

CATHOLIC WOMEN'S LEAGUE

Hallifax, N. S., March 16, 1921.
Editor The Catholic Record:
Dear Sir:—In the CATHOLIC RECORD of March 5th, 1921, a noteworthy article on the Catholic Women's League was published.

share in the sadness of the Sacred Heart in agony, implore mercy for sinners, alone for your own sins, and entreat for temporal and spiritual blessings.—Rev. G. Heinz, O. S. B.

DIED

FOLLEY.—On March 28rd, at St. Charles Home, Ottawa, Miss Ellen Foley, aged sixty-four years. R. I. P.
BAILEY.—At Dorval, Que., on March 17, 1921, Mrs. Charles M. Bailey, aged seventy four years. May her soul rest in peace.

IN MEMORIAM

In loving remembrance of Francis Miles Gibbons, who died in Sandwich College, April 4, 1920, of pneumonia. May his soul rest in peace.

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OBITUARY

MRS. CHALUE
At Penetanguishene, March 19th, 1921, Anne Barry Chalue, beloved wife of Antoine Chalue passed away, in the eighty-first year of her age.

Born in Cork, Ireland, she came to this country with her parents when she was but five years old. Sixty-two years ago she married Mr. Antoine Chalue at Sunnidale, in the county of Simcoe. When priests and churches were few their home was the "station" for the Catholics of that district.

That the death of Mrs. Chalue herself, should be the first break in the family of thirteen is very remarkable. Mrs. Chalue was a remarkable woman with a sterling character, indefatigable courage, unbounded energy, uncompromising integrity and deep seated faith, productive of an abiding confidence in God, which confidence often found outward expression in "God is good."

She died at dawn on the feast of St. Joseph, and under his fatherly care and with the prayerful voices of her sorrow-stricken family resounding in her ears, she was borne into the spirit world, that region of "refreshment, light, and peace."
On Tuesday, Solemn Requiem Mass was chanted by Rev. Father Murray, assisted by Rev. Dr. Barcelo, of Midland, as deacon, and Rev. Father Brunelle, P. P., as sub-deacon.

The large church was filled to overflowing with sympathizing friends whose attendance was but the outward manifestation of the deep respect which they felt for the deceased, and an expression of condolence with the bereft family.

The immediate family of the deceased who are left to mourn her loss consists of her husband, Mr. Antoine Chalue, and the following living in Toronto: Mrs. Frank Hurley, Mrs. James Strathairn, Mrs. Stephen Gartland, Miss E. M. Chalue, Sister Liguori of St. Joseph's Community, Anthony and R. B. Chalue; living in Penetanguishene are, Mrs. C. E. Wright, and Misses Josephine, Margaret and Mabel at home.

The deceased also left three sisters surviving her, Mrs. Rooney of Midland, Mrs. James and Mrs. Whitbeck of Detroit.

WHY WE KEEP THE HOLY HOUR BEFORE THE FIRST FRIDAY
One day in 1673 our Lord appeared to Saint Margaret Mary and told her that he wished her to understand the terrible filth of sin and to participate in the sorrow that crushed Him down to earth in the Garden of Olives.

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The CITIZEN'S LIBERTY LEAGUE
Stands for
TEMPERANCE
by
GOVERNMENT CONTROL
The Citizen's Liberty League is an organization comprising men of highest standing in the professional and business life of the Province,—men who are not interested either directly or indirectly in the manufacture or sale of liquor, and whose demonstrated integrity and sincerity afford sufficient guarantee as to unselfishness of motive.
By placing the responsibility entirely in the hands of the Government, the people of Ontario may rest assured that the sale of alcoholic beverages will be safeguarded and regulated in every direction consistent with life in a democratic country.
The League's views on temperance and its attainment are embodied in the Memorial here reproduced, which every serious-minded man and woman is asked to study with deliberation before making any decision.
Signatures are being obtained throughout the Province for the following Memorial, which is to be presented to the Ontario Government. Copies can be obtained from the Secretary, 104 Mail and Empire Bldg., Toronto.
A Memorial
To the Honorable the Premier of the Province of Ontario
We, the undersigned residents of the Province of Ontario, believers in temperance and moderation in all things, hereby desire to express our very grave concern at the prospect of any legislative enactment being placed upon the Statute Book of this Province which will not be binding upon the conscience of a great mass of the people and must be enforced by excessive penalties with armed inspectors and an army of spies and informers.
Many serious-minded and well-informed citizens, including ministers of the gospel and men holding the highest positions in the community, while fully appreciating the material benefits which might be gained from the total prohibition of the sale of liquor, agree with the view that there is a proper limit to interference by the State with individual conduct. They believe that a temperance country can be more surely obtained by evolution, than by legislation and that total prohibition is inconsistent with true temperance and opposed to Christian morality, which is based not upon the manufacture of new crimes for punishment but on the stronger force of love.
Democracy springs from a desire for individual liberty. Stabilized democracy depends upon the security of individual liberties properly used. There can be no security for the observance of a law dictating what men should eat or drink unless it has the support of a substantial majority not merely of those voting on a Referendum, but of all the people in the Province whose support is necessary. Especially is this true when the prohibitory forces are highly organized at the polls. If one law is not enforced, all law is brought into contempt and democracy itself may be imperilled.
It is a fundamental of democratic government that things innocent in themselves should be regulated against abuse, not prohibited. It is well recognized in law that a municipality cannot extend a mere power to regulate into a power to prohibit. If past generations allowed the open bar to become a menace, that is no reason why we should shirk the difficult duty of making wise regulations to govern the liquor traffic, and blindly throw to the winds an elementary principle which has hitherto been considered a necessary safeguard to democratic civilization.
We believe that the cause of Christian temperance and of stabilized democracy can best be served,—
(1) By Government control of the sale of spirituous liquors, and, if necessary, a wisely devised licensing of individuals to purchase spirituous liquors.
(2) By the treatment of those who have not the strength to take care of themselves under such conditions, as patients, not as criminals.
(3) By permission to purchase beer and wines under a system to be devised by the Government, thus minimizing the evil of illicit stills and the illegal sale of spirituous liquors and drugs. We are not advocating a return to the "open bar."
(4) By the formation of a voluntary organization similar to the Blue Ribbon Army in Great Britain, whereby all available energies and funds may be devoted to the promotion of true temperance by education and example.
We ask that you provide a means for an expression of opinion on the question of Government control. We further ask that the Ontario Temperance Act be amended as above, so that the conscientious scruples and liberties of the people of this Province may be fully protected against an organized minority, and accused persons shall not be deprived, as they are now, of the sacred right of every British subject to be considered innocent until he is found to be guilty.
Total prohibition is as unnecessary in Ontario as it is unethical and impracticable and you are urged to stand by the League in their fight for
GOVERNMENT CONTROL
Vote "NO" in the coming Referendum and sign the Memorial.