supported, forgot to complain, gain, When we met where no ties could be riven. Where we met where for faith brings the soul and Christ into refuse to use the only mediator and advo- pursues, with staff in hand, his interminable union. If I have faith, I am holy; for cate. You love the world better than journey. Speaking all languages, and trafaith purifies the heart, works by love, and Christ. You refuse the great Friend of versing all lands, knowing not the purposes consecrates the person to God. If there is sinners, and you have no triend in heaven of God concerning himself, and ever driven reveals. It is not by any sketch or outline dress you this day. Surely it is no light he is a wanderer from the fold. He may no faith there can be no good works; and if to plead your cause. Yes; it is sadly true. onward by a secret impulse, he is transport-You are a poor, miserable man. It matters ed from place to place with the speed of the Or if there is what is called faith, it is a nothing what your income is; without wind; and as the long centuries come suc-Christ's friendship, you are very poor. If you really want a friend, Christ is wil-self with the vigor of youth, in order that

ling to become your friend. He is ready to he may complete the weary round of ages. receive you, all unworthy as you may teel, The people wonder as he hastens past. and to write you name on the list of his Once or twice only has he paused to tell friends. He is ready to pardon all the past, his story. He was of the Jewish nation, to clothe you with righteousness, to give his Spirit to make you his own dear child. All trade. Dwelling in Jerusalem, he persecuthe asks you to do, is to come to him. He ed our Saviour, and was of those who cried bids you come with all your sins, only ac "Crucify him !" The sentence of death knowledging your vileness, and confessing having been pronounced, he ran to his house, that you are ashamed. Just as you are- before which Jesus was to pass on the way waiting for nothing-unworthy of anything to Cavalry. Taking his child in his arms, in yourself, Jesus bids you come and be his he stood at the door with all his family to friend. Come, and be wise. Come, and behold the procession. Our Sayiour, weight Prayer brings God and the soul together .-- be safe. Come, and be happy. Come, and ed down by the heavy burden of the cross, leaned for a moment against the wall; and

the Jew, to show his zeal, struck the inno

Fire! v himsel es, also a bering 614 s bindings om !

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stars, and earth, and shows us creation in selves, - men and women who had cares, into day to redeem moments for prayer, raits cradle. It foretells minutely the disso-lution of all things,—when the stars shall diseases, like ourselves,-and yet by faith its works, shall be burned up, and shows us creation in its grave. It tells us the story of creation in its grave. It tells us the story of the world's youth, and it tells us the story of its old age. It gives us the picture of its first days, and it gives us the picture of its ful lives, their happy deaths-all are fully ness of His Heavenly Father. No morning last. How vast and important is this knowrecorded. And it tells us the God and dawns without his fetching fresh manna Saviour of these men and women stiil waits from the mercy scat. "He wakeneth morn-The Bible alone gives a true and faithful

to be gracious, and is altogether unchanged. How instructive are the examples the hear as the learned."—Isa. i. 4. Beautiful account of man. It does not flatter him as novels and romances do. It does not con-Bible gives us of bad people ! It tells us of description ! a praying Redeemer, wakenceal his faults, and exaggerate his goodness. men and women who had light, and know- ing, as if at early dawn, the ear of his Fa-It paints him just as he is. It describes him ledge, and opportunities, like ourselves, and ther, to get fresh supplies for the duties as a fallen creature, very far gone from vet hardened their hearts, loved the world, and trials of the day. All his public acts original righteousness, and of his own nature clung to their sins, would have their own were consecrated by prayer-his baptism, inclined to evil,-a creature needing not way, despised reproof, and ruined their own his transfiguration, his miracles, his agony, only a pardon, but a new heart, to make him souls forever. And it warns us that the his death. He breathed away his spirit in fit for heaven. It shows him to be a cor-God who punished Pharaoh, and Saul, and prayer. "His last breath," says Philip rupt being, under every possible circum-Ahab, and Jezebel, and Judas, and Ananias, Henry, " was praying breath." stance, when left to himself ; corrupt after and Sapphira, is a God who never alters; How sweet to think, in holding commu the loss of paradise, corrupt after the flood, and that there is a hell. nion with God, Jesus drank of this very corrupt when fenced in by laws and com-

ment-the man Christ Jesus ! Four times

How precious are the promises which the brook! He consecrated the bended knew mandments, corrupt when the Son of God Bible contains for the use of those who love and the silent chamber. He refreshed his visited him as manifest in the flesh, corrupt God! There is hardly any possible emer- fainting spirit at the same great fountain in the face of warnings, corrupt in the face gency or condition for which it has not some head from which it is life for us to draw and of miracles, corrupt in the face of judgments, word in season. And it tells men that death to forsake. corrupt in the face of mercies. In one God loves to be put in remembrance of Reader, do you complain of your lanword, it shows man to be by nature always these promises, and that if he has said he guid spirit, your drooping faith, your fita sinner. How important is this knowledge ! will do a thing, his promise shall certainly ful affections, and your lukewarm love? The Bible alone gives true views of God. be performed. By nature man knows nothing of him. All

May you not trace too much of what you de-How blessed are the hopes which the plore to an unfrequented chamber? The What can be more vile than the grave; a glorious body in the morning of lifted in prayer. Without prayer! It is a the resurrection ; a full and triumphant ac- pilgrim without a staff, a seaman without a

gods of the Hindoos, and other heathens, in our own times? By the Bible we know quittal in the day of judgment; an everlast- compass, the soldier going unarmed and uning reward in the kingdom of Christ ; a joyharnessed to battle. world by the flood, the burning of Sodom and Gomorrah, the drowning of Pharaoh and the Egyptians in the Red Sea, the cut-

the day of Adam's fall, his long-suffering in and do in every position and station in life. On earth, fellowship with a lofty order of the times of Noah, his deliverance of Israel It gives us the deepest insight into the seine times of Noah. his deliverance of Israel out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and out of love to Jesus, I visit the sick, and sames and sages mercy—so manifest his attributes to the live the widow and the fatherless, trying to and the ordinary course of events under the first symptom of spi-live to Jesus, I visit the sick, and the fatherless, trying to and the ordinary course of events under the live the widow and the fatherless, trying to out of human agents. It is the true disthe promised land, his forbearance in the control of human agents. It is the true dis-days of the judges and kings, his repeated cerner of the thoughts and intents of the the promised land, his forbearance in the control of human agents. It is the true dis-ness. Make every event in life a fresh rea-on earth, and long for the sanctuary, that widow's God; if I teach the young who are ritual decline is, the breathing of the soul mons of frightful form. Then he again days of the judges and kings, his repeated cerner of the thoughts and intents of the breathing of the window's God; if I teach the young who are ritual decline is, the breathing of the warnings by the mouth of his prophets, his heart. How deep is the wisdom contained son for going to him. If difficulted in duty, they may see God, as they have seen him, uncared for and uneducated, and try to growing shorter and more difficult. restoration of Israel after the Babylonian in the books of Proverbs and Ecclesiastes ! captivity, his sending his Son into the world, I can well understand an old divine saying, in due time, to be crucified, his commanding "Give me a candle and a Bible, and shut the gospel to be preached to the Gentiles; me up in a dark dungeon, and I will tell you ye here while I go and pray yonder." -all these are speaking facts. By the Bible all that the whole world is doing."

Let prayer consecrate everything-you time, talents, pursuits, engagements, joys, we learn that God knows all things. We Reader, all these are things which men sorrows, crosses, losses. By it rough paths see him foretelling things hundreds and thou- could find nowhere except in the Bible. will be made smooth, trials disarmed of their sands of years before they take place; and We have probably not the least idea how bitterness, enjoyments hallowed and refined, as he foretells, so it comes to pass. He little we should know about these things if the bread of the world turned into angels' foretold that the family of Ham should be a we had not the Bible. We hardly know food. "It is in the closet," says Payson, servant of servants; that Tyre should be- the value of the air we breathe, and the "the battle is lost or won."-Zion's Herald. some a rock for drying nets; that Ninevah should become a desolation; that Babylon never known what it is to be without them. God is Love.

should be made a desert ; that Egypt should We do not value the truths on which I have the basest of kingdoms, and that the Jews been just now dwelling, because we do not being the basest of kingdoms, and that the Jews should not be reckoned among the nations. All these things were utterly unlikely; yet all have been fulfiled. Reader, once more I say; how important is this knowledge! The Bible alone teaches us that God has The Bible alone teaches us that God has

claims of God's broken law have now been digrees,—as Leviticus, and the description love," and our cup of bliss overflows, we resatisfied. Christ has suffered for sin, the just for the unjust.] God can now be just, and vet the institions let use is childish folly to the unjust. Believe me it is childish folly to we hope for rest and recompense on high to rest and recompens yet the justifier off the ungodly. It tells us to question the usefulness of any word in when the toils of life are over? The truth his eye upon him with pleasure and comthat there is now a complete remedy for the guit of sin, even the precious blood of Christ. Whose over believeth on him shall come with me, and leok for a moment at full of immortality."—N. Y. Evangelist.

I was sometime since walking upon the der's needs. Prayer, as it brings us continu-ally into the presence of God, gradually wharf where a fishing boat lay, and as I was conforms us to the moral image of God passing and repassing, the master was utter-We are rarely, indeed, admitted into the ng tremendous oaths. At length I turned to him and standing beside his boat, said :

"Sir, I am acquainted with your business What kind of fish are these ?" "They are codfish," replied he. " How long are you usually out, in order

o obtain your load?" "Two or three weeks," he answered. "At what price do you sell them ?" He informed me. " Well, have you had hard work to obtain living in this way?" "Yes, hard work," said he, "With what yo you bait these fish ?" "With clams." "Did you ever catch mackerel ?"

" Yes." without bait ?"

"Yes," said he, "I was out last year, and took hold of it, and I drew him in." " Now sir." said I, "I have often thought best, but when he would catch a prolanne special project for them. In time every spinitual, exchaptary Cutistians; but now, have been able to die; but he cannot. He swearer, he does not take the trouble to put one of them became hopefully converted to alas; are carnal and worldly. Two years rushes in the flames of talling Jerusalem, God. Two of them are Ministers of Christ, ago, their pastor speaking of them, might and attempts to bury himself beneath the at the bare hook."

He was silent. His countenance

Organ.

The Humble and Contrite.

bring it to the test of prayer ; if cowed down with anticipated trial, "fearing to enter the cloud," remember Christ's preparation, "Sit

spot or wrinkle or any such thing.

on account of the judgment they dread, but testify that he has lived to purpose. Blessed, glorious truth ! The sun of our principally on account of their having shame- Reader, do you wish to live to purpose?

The Bible alone teaches us that God has made a full, perfect, and complete provision for the tuivation of fallen man. It tells us of an atonement made for the sin of the world, by the scientific and death of God's own Son upon the cross. It tells us that by his death for stincets, he obtained eternal redemption for all that believer on that such portions as catalogues and the redemption for all that believe on him. The claims of God's broken law have now been that such portions as catalogues and the description of God's broken law have now been that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and the description to that such portions as a catalogues and per-delims of God's strength, that we will henceforth live

We become godlike. There is a resem-Who was he? His name was Demas. blance to God in our spirit, object, and ac

Demas," says the Apostle Paul, " hath tions. The man of faith is a man of forsaken me, having loved this present prayer; and the man of prayer is the useful world. nan. If we would live to purpose, we must There was a time when it was otherwise

The Backslider.

with Dumas. When, Anno Domini, sixty. live a life of activity. We must be active tor God's glory, and active for man's good. four, Paul wrote his Epistle to the Colos-There is a field for every one to cultivate _______ sians, he said : "Luke, the beloved Physia work for each of us to do. The men of cian, and Demas, greet you." And again, a work for each of us to do. The men of the last generation, who planted the fruit trees which now supply us, lived to some purpose; but the men who only lived to eat drink, and dress, lived to no purpose. Two young men, members of a Christian church, had to cross several fields to go to their place of worship: they agreed to invite melancholy changes. Two works changes; often the same year writing to Philemon, he says: "Demas and Lucas, my fellow laborers, salute thee." But now, alas! two years later, writing to Timothy, he says: "Demas hath forsaken me, having loved this present world !" What a change two short years hath made! Time works changes; often the melancholy changes. Two years hath present works changes are suffiliated to go to their place of worship: they met who mes et all lines. How, age after age, he longs for the every person they met, who was at all like- melancholy changes. Two years are suffi-"Yes." Well, now did you ever catch a fish by to accompany them. They did so and cient to do this. But there are no changes But in spite of death, he must live on ; his persevered ; at length they could reckon up more sad and disastrous than a change of dust shall not mingle with that of his ances-

twenty, whom they had induced to attend; the Christian religion for the world, for it is tors. He drags himself from a gloomy cavern ten of them were converted to God, and be- a change of salvation for ruin; and this of Mount Carmel, shaking the dust from his one day when I was a fixin' my line the ten of them were converted to God, and be-bare hook fell into the water, and the fool came members of the Church. They lived unfrequently efforted in a bait is, is not beard, grown even to his knees. Nine grinso far to purpose. A young man whose unfrequently effected in as brief a space of hing skulls are before him. He seizes and the seizes and heart was fired with the love of Christ, colthat Satan was very much like a fisherman lected together twelve lads, and formed Perhaps some of our readers may know and they go bounding down from rock to that Satan was very much like a instrument of them into a class, to educate them on the this from personal experience. Two years rock. They are the skulls of his parents, of bait which different sorts of sinners like Lord's day. He persevered. He offered ago they might, to human view, have been his wife, and six small children, all of whom best, but when he would catch a profanne special prayer for them. In time every spiritual, exemplary Christians; but now, have been able to die; but he cannot. He

several of them teachers of the young, and have spoken of them as promising engaged crumbling ruins of Rome; but in vain .-grovelling, and debased. What can be more degraded than the gods of the Canaanites, and Egyptians,—of Babylon, of Greece, and Legyptians,—of Babylon, of Greece, and Legyptian the rest continue in a profession of religion. disciples of Christ. Now, referring to them. Flying from cities and men, the wanderer "I guess that's a minister."-People's book. They spread abroad; were owned thus. The tree is barren; at the most, there torrents, his feet tread the seas of amethyst

of God to the conversion of souls. They were translated into other tongues. The work goes on. That man lived to pur-brought about? How does the believer the believer dating eagle soars not so high. There are pose. If we really desire to live to pur- backslide? Usually in this way :

pose. If we rearry desire to note to put- backshue: Usually in this way: no sounds save the crackings of the glacters. pose, let us seek grace from God to enable He begins to neglect his closet. "Back- The soul seems almost to touch the heavens God dwells with the holy. The Church us to do so, and he will give it. Paul sliding," says Matthew Henry, " commences above. There, surely, the Wandering Jew wrow of Jerusalem and the temple, the scattering of Jews: all these are unmistak-able witnesses. By the Bible we know that God loves sinners. His gracious promise in the belongs to Christ. I live to purpose for the belongs to Christ. I live to purpose for and there does he proclaim his laws-reveal Jesus will acknowledge and reward it. If by a sense of spiritual want, nor "lingers, celestial beings radiant with light. Before minds imparts a certain nobility to the cha- his grace-exhibit the riches of his love and out of love to Jesus, I visit the sick, and loth to depart," from satisfaction in the exer-

and walk in the light of his favor. Holi- place them in the Saviour's arms, 1 live to Next the inspired volume is neglected. ______ of copper in his pocket, ever with the mark purify his people, and present the Church enemies my great object, and follow it up the Lord's mouth were more esteemed than unto himself a glorious Church, not having with prayer and perseverance, I shall not necessary food," and this "bread of life," labor in vain or spend my lite for nought. was daily gathered as was the manna by the floods of lava vomit him forth, for his hour spot or wrinkle or any such thing. God dwells with the humble. As he loves holiness when it is perfect, so he loves the desire after it where it is yet imperfect. The children converted in our Sunday schools now, will prove to the next genera-tion that their teachers lived to purpose. Was daily gathered as was the manna by the children of Israel. But now this bread is called "light food," as that heavenly des-tion that their teachers lived to purpose. Was daily gathered as was the manna by the children of Israel. But now this bread is called "light food," as that heavenly des-tion that their teachers lived to purpose. Waves—the vessel divides, and all perish Such are the humble who have a just sense And the souls born of God in and by the to degenerate. It is not daily gathered or save the Wandering Jew. Two light to of their weakness and sinfulness,-such are efforts of the devoted minister of Christ, keenly relished. Other books are preterred sink in the ocean, its waves cast him upon the contrite who deeply bewail their state who has travailed in birth for them until to the "Book of Books." Newspapers and the hated shore. He plunges into a hun

lects on it.

cent one with cruel blows, and the place of execution, bade him go on .--Then Jesus, turning to the unfeeling child of Israel said :

> "Thou refusest rest to the Son of God I go, for it must needs be; But for thee there shall be no rest Or repose until I return. Go forth on thy long journey. Leave thine own; traverse mountains and sea«. Pausing neither in the cities nor the deserts, Nowhere-not even in the tomb. As an example to the Universe, and bearing

sweets of death and the repose of the tomb! hurls them from the top of the mountain,

no sounds save the cracklings of the glaciers. wanders over the earth, ever with fine pieces before God. Not that they mourn merely Christ was formed in them, will rise up to novels take precedence of it, and dust col- dred bloody conflicts without sword or shield. All in vain. The leaden balls rain harm-Neglect of secret prayer, and study of the lessly upon him; battle-axes and cimeters

And thus he wanders :

" Traversing mountains and seas. Pausing neither in the cities nor the deserts; Nowhere-not even in the tomb."

ed air. and fierce lions and flat heated ser-

pents will only sport with him as he hasten

