

Stabat Mater Dolorosa.

TRANSLATION BY REV. W. S. M'KENZIE. Stood the Virgin Mother, weeping, Near the Cross, and vigils keeping...

THE EARLY SCOTCH CHURCH.

Dublin Review. An ancient tradition in the Scottish Church derived from Pope St. Victor the first introduction of Christianity into the country.

Voracity of Spiders.

It is very rarely that two spiders really have a fair stand-up fight. If by chance two are placed in one web, the weaker or more cowardly instantly retreats...

TO BE CONTINUED.

THE METHOD OF FASTENING THE STRINGS OF PIANOS BY METAL FASTENERS.

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Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers. It is famous for Gout and Rheumatism. For disorders of the Chest it has no equal.

A CONVERSATION.

Antigonish Aurora. The two friends were taking a trip up the St. Lawrence, and as they walked to and fro on the steamer's deck they conversed upon various topics of interest.

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The Assumption College embraces the English and Commercial Courses. Terms moderate and ordinary expenses, Canada money, \$10 per annum.

IRISH BENEVOLENT SOCIETY.

The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7:30.

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The regular meetings of the Catholic Mutual Benefit Association, No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursdays of every month.

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FOUND HIMSELF AMONG PEOPLE WHO WERE CHRISTIANS, BUT WITHOUT A BISHOP.

He was beyond the region where St. Ninian and his followers had left churches fully organized. Presbyters and monks, says the lesson of the Aberdeen Breviary, were followed only the rites and customs of the Primitive Church.

THE ARRIVAL OF ST. COLUMBA (563) MARKS ANOTHER EPOCH IN THE HISTORY OF THE SCOTTISH CHURCH.

"There came from Ireland into Britain a priest and abbot of venerable monastic habit and saintly life, named Columba, to whom the Word of God in the northern districts cut off from the southern regions of the same people by wild and lofty mountain ranges."

THE ARRIVAL OF ST. COLUMBA (563) MARKS ANOTHER EPOCH IN THE HISTORY OF THE SCOTTISH CHURCH.

This patriarch of the Irish monks was in his forty-second year of his age when he resolved to quit his native land that he loved so well, but where his presence was an occasion of strife.

THE ARRIVAL OF ST. COLUMBA (563) MARKS ANOTHER EPOCH IN THE HISTORY OF THE SCOTTISH CHURCH.

By this time the churches in the southern portion of Britain began to suffer from the incursions of Pelagianism. To oppose a barrier to this heresy and bring back to the Catholic unity those who had become its victims, Pope Celestine I., at the instance of Palladius, a deacon of the Roman Church, delegated St. Germanus, Bishop of Auxerre.

THE ARRIVAL OF ST. COLUMBA (563) MARKS ANOTHER EPOCH IN THE HISTORY OF THE SCOTTISH CHURCH.

The mission of St. Palladius seems to have been to the entire nation of the Scots, not merely to those who from Ireland had established themselves along the western shores of North Britain, nor yet with an exclusive view to evangelize the Scots in Ireland.

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