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Volume XXIV.

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HALIFAX, N. S., WEDNESDAY, MARCH 27, 1872

Number 13

ESSAY. BY JOHN P. EARLY, ESQ.

drawled cut by a company such as those of here found the pearl without price; among the make an end of sin. With these hopes I sang gage so much of the time of ministers, in order and cease to be a leavening power in the com- with the "Church of Je-us" in Mexico. awake out of sleep," and who should be if ap- and clear example in the experience of a propriately engaged, singing with Cowper: "Where is the blessedness I knew, When first I saw the Lord?"

Grace-Divine influence upon the soul.

and that instruction is conveyed to immortals

human language can ever express, and which, a musical sound. in the incomprehensibleness of their mystery to In the institution of the principal sacrament of

The inquirer may still a k if, in the ordinary are told they sung a hymn. and simple manner of conveying religious truth the open fields of impiety and irreligion.

In claiming for the Sunday-school—as we do tioning has Divine sanction, raising the Sun-atter. day school to be a means of grace, let us look into the Scripture narrative.

We find that in the history of more than half of the life time upon earth of Jesus of Nazareth regarded as the individual line between childhood and youth. This is an incident of great theologian says: "It not unfrequently hap-childhood.—Western Advocate. pens in our human life that the questions of others are suggestive to great minds, and like steel upon the flint, draw forth their inner light at the same time revealing to their own souls the unknown treasures that lay in the hidden the Rev. J. Henly, a most depths, but they give more than they receive, minister in the Wesleyan Church. the outward suggestion only excites to action resources, may not olny learn much from their ceeds:

er appreciation and apprehension of spiritual societies, and urged it in the classes; and, there is no serious danger of our being crushed of social indulgence, and are dropping down quackery; but how easily it may become so. Against Christmas-day the members decoratruth brought out in the interrogative form glory to God! now I preach it because I do by the opposition of enemies, or the contempt into the drunkards' grave or hurrying them-

er discussion of the subject; as it may be simply to you a religious problem, or else as it may touch upon the self-consciousness of your may touch upon the sel may touch upon the self-consciousness of your higher nature, as your experience may have higher nature, as your experience may have here moved upon by the internal testimony of ballet as any acted by the first time in which the Lord's Supper was country may rouse the attention of your read-

A means of grace—a phrase in so common use that we approximated it has to experimental or submed of its beautiful significance by familiarity—just as we find in imagery, such a one as that in which Dr. Watts stands forth the exultant Christian, who as character as the scholar would bear without is by a cloudless faith enabled to look over the broad acres of the future world and sing:

"When I can read my title clear To mansions in the skies."

When I can read my title clear To mansions in the skies."

What teacher is there among us that has showed its reasonableness from Scripture precepts, promises, prayers and examples, my object was now to bring this doctrine to the rest of depending our pict was now to bring this doctrine to the lots of experience, and then to show the desirable ness of the wish, by mentioning some of the advantages connected with its realization; and it broad acres of the future world and sing:

"When I can read my title clear To mansions in the skies."

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When I can read my title clear to mansions in the skies."

When I can read my title clear in the teaching of a Sunday school its data to the teach to the teach to the term and and successes of the past, and forgetting our ried everything before it, and changed even the list of the teach to the or that other, alike significant one, in which reflex influence has been felt and acknowledge tion was riveted, my affections were engaged, its ground. the Christian soldier makes his courage dauntland and his courage dauntland his courage dauntland and his courage dauntland and his co less, and his endurance doubly strong, by his are Christ's to a higher and more spiritual life; my determination was never to rest satisfied ing more machinery than we have vital force to cret associations, with forms and insignia, keep lose all their age-enduring beauty by being ers for the Master in his vineyard, have often that God would, 'cut short his work,' and various financial and other operations may en-

young man in our school in a neighbouring city, who, possessed of a quick and active mind. and being, in the the temporary absence of On retiring, my soul was so drawn out to God So may it not be that the words of our topic teacher, assigned to the teacher's work in the after this blessing, that I could get but little the stationed pastor, because he has nothing to opponents of law, by uniting in a body with took a different turn; the congregation in San commonplace usance. It these words were the Spirit cut so keenly into the heart of the now for the first time spoken in our hear- questioner himself, that an active Christian was ing, as conveying the delightful thoughts soon developed from the embryo teacher, and and inward experiences which they impart in a short and brilliant race, in which his promy whole thought fully occupied on the subject; to the Christian Sunday school worker, how ficiency appeared unto many, he reached the and though I was so full of anxiety and restless would we be struck with their regular sim- goal and the victor's crown. Who that has desire, yet they were not painful feelings; Means of grace, a thing or medium through of grace to this young brother in sufficing, by knees—that God was about to display his sarcwhich God touches upon, or comes in contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months, in this home and contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short months are contact the favor of God, in a few short m

appliances; taking first that department which void, but shall perform that whereunto he hath spread through my soul, such as I never felt others who accept them as true. appliances; taking first that department which is the most nearly connected with Christian experience; namely, teaching. One of the primare in and instances every week, as each succeeding and instances every week, as each succeeding that was not an overwhelming, rapturous joy, but shall be a danger from a tendency to consider that department which is before, and such as I never felt before, and such as I cannot convey an idea of. It was not an overwhelming, rapturous joy, but shall be a danger from a tendency to consider the deaths that usually ensue, would be to eavy a burden for even the treasury of a run seller to endure. The riot in Morelia, in which the rioters killed one another, proves also the guardian hand lood have had possession of for so many

And what shall we say now of the Sundayany one of whom are of more worth—as esti- school as a means of grace to its officers? We mated by one whose ideas of value are perfect, may say this much, at least, of the superinten--than all this world with its wealth of land dents of a school; that if they are not growing and sea, of gold and diamond, of stores of personally in the graces of the Spirit and in the state of experience far exceeding any thing I knowledge of the Divine truth, that they are The end sought in this instruction is the regain- not simply and only falling short of the aposing to these immortals of a paradise lost, and tolic injunction, but that, they are wronging their salvation from an impending eternal death their own souls and cumbering the vineyard.

-a work the most sublime and grand of any In addition to the direct spiritual advantages that ever engrossed the thoughts of men; one growing out of this direct spiritual contact as that led even to the abnegation of the glory above indicated both upon teacher and taught, that the Son had with the Father before the may be added the power and influence of music. world of mankind was lost. The assuming, on The æsthetic power of music has been recognizhis part, of the character and life of Jesus of ed both in the Jewish and Christian Churches. ye are clean through the word which I have Nazareth, together with the subsequent death | The Temple service of the former derived no of Christ on Cavalry; which two tacts of real small portion of its power over the senses of the powerfully assailed; but I can say, in a certain objective life mean more to the world of man- soul by the skill of the singers of Israel, and in kind than all the words, characters, and idoms the employment of every instrument giving forth in me. In the midst of all his assaults, and

angelic minds, remain so unsolved to them the Christian Church by our Divine Master, that they are scarce able, though deserving, to while we are not told of many doubtless important ceremonies connected therewith, yet we

While uninspired writers tell us that the inin the Sunday school there is a suitable adapt- habitants of the celestial country reason about to be still pressing forward; for I do not count edness to this work, and are Sunday-school "fate and free-will," yet the Bible nowhere myself to have attained a point beyond which workers not assuming a field of labor left, in tells us that we shall need to teach or learn in I cannot go, or from which I cannot fall; but the Gospel economy, to that older and more that better country—because a heavenly—yet I see more than ever the necessity of an inpretentious instrumentality, the preaching of we are told that the inhabitants sing and emthe Word of Life; some may even now think so, and imagine that Sunday school teaching is we are told that the limanification sing and as there is no imperfection in that land, there will, therefore, that a mere human invention for holding the young be no discords there in the music that shall in harmless recreation during a part of the Sab- swell through the mansions prepared by the bath, and preventing their wandering off into Saviour for his own, so that acquiring love and taste for true music in the Sabbath-school we are enlarging our capacity for enjoyment in one now-more than this, and that the art of ques- of the delightful employments of the great here-

As an additional power exerted by the Sunday school, we may mention the influence of but one incident is recorded by the Evangelists be realized in the older and the aged in order -that occurring at the period of life which was to become members of Christ's Kingdom. The remarkable power exerted upon the more mavalue as determining in our minds the estimate of common observation and remark, and it is ture by association with childhood is a matter we should place upon the method of instruction also attested by reason and revelation—as the used in the Sunday school. "The answering soul intently fixing its gaze upon Christ beand asking of questions," however simple it may seem, the example of our Saviour and its conspicuous notice by the holy evangels, raises the most symmetrical Christian character is the pounding of the Word. A leading German one which has in it the most of the ple faith or truthfulness akin to those traits in

SANCTIFICATION.

gush with overflowing fullness from their abun- gard to sanctification. I consequently contin history.

and those sincere minds who stood idle hither without that full salvation from all sin which I work effectively. Even success becomes emto, because no man hath hired them as labor- saw to be my privilege. My hopes were full barrassing sometimes. Church building and But all these organisations, like every human

> 'O glorious hope of perfect love. It lifts me up to things above,

'Nor can I, Lord, nor will I rest

I awoke early in the morning of the 18th with any knowledge of the circumstances of this there was a blessedness connected with them remarkable case, can have any doubts as to the which I cannot explain. It was now impressed patent fact that the Sunday-school was a means on my mind that I must immediately get on my with, the human soul by an inward divine light; with, the human soul by an inward divine light; with, the human soul by an inward divine light; bringing him to glory, and, we believe, with had much freedom and power to wrestle in pray
| A large towns and cities; and the finding power. It was very early; I arose, and had much freedom and power to wrestle in pray
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| A large towns and cities; and the finding power. It was very early; I arose, and had large towns and cit But it is not as means of grace only for my, that I must do this or that; but faith re
which is now in successiui operation, makes wrote of what had been wrought out as living conviction, and personal experience in his own all the consequences of his awful traffic in point of the least, further manifested the enmity of the benches for seats, having backs. Why, if

It was not long before I was tempted to doubt, and to question whether this was full sanctification which I enjoyed. That it was a had ever received before, I could not disbelieve; but I thought I would not profess to have realized perfect love. However, while joining in family prayer, my soul was so overwhelmed with gratitude for what God had done, that I found I must speak of it. In the evening, in private, my soul was much enlarged. and God graciously confirmed my confidence by a powerful application of these words, 'Now spoken unto you.' Since then I have been sense, The enemy cometh, but findeth nothing other trials which I have had to pass through, I have felt constant peace within, and uninterrupted union with God. But I find nothing in this state to justify any relaxation of watchfulness or prayer; just the contrary; it indeed enables me ' to pray always with all prayer, and to watch thereunto with all perseverance.'

"I may deeper sink, and higher rise, 'Till He transplant me to the skies.

OF METHODISM.

The weapons and tactics of the enemies of religion and truth are often changed, though assimilation. The spirit of faith, trust, and inmy, require corresponding modification and adaptation of methods by the Church, in de- alcohol or opium. fending and disseminating divine truth. As individual Christians are at different periods assailed by widely different kinds of temptations, so the Church of Christ in the world, at different periods of her history, has been assaulted by diverse forms of heresy and ungodliness. At one time it is a tendency to doctrinal heresy. At another time the truth is held in unrighteousness. Or the form of godliness has been maintained, while its power has been denied. At such a time the Church, as well as the individual Christian, must tollow the example of the tempted Saviour, and wisely of unfortunate interpreters, is made constantly adapt her methods of defence and aggression The following letter is taken from the Life of to the prevailing evils and dangers of the devoted and successful times. But what are the special dangers to wine of commerce is positive poison to the Mr. Wesley, when he was seeking instificion of the special obligations of t

thoughtful contemplation; to lead you by the

The interrogative form of teaching found in the evening 1 preach and higher nature, as your experience may have been moved upon by the internal testimony of the Divine Spirit in order that the beauty of the topic in nor developed in the Spirit in order that the beauty of the topic in nor developed in the Spirit in order that the beauty of the topic in nor devery thing truly sublimity—for is not every thing truly sublime which treats of God and man?—may be the better and more clearly comprehended, let us analyze a moment.

A means of grace—a phrase in so common use

A means of grace—a phrase in so common use

A means of grace—a phrase in so common use

The Divine Spirit in your Sunday School work. In order that the beauty of the ancient Church, and continued for this fall salvation. I imagined I saw the blessing at a little distance, but I could not grasp it—I did not possess it. This was on the late Ecumenical Council, of the Romish wednesday the 16th. The day following I preached at Williton from 2 Cor. xiii. 9. This was a second sermon on that text, and having described the nature of the apostle's wish, and seriptural fancies, and sceptical theorizing, is to keep the fire of divine love burning in the blessing at a little distance, but I could not was a was to kindle this holy fire in the blessing at a little distance, but I could not was a was to kindle this holy fire in the blessing at a little distance, but I could not was a was to kindle this holy fire in the blessing at a little distance, but I could not was a was to kindle this holy fire in the blessing at a little distance, but I could not was a was not ween tragic and widely felt event than has yet happened must of whethous man or was the first grand movements and provided at the first time in which the Lord's Supper was to kindle this holy fire in the blessing at a little distance, but I could not was a described at widely felt event than has yet happened must of whethous man or was a sevond events in that two cear a summary of events in that two cears a summary of events in that two cears a summary of events in that A means of grace—a phrase in so common use

What teacher is there among us that has showed its reasonableness from Scripture pressure and the property of the

> "cumbered about much serving," in the tem- cution of it. gressive work This we can never sately do.

There is a danger not only of being too eas-

and popularity? There is danger from our proportion of the towns of the State. wealthy families conforming to the worldly usuages of their socially respectable but irreligious neighbours. There is danger that in building costly churches, with fine organs, and prestige and power of Methodism, and to imagine that to have these outward signs is to be spiritual progress. But we must leave the further discussion of this important subject for some tuture time. - Chris. Guar.

INTEMPERANCE.

and body require the whip and spur to keep them up to the required standard of activity. Wine and stronger drinks are now establishing their right by the laws of "society," without apology, to appear again upon side-boards and to disgrace the dinner-table. Paul, at the hand to advise Timothy to take a "little wine for

than would be the case as realized in the de- enjoy it. On reading a letter in an old maga- of false friends. The storms and wintry blasts selves out of the world by suicidal hands. All it is not difficult to see.—Scribner's Monthly very tastefully indeed, thus showing the interest than would be the case as realized in the deeploy it. Un reading a letter in an old maga- of laise friends. The storms and wintry blasts series out of the grace." clamative and hortatory productions of the pul- zine, I was much struck with the expression, that have swept over Methodism have only the attendant miseries of poverty, wretched-It becomes my pleasant duty under the aspit. Solomon says: "Counsel in the heart of "Believing views are transforming views," and caused it to take deeper root, and grow up in ness, and disgrace roll on in an interminable signment of the Executive Committee, to man is like deep water, but a man of under-was led to meditate on 2 Cor. iii. 18; my soul greater strength and beauty. Neither has train behind the indulgence of this terrible ap-

ure him by the standard of the question; this tion of the beauty of holiness, that my attentuated it for a generation. The appropriation of

to sustain existing interests, that there is neither munity. Laws governing the appetites, withtime nor senergy to expend in extending the out the enthusiastic support of moral arguments Church through the bad faith of one who should work. A free-handed evangelist, coming into lose their respect in the community, and their have acted differently, was on the point of a neighborhood where he no has charge, often sanctions will not be faithfully administered. collapsing: but God in his mercy sent us back appears to great advantage as compared with Besides, in closely drawn party divisions the our beloved brother Riley, and things at once to do but devote bin self to aggressive work. either side, are able to modify or repeal a stat-It is therefore of the utmost importance that ute, or so to weaken the stamina of the oppoour work be so arranged, that we be not so site party as to take all vitality out of the exe-people.

tempted as an experiment have many points to ship, where soon a congregation of 800 persons drive the Protestants off the ground; but ily satisfied with past achievements, but of resting in the letter of doctrinal truth, set forth by the majority of a town so desires it, thus deour standard writers, which have to us lost tending the rural portions of the State from the which she provoked, leaving the field open to their spiritual meaning and power. When their spiritual meaning and power. When uncontrollable vices and nuisances of the Protestants, and thus virtually declared herteresting and instructive: In the two fashion-

deep conviction throughout the community of fervescent idea. the peril of the hour arising from the prevalence It is worthy of notice, also, how God has tagrave and dangerous mistake. Christ's king- filling their institutions. Every form of crime Again, on the night of the "pronuncamienmeries are substituted for the pure Gospel of is to be hoped that the general refreshing now dentially frustrated. of Christ. It would be easy to multiply evidences that external display, and material prosperity in a Church are no sure tokens of true vigor to this important moral reform.—Chris.

ADVERTISING CHARITIES.

murderous assaults that had occurred in our city ment declines the ordinary methods of solicit-had to retreat. On came the enemy, and was drawn towards us. during the previous Sabbath, a daily paper ing assistance, and prefers to take such gifts as almost on our Indian brother, when a shot placed this heading, "More Arguments for come to it from the good will of people who struck the commander of the rebels, and he fell the struggles some of these poor people have placed this heading, "More Arguments for have seen the good work in which it has been dead from his horse; this horse galloped in the to undergo before they finally become Protest-Temperance Reformers." The ardent workers in this field have only too many illustrations at engaged. Once in a while there is a charity direction of Pedro Reyes, our brother, who ant. The mother of one of our scholars was in this field have only too many illustrations at this hour of the certain and frightful effects of the bridle, and in a moment was in the the mistress of a priest, and this boy the result stimulating drinks, and of the constant increase and ostentation, that it scarcely needs to ask saddle, and so escaped to come in here to tell of that relation. He (the boy) having grown, of indulgence in this direction. Indeed, it for help. Its works praise it and solicit for it his tale, bringing the horse with him. might be certainly expected that with the Dre- without need of other eloquence or importunity. wailing demoralization of the hour the use of invaling demoralization of the hour th vailing demoralization of the hour the use of in-toxicating beverages would increase. Sin is plume itself on its success, and openly profess Men's Christian Association, and a theological he did not care to attend mass, and begged his always gregarious, and intoxicating drinks are itself superior to common ways and means, a both a cause and an effect of vice. If men in kind of miracle among things natural, there are their spirit and purpose remain the same. both a cause and an exect of vice. If men in some good men to whom it would thereby beconscience in order to stifle its cries, they may come odious. There is no such effective adhasten that work by stupefying themselves with vertisement as to advertise that one does not parts of this valley and other parts of the counal powers incident to the business modes of the day and to the general haste to be rich, creates men to witness that it did not advertise in the But this is not all. In the beginning of Dea call for some stimulant to invigorate the weary energies of nature. The unrested mind weary energies of nature. The unrested mind ter all, that theater was any less efficiently ad- ra, alongside the large and handsome church of vertised because of its withdrawal from the San Francisco, was opened for public worship. columns of the Soundso. By a sagacious This is one of the principal events of the year, animosity it satisfied its resentment and pub. It is in the principal street of this city, and was thropic work or that religious enterprise has and a multitude of people were unable to enter. never asked for money, but has gratefully re- The service was conducted by four ex-priests ceived and wisely used whatever aid has come and the preacher of the day, Rev. Manuel to it, in answer to the prayers and faith of fits Aguas, the subject of his sermon being Gorpel well known directors, is really to solicit help liberty. Our people were enthusiastic, and joy by an adroit and probably successful method. beamed from their countenances at the thought the creative energy, and men of reflective and Mr. Wesley, when he was seeking justifying Methodism in view of the tendencies of the receptive rather than creative minds, by meit- faith, "Preach faith until you have it, and present time? A knowledge of the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants to solicitation for the right posed to recommend alcoholic stimulants are recommend alcoholic stimulants. ing the latter to know and develop their own then preach it because you have it," he pro- answers to these questions is necessary to an their patients, while not a few of their own ton is practiced, and to set down as a kind of dictates of their own conscience and the teachintelligent performance of our duty as a number are well-nigh hopeless inmates of asyutterance, but also diffuse the streams which "This I resolved should be my plan with re- Church, at the present crisis of the world's lums for inebriates, and many more are preparing to tollow. Our promising young men, pro ually in human affairs, is to run a great moral triumph of the liberal principles contained in dant well-spring." Thus the questioned and ued to read all I could get at on the subject, The experience of the last hundred years enand the questioner are alike benefited by a clear and preached on it frequently, especially to the ables us to say, thankfully and confidently, that

PROTESTANTISM IN MEXICO.

Believe me yours most truly.
W. H. RULE.

Croydon, Feb. 17, 1872.

To the Editors of the Watchman. GENTLEMEN,-At the commencement of the

The Church of San Jose de Gracia was then poralities of the Church, as to neglect direct agrecommend them. The one now pending in were united to worship God in Spirit and in the Protestants of the ground; but the Protestants of the ground; but the Protect was determined to protect our

Some may inquire whether we are not exaltsome may inquire whether whether we are not exaltsome may inquire whether whet Some may inquire whether we are not exalting the work of the Sunday school too highly, and be ready to conclude that it is not entitled and be ready to conclude that it is not entitled and be ready to conclude that it is not entitled all may be ready to conclude that it is not entitled all may be ready to conclude that it is not entitled all may be ready to conclude that it is not entitled all may be ready to conclude that it is not entitled among us, do not become mere theological expressions in our creed without any corresponds.

Some may inquire whether we are not exalt the subject.

If the reflex action of Divine truth is thus so satisfied, that as it was the work of God at his rity of those who suffered the loss of their second is: the Archbishop is beginning to read in the vulgar tongue some portions of Holy to any such high position in the economy of more direct action upon the tanght must be to lay hold on the first promise that presented pressions in our creed, without any correspondfully executed, would doubtless be a most effective to lay hold on the first promise that presented work of Papal bondage. The restitution of Let us examine the working of the Sunday ise of the author and Inspirer of Divine truth me clean.' Instantly I believed, God had instinct with life to those by whom they were to support all the powerty incident to drinking, the Government sees the necessity of supportleper, and said, 'If thou wilt, thou canst make leper, and thou can said the said that school and see what are its material and its school and school are its material and its school and school are its material and its school are its

ary objects of the Sunday school is the imparting of the Sunday school is the imparting of the Sunday school scholars brought is properly. Sabbath sheds its light upon more than that a sweet peace and holy love that is unspeaking of God over his people, not one of whom was ing of instruction, and that of the highest na. number of Sunday-school scholars brought able. I telt I love God with all my heart. I would be of great practical service in a large vice in a more public place than ever, thus clearly demonstrating it to be a firmly ground-But what is most wanted is a thorough and ed conviction which they have, and not an ef-

of drinking habits, and the falling way of active ken care of the principal workers in this miseverything stylish and fashionable, we may efforts among young and old to pledge the people as in former days, against this fearful indul- was left for dead, yet strange to say, notwithgence. Our judges, our prison inspectors, our standing all his almost mortal wounds, still strong and successful, and to be without them almshouse keepers, bear testinony to-day as comprehend how he is living, except by a spepenitentiary wardens and chaplains, and our lives, and having seen some of them, I cannot

dom is a spiritual kingdom. The grandest vicinis made more violent by its use, and most of to" in the citadel, during which time there were late finding himself put into a corner, confessthem arise directly from it. It is insiduously seditious cries in the streets, and the Rev. Dr. ed that he did not say the Protestant Bible display of the trappings of wealth or of outward again working its way into the Christian Church, Riley and Mr. Aguas were in their balcony, was false; on the contrary, it is true, but it material prosperity. Nor should we forget and from time to time we have painful evidence when a rifle shot passed fearfully close to them, ought to have notes attached, to which, of that some of the grandest ecclesiastical edifices of its hateful presence among ministers and evidently fired with the intention of murdering in Christendom are places where priestly mum- laymen. We need a temperance revival. It one or both of them, but the plan was provi-

manalco by a party of rebels, who, wishing to This, you will allow, was enough to have sent augment their forces, entered with the cry of him to the stake in former years; but now poor Death to the Protestants," which cry put the fellows, they are obliged to moderate their preleader of our people in that district on the alert. tensions, and such fear has the Archbishop of He, knowing the bypaths of that district, offer- the Protestants, that he has ordered all the Poed himselt as guide to the Government troops pish papers to cease speaking of us; thinking, So, too, there is no harm done when, in the and led them on to the encounter; but the ene-Over the column recording the violent and conduct of some Christian charity, the manage-

class, are not amongst the least of our institu- mother to go to one of our services, which she

advertise. Some years ago, when there arose try, so that at present there are at least sixty last year, she believing the Protestants would

Protestant congregations in this Republic. combination of business adroitness and personal and has spread much fear in the Papal camp. lished its announcements at a single stroke. formerly the fashionable resort for Mexicans So, to have it publicly asserted that this philan- to worship. The day was an auspicious one,

they take in this work. There is also being laid out a very pretty garden in the space leading from the church door to the street, which, when finished, will be quite an ornament Each member brings a contribution of flowers. and the school-children also contribute their

Lo, God is here, let us adore,

and yet it was such as to cause one to feel at home, at the teast of love spread for the family presided over by Christ Jesus, our elder broth It was a melting time, I assure you, and one that will ever be remembered in connection

There has also been planted a Christian church in the very centre of headquarters of Mexican idolatry-viz., in Guadalupe, which has caused great commotion amongst the Papists; it being, like Ephesus of old, the grand point from which they extract their principal gain and keep their hold fast over so many poor benighted souls, especially the females. However, the standard of the Redeemer is planted there, and the ground claimed for Him. Of people at all hazards, and so no harm has been

A rather amusing circumstance has taken place, which is this: Some weeks since the Archbishop said something in one of his sermons condemnatory of our Bible and Protestantism in general. This having become known accused him of having said these things, and at the same time wishing him in all good faith to prove from the Bible the truth of his assertions, tire, but no, our brother followed him and said course, the ex-captain did not agree. However, they parted on very friendly terms, and he was invited to come to the palace whenever Also during an attack on a place near Tlal- he thought proper to consult on these matters

One other instance, ito give you an idea of up, was made acolyth in a church, and soon The establishment of boys' and girls' day and after this time had become acquainted with a refused to do, and severely chastised him. Nothing daunted, he finally persuaded her to attend the proposed discussion on July 2nd of have the worst of it. However, the discussion tened to Mr. Aguas' sermon on the second commandment, which made a deep impression on her mind. They returned to their home by train, and the woman took down a much venerated image from its pedestal on a small altar. and with a succession of blows tried to break it up, but could not, it being made of very tough wood. She went to bed, but not to sleep in consequence of her troubled mind. The next morning the discarded doll was again put into position, and again removed, and thrown on the floor. This was done three times, when it was thrown into the fire, as also the pictures of the so-called saints hanging around; but the poor soul never slept for three nights, so terrible was the struggle in her mind. She has become one of the most fervent members we have. and so earnest is she that she has set off on a visitato her family to try and convince them of the errors of their ways and the necessity of fleeing to Christ as their only safety. JOHN PETHERICK