#### CATHOLIC WOMEN'S LEAGUE

Halifax, N. S., March 16, 1921. Editor The CATHOLIC RECORD :

Dear Sir: - In the CATHOLIC RECORD of March 5th, 1921, a noteworthy article on the Catholic Women's League was published. Several cities of the Dominion were mentioned as prominent in organizing branches and training women to serve in the ranks of this organiza-tion. The writer was not aware, perhaps, that a branch of the Catho lic Women's League had been estab lished in Halifax in November, 1919. Hence, for the sake of those who have labored so zealously in promoting this movement of such importance, devoting time and energy towards its fulfilment, the following

few words may not be amiss.

Although only a little over a year old the Catholic Women's League of Halifax numbers about eight hun dred members with promise of steady enlargement. It has purchased and furnished a very fine residential property now called Rosary Hall where young Catholic working girls without homes in the City are accommodated at moderate rates. Its Relief Committee co-operates with Social Service and Child Welfare organizations, while another com mistee will be found working in the interests of immigration. The Catholic Boys' Club is assisted in many ways, as, also, our Charitable

institutions.
In fact, the Catholic Women's League of Halifax aims toward the same lofty ideals which characterize the League in other cities of the Dominion, namely: the safeguarding and promotion of Catholic interests and the fulfilment of the duties of citizenship by social service for common welfare in national life.

Yours respectfully, A "Halifax" Member of the C. W. L.

#### OBITUARY

MRS. CHALUE

At Penetanguishene, March 19th, 1921, Anne Barry Chalue, beloved wife of Antoine Chalue passed away, in the eighty-first year of her age.

Few people were better known and none more highly esteemed and respected in Penetauguishene, than the deceased lady, who for upwards of forty years has had her home

Born in Cork, Ireland, she came to this country with her parents when she was but five years old. Sixtytwo years ago she married Mr. Antoine Chalue at Sunnidale, in the county of Simcoe. When priests and churches were few their home was the "station" for the Catholics of that district.

That the death of Mrs. Chalue herself, should be the first break in the family of thirteen is very remarkable. Mrs. Chalue was a remarkable woman with a sterling character, indomitable courage, unbounded energy, uncom-primising integrity and deep seated faith, productive of an abiding confidence in God, which confidence often found outward expression in

God is good. She died at dawn on the feast of St. Joseph, and under his fatherly care and with the prayerful voices of her sorrow-stricken family resound-ing in her ears, she was borne into the spirit world, that region of "refreshment, light, and peace.

On Tuesday Solemn Requiem

Mass was chanted by Rev. Father Murray, assisted by Rev. Dr. Barcelo, of Midland, as descen, and Rev. Father Brusnelle, P. P., as sub-

The large church was filled to overflowing with sympathizing friends whose attendance was but the outward manifestation of the deep respect which they felt for deceased, and an expression of con-dolence with the bereft family.

The immediate family of the deceased who are left to mourn her loss consists of her husband, Mr. Antoine Chalue, and the following living in Toronto: Mrs. Frank Hurley, Mrs. James Strathearn, Mrs. Stephen Gartland, Miss E. M. Chalue, Sister Liguori of St. Joseph's Community, Anthony and R. B. Chalue; living in Penetanguishene are, Mrs. C. E. Wright, and Misses Josephine, Margaret and Mabel at home.

The deceased also left three eisters surviving her, Mrs. Rooney of Midland, Mrs. Janes and Mrs. Whitbeck of Detroit.

WHY WE KEEP THE HOLY HOUR BEFORE THE FIRST FRIDAY

One day in 1673 our Lord appeared to Saint Margaret Mary and told her that he wished her to understand tha terrible filth of sin and to participate in the sorrow that erushed Him down to earth in the Garden of Olives. There the sins of the world were poured over His sacred soul in one endless stream of shams and guilt. "And to join Me," said our Lord, "in the abject prayer I then offered My Father, you shall wake from eleven o'clock until midnight every Thursday night; you shall prostrate your-self with Me for one hour to appease the anger of God by begging mercy for sinners, and to sweeten in some sort the bitterness I felt when My Apostles abandoned Me, not being able to watch one hour with Ma."

In answer to our Lord's cry for sympathy we keep the Holy Hour on the evening before the First Fridays. Articles of Devotion Large Assortm To you individually Jesus appeals : "Cannot you watch one hour with Me?" Attend then this devotion and make up for the ingratitude of men, 123 Church St. Toronto, Can.

share in the sadness of the Sacred Heart in agony, implore mercy for sinners, atone for your own sins, and entreat for temporal and spiritual blessings.-Rev. G. Heinz, O. S. B.

FOLEY.-On March 23rd, at St. Charles Home, Ottawa, Miss Ellen Foley, aged sixty-four years. R. I. P. BAILEY.—At Dorval, Que., on March 17, 1921, Mrs. Charles M. Bailey, agad seventy four years.

May her soul rest in peace. COYNE.—On March 21, Patrick Bernard Coyne, met his death in a railroad accident, near Lyle, Wash. Interment took place on March 25th to Mt. Calvary Cemetery, Portland, Oregon. May his soul rest in peace.

McNamara-At the bome of her parents, 114 Dominion St., Whitney Pier, N. S., on March 18, 1921, Pauline, beloved daughter of Mr. and Mrs. John McNamara, aged seventeen years. May her soul rest in peace.

#### IN MEMORIAM

In loving remembrance of Francis Miles Gibbons, who died in Sandwich College, April 4, 1920, of pneumonia. May his soul rest in peace.

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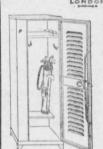
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## The CITIZEN'S LIBERTY LEAGUE

Stands for

## TEMPERANCE

## GOVERNMENT CONTROL

The Citizen's Liberty League is an organization comprising men of highest standing in the professional and business life of the Province,-men who are not interested either directly or indirectly in the manufacture or sale of liquor, and whose demonstrated integrity and sincerity afford sufficient guarantee as to unselfishness of motive. The members of the League are devoting their whole effort towards obtaining what they conscientiously feel will prove the soundest solution of Ontario's liquor problem-viz., Government control.

By placing the responsibility entirely in the hands of the Government, the people of Ontario may rest assured that the sale of alcoholic beverages will be safeguarded and regulated in every direction consistent with life in a democratic country.

The League's views on temperance and its attainment are embodied in the Memorial here reproduced, which every serious-minded man and woman is asked to study with deliberation before making any decision.

Signatures are being obtained throughout the Province for the following Memorial, which is to be presented to the Ontario Government. Copies can be obtained from the Secretary, 104 Mail and Empire Bldg., Toronto.

#### A Memorial

To the Honorable the Premier of the Province of Ontario

We, the undersigned residents of the Province of Ontario, believers in temperance and moderation in all things, hereby desire to express our very grave concern at the prospect of any legislative enactment being placed upon the Statute Book of this Province which will not be binding upon the conscience of a great mass of the people and must be enforced by excessive penalties with armed inspectors and an army of spies and informers.

a great mass of the people and must be enforced by excessive penalties with armed inspectors and an army of spies and informers.

Many serious-minded and well-informed citizens, including ministers of the gospel and men holding the highest positions in the community, while fully appreciating the material benefits which might be gained from the total prohibition of the sale of liquor, agree with the view that there is a proper limit to interference by the State with individual conduct. They believe that a temperance country can be more surely obtained by evolution, than by legislation and that total prohibition is inconsistent with true temperance and opposed to Christian morality, which is based not upon the manufacture of new crimes for punishment but on the stronger force of love.

Democracy sprang from a desire for individual liberty. Stabilized democracy depends upon the security of individual liberties properly used. There can be no security for the observance of a law dictating what men should eat or driak unless it has the support of a substantial majority not merely of these voting on a Referendum, but of all the people in the Province whose support is necessary. Especially is this true when the prohibitory forces are highly organized at the polls. If one law is not enforced, all law is brought into contempt and democracy itself may be imperilled.

It is a fundamental of democratic government that things innocent in themselves should be regulated against abuse, not prohibited. It is well recognized in law that a municipality cannot extend a mere power to regulate into a power to prohibit. If past generations allowed the open bat to become a menace, that is no reason why we should shirk the difficult duty of making wise regulations to govern the liquor traffic, and blindly throw to the winds an elementary principle which has hitherte been considered a necessary safeguard to democratic civilization.

We believe that the cause of Christian temperance and of stabilized democracy can best be served,—

sidered a necessary safeguard to democratic civilization.

We believe that the cause of Christian temperance and of stabilized democracy can best be served,—

(1) By Government control of the sale of spirituous liquors, and, if necessary, a wisely devised licensing of individuals to purchase spirituous liquors.

(2) By the treatment of those who have not the strength to take care of themselves under such conditions, as patients, not as criminals.

(3) By permission to purchase beer and wines under a system to be devised by the Government, thus minimizing the evil of illicit stills and the illegal sale of spirituous liquors and drugs. We are not advocating a return to the "open bar."

(4) By the formation of a voluntary organization similar to the Blue Ribbon Army in Great Britain, whereby all available energies and funds may be devoted to the promotion of true temperance by education and example.

We ask that you provide a neans for an expression of opinion on the question of Government control. We further ask that the Ontario Temperance Act be amended as above, so that the conscientious scruples, rights and liberties of the people of this Province may be fully protected against an organized minority, and accused persons shall not be deprived, as they are now, of the sacred right of every British subject to be considered innocent until he is found to be guilty.

Total prohibition is as unnecessary in Ontario as it is unethical and impracticable and you are urged to stand by the League in their fight for

GOVERNMENT CONTROL

Vote "NO" in the coming Referendum and sign the Memorial.