BIGHT

EUCHARISTIC LEAGUE

DIOCESE OF LONDON

The annual Eucharistic Congress of the Diocese of London, Ontario, will take place this year on Tuesday, October 5th, at Assumption Church and College, Sandwich, Ontario. It will be the fourth of such meetings to be held in the diocese, the previous Congresses having been respectively at 5t. Mary's Church, London, Holy Angels, St. Thomas, Ont., and the Octhedral, London. These Con-gresses are intended for the spiritual benefit of the priests and the laity presses are intended for the shall laity benefit of the pricets and the laity and are a manifestation of faith and the shildren of love on the part of the children of the discess to Jesus in the Blessed Eucharist. The want of accommoda tion and spacious buildings prevents tion and spacious buildings prevents the gathering of the laity in general, therefore the meeting of one day to honor Jesus in the Escharist is held each year in different parts of the diocese to which some lay delegates from the various parishes are wel-come, and to which all the priests of the diocese and the people of the parishes adjoining the parish honored, in large numbers, are in-vited. It seems proper that this vited. It seems proper that this year the ancient parish of Sandwich, at one time the Cathedral parish, should be selected for the Congress. The following programme explains the work of the day.

PROGRAMME

5.80 to 7.00 s. m.-Masses and Communion for the faithful.

Communion for the faithful.
7.30 a. m.—Mass and Communion for the Sohool Children.
9.00 a. m.—Pontifical High Mass.
Sermon in French by Right Rev. M.
F. Fallon, D. D., Sermon in English by Rev. P. J. Howard, C.S.B., Assump-tion College Sandaich Breverie tion College, Sandwich. Procession of the Most Blessed Sacrament immediately after Mass. The Blessed Sacrament remains exposed for adoration all day. 2 00 to 3 00 p. m.—The Holy Hour

(for Priests and laity). Reader of meditation-Rev. M. J. O'Neil, Parkhill. Beads.

PRIESTS' CONFERENCE

8 80 p. m.—Priests' Conference (at the College). Chairman—The Right Rev. Bishop.

Remarks by Rev. T. J. Valentin, Diocesan Director of the P. E. L. 1. "The Priest and the Blessed Bucharist," by Rev. Francis White, St. Columban, Ont. 2. "The Priest Sanctified by the

Blessed Sacrament," by Rev. Fr. Dean, St. Augustine, Ont. "The Ceremonies of Low Mass,"

by Rev. Wilfrid J. Langlois, St. Thomas, Ont.

"The Blessed Sacrament," by Rev. Frederick Costello, St. Mary's Church, London.

TO DISCUSS PAPERS No. 1. Rev. Charles Laliberte, St.

Joachim, Ontario. No. 2. Very Rev. Dean Downey, St. Alphonsus' Church, Windsor. No. 3. Rev. T. West, Holy Angels'

Church, St. Thomas. No. 4. Rev. F. X. Laurendeau, St. Martin's Church, London. 415 p. m.-Half-hour visit to the

Blessed Sacrament by the Children, with Teachers. Rev. G. Pitre, of Stoney Point, will

address the children. CLOSING EXERCISES

7.80 p. m.-Closing exercises. Litany of the Sacred Heart and Act of

Consecration. Sermon in English by Rev. E.

Goetz, Tilsonburg, Ont. Sermon in French by Rev. G. Pitre, Stony Point, Ont.

BENEDICTION OF THE BLESSED SACRAMENT

Celebrant-Very Rev. D. O'Connor, Vicar General. Deacon-Rev. Chas. FATHER FABER AND



satisfaction years hence. Is not that the kind you want for your church? Let us estimate for you.

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all such efforts sooner or later fail and the aim of the abettors unmasked. It's vain to kick against the goad. The truth of the old traditional relig-ion cannot be destroyed.—Baltimore

DIGGING TRENCHES IN NAZARETH

vears :

WAYS

laughter.'

WILL HOLY LAND BE BATTLE. FIELD

Nazareth is the last resting place in the world that is associated in our thoughts with war. The announce-ment, then, that the village in which Despite this great handicap, however, it is consoling to note that for the Missionary Society reports 81,788 baptisms of adults, 127,387 baptisms Our Lord spent the early part of his life on earth is now getting ready to defend itself against a possible hos of children and 493 conversions from tile attack comes to us as a distinc heresy. Native priests have increase from 911 to 940; schools from 4 785 to The war that already has shock. claimed its millions of victims on the 5,023; pupils from 157,160 to 167,456. A further item announces that Cathplains of Europe now threatens to drench the Holy Land in blood. A A nitrate in the United States gave \$41, 446.92 to the Holy Childhood Associa-tion last year. This Association has about 20 000,000 members, collects cablegram from Paris thus tells how the land with which all Christians have been made familiar since the over \$8,000,000 annually, maintains in pagan lands 1,550 orphanages, first dawn of reason, is anticipating being drawn into the armed struggle that already has converted a great 11,650 schools, 4,750 workshops, saves from paganism and educates nearly

part of Europe into a red morass : "It is learned that the Turks, preparing for an invasion of Palestine, are digging trenches around Nazareth and other places famous in Scrip-tural history. They also are draw-ing away the water from the River Jordan in the vicinity of Tiberias. 000 infants. All this is a subject for own Foreign Mission Society at Mary-knoll is making splendid progress. It has recently received its Decretum but whether it is for defence is not Laudis from Rome and will hence clear. Historic buildings have been razed to make way for artillery fire, forth be under the patronage of the Sacred Congregation of Propaganda. among them being Terra Santa (Holy Land) Convent near Tiberias. All inscriptions engraved on walls have been erased for fear they might afford

The Holy Father expresses gratifica-tion at the work already done by the American Society, "which seems to have been providentially instituted to meet the existing need." At pres-ent there are 38 students at Warr. useful information to the enemy." We can make a mental picture of We can make a mental picture of high explosive shells bursting over Nazareth or ploughing their way through land made sacred by the foot-steps of our Lord, the Blessed Virgin ent there are 38 students at Mary knoll, 18 of whom are in the depart-ments of theology and philosophy. -America. and St. Joseph. The world was shocked on learning that cathedrals and churches that bore testimony to the piety of former ages were victims WE NEED CATHOLIC

HIGH SCHOOLS of the war storm that is now sweep. ing over Europe. The sentiments Classes have opened again, and evoked on that occasion will be vasily hundreds of thousands of our Cathointensified if some day a cablegram informs us that Nazareth or Bethlelic children are once more under the benign influence of the Brothers and hem or Jerusalem itself be laid in Sisters of our parchial schools. For ten months they will live in an atmosphere of Catholicism, learning, ashes by hostile armies contending for the mastery of the Holy Land.-The Guardian.

by precept and example, the teaching and practice, and what is more subtle and more necessary, the spirit of the

THE CATHOLIC RECORD

them to make them sober and wise; but they ran. He will have them. Great graces go forth to their scule, fike swift stones from a sling, and they fall. But they are up again in a moment and continue their flight. "Or if He catches up with the because they are too much hurt to rise on the instant, they only let Him wipe the blood and earth from their wound, and kiss them sweetly on the forehead, and they are off again. He will not be bafiled. He will hide himself in the water of a Sacrament, and make loving prey of infants before they have reached the use of reason. It is well : but then the must slay them also if He will his early teachers. How often, too, will you mark with regret the disap-pearance, by a process that is too slow to bear analysis but too sure to be gainsaid, of that delicate bloom of maidenly modesty that is the birth-right of every Catholic girl? Inevit ably a towering of deals takes place must slay them also if He will can walk they will run away from Him." keep them; for almost before they

Do not these burning words, ask in irreligious schools, even when nothing worse results. It is safe to say that as a rule they are always a danger to our Catholic boys and girls. We need Catholic High schools the English editor, make the theme of the "Hound of Heaven" abundant ly clear? It is quite possible that our post never read this page of Faber; if he did, by expanding it into an immortal poem he made noble use of it. and we need them badly. We must shoulder this new burden, if we wish "I fled Him, down the nights and

to keep our children's eyes fixed on the stars and their hearts pure from the taint of the world.—America. down the days ; I fied Him, down the arches of the

I fled Him, down the labyrinthine Emperor William has conferred upon fifteen Sisters of the Francis-can Order the decoration of the Iron Cross for their self-sacrifics in hospital work.

The Princess Francesca di Bourbon-Parma made her profession as a nun at the Benedictine Convent of

St. Cacilia at Byde, Isle of Wight, on August 15, in the presence of the Bishop of Portsmouth. Prince Sixte and Prince Xavier, her brothers, who are serving as officers in the Belgian army in Flanders, made a special visit to Ryde to attend the ceremony. Francesca in entering a convent joins her sister, Princess Adelaide, year just passed the Paris Foreign

DIED

Howe .- At Victoria Hospital, Lon-don, September 19, Clement Howe, in his twenty-eighth year. May his soul rest in peace.

KILLOBAN.-Suddenly at Belledune, N. B., on Sept. 12, 1915, Mr. John M. Killoran, sged seventy nine years. May his soul rest in peace.

FOLEY.-In your charity pray for the repose of the soul of the late Andrew Foley, who died at his resi-600,000 children each year and has already sent direct to heaven through dence 54 Barton street, E. Hamilton the saving waters of baptism 20,000, on Monday, Sept. 13.

MACDONALD -At Winnipeg, on Sunthanksgiving as is also the fact that our lay, Sent. 19 John MacDonald, eldest ion of Mrs. James Doyle, 875 William street, this city. May his soul rest n peace.

> QUARRY .- At St. Joseph's Hospital. London, Saturday, the 18th, Benjamin Quarry, aged seventy eight years. Funeral from the residence of J. G. Quarry, Mount Carmel. May he rest n peace.

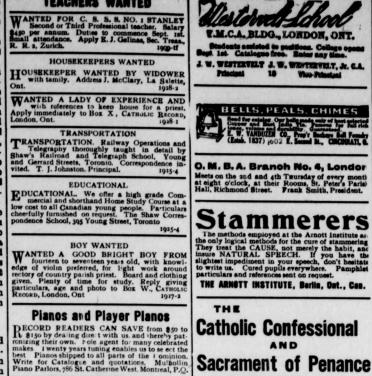
MARRIAGE

KEARNS FUHR. -At St. Peter's Cath edral, London, on Sept. 15, by the Rev. J. V. Tobin, Mr. Frank Kearne, of Fletcher, Ont., to Miss Stella Fuhr, of London.



Can Now Eat Hot Breads.

'Dear Dr. Jackson



8*

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WITH WATER

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and the results will

delight you. Just dampen piece of cheesecloth

with water, add an equal

quantity of Polish and go

over your furniture and

woodwork. Finish off

with a dry cloth and you

will have a hard, dry,

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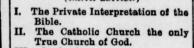
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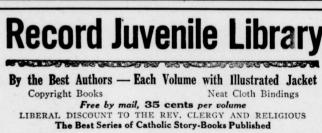
SELDOM SEE

a big knee like this, but your horse may have a bunch or bruise on his Ankle, Hock, Stifle, Knee or Throat.

ABSORBINE

599 Adelaide St.

8



Of my own mind ; and in the midst of tears I hid from Him, and under running FOREIGN MISSIONS

The September number of Field Afar contains many items of interest to those who follow the progress of foreign missionary work. The war has been a sad blow to all missions.

who is already known as Sister Maria Benedicta.

Parent, Tilbury, Ont. Sub-Deacon Rev. F. X. Laurendeau, St. Martin's Church, London.

TE DEUM

The laity of the diocese, not privileged to attend at Sandwich, may participate in spirit in this act of de votion by going to Holy Communion in their respective parish churches on the Sunday previous or the Sun-day following October 5th, as one of the principle sims of the Congress is the principle aims of the Congress is that every Catholic in the Diocese receive Holy Communion on Con-gress day. This day is the Euchar-istic day of the Diocese.

ADAM NOT NOAH

Some time ago it was reported in the press that an English Professor, Dr. Langdon, had found in the Museum of the University of Penny-sylvania an ancient Babylonian tablet from Nippur which proves that it where He is not following His crea-was not Adam but Noah who ate the tures, and trying almost to force His forbidden fruit. We alluded to this report as a heat-product. Now the great gifts upon them. Swifter that the lightning, stronger than the air Literary Digest gives us the facts in the matter. The tablets from Nipis his glorious many-sided compas-sion poursd out over the world which pur are taken by Professors Langdon, Pinches and Sayce to have no refer-He has made.

"Everywhere are men flying from this generous, this merciful, this tender pursuit. It seems as if the nce to the Biblican or Babylonian The tablets seem to refer and Nosh. grand object of their lives was to avoid God, as if time were a respite o relate a story entirely different from and baving no relation at all to from the necessity of God's presence in eternity, which it is unfair of Him the account of the Fall of Man. This story is not to be confused even with to interfere with, as if space were a convecience expressly provided for creatures to get out of the way of their of the transformed to the transf the Babylonian stories of the Flood ; it is rather a story of creation and the blassedness of Eden, and probheir Creator. Little boys even are ably of the disobedience of man in fight and main, as if they under-stood the matter just as well as grown-up men, and had made up their minds as determinedly about it. God speaks, extreats, criss aloud; eating the forbidden fruit. The reference to the Flood in this story may be a confused myth, or an imp translation. The text of one of these tablets is of a date nearly two thou-sand years before Christ, before the but still they ran. He doubles His sunbeams on them to win their dominance of Babylon. The other tablet is older than Abraham. Some people are ever too anxious to pro-pagate ideals contrary to those of the Scriptures. But thanks be to God, throws shadows and darkness over

FRANCIS THOMPSON

New York Catholic News

pecially the negative evils of secular education. Truly may we be said to Speaking of Francis Thompson's marvelous poem, "The Hound of Heaven," reminds me that I have met people who say they do not have built a sanctuary for innocen Our people and our priests may well take pride in our system of element-ary schools. We have done much understand it. Well, it will be clear enough to them if they will read the following passage written by Father for the very young Catholic children Can we say the same of the boys and girls who are ready to enter the Faber half a century or so before High school?

Thompson's poem was given to the world, writes the editor of the Eng-The most dangerous ege is the "Where faith has opened our eyes

period of adolescence, with its awak-ening susceptibility to impressions and emotions. No longer a child and not yet a man, but despising the one what a scene the world presents ! Everywhere God with His omniand aping the other, the boy after leaving the grammar school, faces nt love is pursuing His crea present love is pursuing His crea-tures, His guilty creatures ; but it is the most critical period of his life. The same is true of the girl. If their to save them, not to punish them There is not a recess of the world. abits of piety are to last, they must not a retirement of poverty, not a be helped over this time of peril. In haunt of sin, not an unlikely or un-becoming place for so vast a Majesty, place of the leading of others, they must substitute the spontaneous guiding of self, a guidance that will

urch. The most defenseless years

of their young lives are thus safe-

guarded from the positive and es-

guiding of self, a guidance that will come naturally, only if they are kept at 10 cents and 25 cents.





The Ups and Downs of Marjorie. Mary T. Waggaman. In Quest of Adventure. Mary E. Mannie K. Mary E. Old Charlmont's Seed-Bed. Sara Trainer Smith. Three Girls, and Especially One. Little Lady of the Hall. Nora Rye Tom's Luck-Pot. Mary T. Waggaman. Miralda. Mary Johnston. An Every-Day Girl. Mary C. Crowley. By Branscome River. Marion A. Taggart. The Mad Knight. From the German of O. v. Schaching. The Children of Cupa. Mary E. Mannis. The Madcap Set at St. Anne's. Marion J. Brunowe, The Violin Maker. Adapted by Sara The Blissylvania Post Office. Marion A. Taggart, The Great Captain. Katharine Tynan An Heir of Dreams. S. M. O'Malley, The Peril of Dionysio. Mary E. Mannix. The Young Color Guard. Mary G. Daddy Dan. Mary T. Waggaman. Jack. Religious of the Society of the Holy Child. The Haldeman Children. Mary E. Two Little Girls. Lillian Mack. Mary Tracy's Fortune. Anna T. Sadlier. Tooralladdy. Julia C. Walsh. The Little Girl From Back East. Isabel J. Roberts. The Berkleys. Emma Howard Wight. The Bell Foundry. Otto von Schach-Bob O'Link. Mary T. Waggaman. The Queen's Page. Katharine Tynan Bunt and Bill. Clara Mulholland. The Little Apostle on Crutches Henriette E. Delamare. The Sea-Gulls' Rock. J. Sandeau. Little Missy. Mary T. Waggaman. Seven Little Marshalls. Mary F Nixon-Roulet. Jack-O'-Lantern. Mary T. Waggaman. Pauline Archer. Anna T. Sadlier. Bistouri, A. Melandri, As True as Gold. Mary E. Mannix. A Hostage of War. Mary G. Bone-The Golden Lily. Katharine Tynan Fred's Little Daughter. Sara Trainer For the White Rose. Katharine Tynan Dimpling's Success. Clara Mulhol-The Dollar Hunt. From the French by An Adventure With the Apaches, Gabriel Ferry, Recruit Tommy Collins. Mary G. Pancho and Panchita. Mary E. Mannix. A Summer at Woodville. Anna T. Cupa Revisited, Mary E. Mannix, The Mysterious Doorway. Anna T. A Pilgrim From Ireland. Rev. M. Carnot. Transiated by M. E. Manniz. Carnot, Translated by M. E. Mannix. Our Dumb Pets – Tales of Birds and Animals. Selected. The Orphan of Moscow, Mrs. James Sadlier. The Prairie Boy. Rev. John Talbot Smith. The Pearl in Dark Waters. Cecilia M. Caddell. The Captain of the Club. Valentine Wil-The Countess of Glosswood. Translated. Drops of Honey. Rev. A. M. Grussi. Father de Lisle. Cecilia M. Caddell. The Feast of Flowers and Other Stories. The Queen's Confession. Raoul de Navery. Rosario. Translated by Sister of Mercy. The Rose of Venice. S. Christopher. The Lamp of the Sanctuary and Other Stories, Cardinal Wiseman, The Little Lace-Maker and Other Stories Miss Taylor. Seven of Us. Marion J. Brunowe. Sophie's Troubles. Countess de Segu Lost Genoveffa. Cecilia M. Caddell. Stories for Catholic Children. Rev. A. M. The Little Follower of Jesus. Rev. A. M. Grussi. Tales of Adventure. Selected. The Two Cottages. Lady Georgiana Ful-The Miner's Daughter. Cecilia M. Caddell. Nanette's Marriage. Aimee Mazergue. Never Forgotten. Cecilia M. Caddell, One Hundred Tales for Children. Canon Christopher Von Schmid. The Two S owaways. Mary G. Bonesteel. Uriel. Sister M. Raphael. Virtues and Defects of a Young Girl at Home and at School. Ella M. McMahon. Oramaika, An Indian Story Translated. The Catholic Record, London, Ont.