

superior to them, because they were but types and figures of what was given to them under the New Law.

Besides, the Blessed Eucharist was the final legacy left by Jesus to His Church, and it was requisite that His words should be clear and literal. Hence the Church of Christ, with her prerogative of infallibility in teaching from the beginning, never hesitated in the belief that this sacrament is the true and precious gift of Christ's Body and Blood. This is shown by the unanimity with which the Fathers of the Primitive Church express the constant belief of the Church that when Mass is celebrated the bread and wine used thereat are really changed into Christ's Body and Blood. This unanimous teaching of the Fathers is admitted even by Luther.

The Blessed Eucharist was instituted during the week which is specially devoted to the commemoration of Christ's sufferings and death—a time when there is such an admixture of sorrow in the offices of the Church, that it was deemed advisable to devote another festival in honor of so great a sacrament, when the joy of the celebration might be unalloyed with the sorrow which is necessarily conjoined with the period of Christ's passion, and for this reason the Feast of Corpus Christi was instituted. It is celebrated with all the magnificence and splendor usual on joyful festivals. The most striking feature of this celebration is usually the triumphant procession which takes place on this feast, wherever the resources of the Church permit. In this country the solemn festivity is transferred to the Sunday within the octave of the feast.

CHRISTIAN UNITY.

The following letter of the Rev. Silliman Blagden of Washington, D. C., is a powerful rebuke to those who think they serve God by maligning the Catholic Church and the Catholic Religious Orders, especially the Jesuits. If there were many more ministers of the Protestant churches as honest and sincere as this Rev. gentleman there would be more likelihood of Christian Unity being soon accomplished than there appears to be at present.

AN EXPLANATION.

"One Lord, One Faith, One Baptism," (Eph. 4: 5).

BY REV. SILLIMAN BLAGDEN.

Having just received some pamphlets, two Protestant ones, and one Catholic, from the Rev. J. B. Baker, a Lutheran clergyman of Mangalore, India, calling my attention to his religious views as set forth in his pamphlets, and also the Catholic side of the question, as expressed in the Jesuit's brochure; and receiving a letter at the same time from him calling me to account for quotations from my writings, used by the Jesuit-Brother in his pamphlet; to one sentence of which, special prominence is given, viz., "All who fight against the Catholic Church, are now, and will be, fighting against God"; and requesting an immediate explanation from me, the writer thereof, makes the following statements, and mails to him the substance thereof.

From many years of reading, study, and observation, and from personal and experimental acquaintance with the Catholic clergy, it is self-evident to the writer, that the Roman Catholic Church, in the Person of Christ, the Church of God, and the Ancient Spiritual Mother of us all. The writer has read books and histories on both sides. Protestant and Catholic, and has seen the extraction of the truth and error in all of them, the inspired and infallible text of the Blessed Word of God.

Having also made the writings, life, and works of Ignatius Loyola, the founder of "The Society of Jesus," commonly called, Jesuits, matters of careful reading and study, and having known them personally for years, the writer is also instructed and persuaded that the Jesuits have been much persecuted, defamed, denounced, and abused; still represent the highest type of Spirituality, in the Catholic Church. And that they should be correspondingly honored, reverence, defended, aided and dearly loved, in behalf of their glorious witness for God's Truth as it is in Jesus. It is no wonder that this sinful and adroit, wily, and malicious, malicious, traitorous, and wicked, kill if they could the faithful Jesuits; because the latter are sticklers for Obedience to the literal teaching, example, and life of Jesus, as given in the Gospels; and because they are, also, "Yes and No" to all that will live godly in Christ Jesus shall suffer persecution." (2 Tim. 3: 12, with all the Ref. cos. thereon.)

Therefore the writer endorses, confirms, reiterates, and would state more emphatically than ever, if it were possible so to do, all that the good Jesuit Brother quotes of the writer's articles in his pamphlet; and also repeats against the solemn and potent warning, that all who fight against the Roman Catholic Church, are now and will be, fighting against God! Amen.

This timely and to-be-heeded admonition, should make one and all, both Protestants and Catholics, turn to the fact, that we would seek to cultivate the hot house flower of Love! That we should all strive, work and pray for grace sufficient to enable us to really love one another, in sincerity and in truth.

Forgetting the past; determined to let bygones be bygones; Looking up and out upon the Infinite and Eternal Future, and soon to dawn upon this sinful and soul-slumbering world; Thinking of the awful Thunderings and Lightnings, of that fearful and quickly coming (Rev. 22: 12) Judgment Day! When this old Earth will reel, totter and stagger like a drunken man, and then be burned up, while the heavens shall pass away with a great noise, and the elements shall melt with fervent heat. (2 Peter 3: 10-12)—and also realizing that all of our most serious differences, are yet of infinitesimal importance, compared with the Biblical truth and statement, and to which the Catholic Church assents, namely, that the one great and absolutely divine Essential for Salvation is Faith in, Love for and Obedience to JESUS as GOD—why, we all—Protestants, Catholics, and all—should be, as the Lord, should join hearts and hands in Christ-like love for one another, and in united and common work and labors, for the Salvation of the countless thousands, now hurriedly going the broad road to destruction, and to everlasting burnings! (Isa. 33: 14; Matt. 18: 8; Matt. 23: 41; Rev. 14: 10, 11).

Love, Love, the Love of God in Jesus, shed abroad in our hearts by The Adorable Holy Ghost, will banish sin and the Devil, and will overcome the powers of darkness, and will give us grace, the wish, will, and power, veritably love each other as Brethren in Jesus, and also to work together in one Organic Church of The Lord God Almighty! And as some one has well said, we will then present to all creation, the Picture of a poor, sin-convicted mortal, clinging with one hand to the Blessed Cross on Calvary, in the midst of a hideous storm, and overwhelling waves of a soul-destroying hurricane, and with the other hand, reaching away down as low as possible, to catch and save another poor soul, who has not yet reached "The Rock of Aesop," which is JESUS, and The CHURCH of The Living God; Amen.

O MAY GOD Almighty, grant to every Christian in all creation, this gift of Love and Spirit, which will make a Christian Unity feasible, possible, and truly consummation, if it be His Will, for His Great and Dear Name's Sake; and to the Praise and Glory of Christ's Coming Kingdom; wherein in LOVE is, and will be, ETERNAL KING; even JESUS; Amen.

WASHINGTON, D. C., U. S. A.,
11 April, 1899.

To the Rev. J. B. Baker, Basel German Mission, Mangalore, India.

Rev. and Dear Sir, and Brother in Christ: Your letter and pamphlets were forwarded to me here, by mail, and I hasten to reply, that I have for years worked and prayed for "Christian Unity." That God, His own time and way, will bring all true Christians and lovers of JESUS, to love each other and one another in Him, through the Supernatural and divine power of The Adorable Holy Ghost, Amen.

Having for many years, labored with and preached for, almost all the different Protestant denominations, and having carefully and experimentally studied the Roman Catholic Church, also, for years; reading their own writings, and as well as our own; and having taken pains to become personally and intimately acquainted with the leading priests and prelates among them; I have long since found, by the Grace of God, and The Comforter, which is The Spirit of Truth, that upon the one great and absolutely divine Essential for Salvation, which is, Faith in, Love for, and Obedience to JESUS as GOD, we are all agreed. All the other things, however important, are strictly non-essentials to Salvation; though they may be means to that end. Because the whole "Word of God" (Rev. 19: 13), from Genesis to Revelation, teaches above stated in simple and few words, but which also sums up all Theology upon this subject—namely, that the one great, and absolutely divine Essential for Salvation, is Faith in, Love for, and Obedience to JESUS as GOD. Since, where we had these three requisites all in combination, there also, do we find the one possessing them, filled with The Holy Spirit, for "It is written, 'That God gives The Holy Ghost to those who obey Him.' (Acts 5: 32)

And I have also found, that everything in the Roman Catholic Church, which is so greatly and justly extolled, the DIVINITY of Jesus! And all else to the contrary notwithstanding. And their own clergy have admitted that such is the case.

Remembering, therefore, that we are all, poor, miserable sinners, saved by grace; and that, not of ourselves, but by faith in the Precious Blood, and Glorious Resurrection of Jesus Christ, and by Obedience to His Sacred Mind and Spirit, for it is the gift of God, I behold by and through the teaching of The Comforter, which is The Spirit of Truth, that we are all Catholics and Christians, and that we are brethren in Jesus; children of the same Heavenly Father, and all members of the same Divine Household! And that instead of quarrelling among ourselves, over insignificant differences, and about matters which are non-essential to Salvation, we should instead, indeed love each other as dear Brethren in Christ, and we should work and pray for "Christian Unity," to come in His own time, and in His own way; Amen.

Mark well my words, my Brother, and may God give you grace to recollect and remember, that it is He, who is the Father, who is the Devil's work, to stir up controversy, and to get Protestants and Catholics fighting one another. For the author of all lies, and the father of all wars, which is Satan, the Prince of all unbelief, of the bottomless pit, and the powers of darkness, is also the diabolical author of hate, contention, discord, and destruction! And nothing so hateful, as the devil's strategy, to get Protestants and Catholics, fighting one another, and cutting one another's throats! Because "It is written," "A divided house cannot stand" (Matt. 12: 25). Whereas, all should join heart and hand, with each other, and pray and work for "Christian Unity." Agreeing to disagree, upon the things about which we can't agree, and about matters which are non-essential to Salvation, which is Faith in, Love for, and Obedience to JESUS as GOD.

From you must also know and recollect that, from a careful, prayerful, and exhaustive study, covering many years of searching of the Scriptures, and especially of 2 Thess. 2, whole chapters, and the references therein, and particularly of the 34. verse, we are positively assured, that the so-called "Reformation" turns out to be not an unalloyed good by any means! It is, in fact, a curse, a curse, a curse, upon the world's desolation and history, marking and emphasizing the "Falling Away" above referred to in 2 Thess. 2: 3. The "Reformation" came, like "The Reformation," and it is, in fact, a curse, a curse, a curse, upon the world's desolation and history, marking and emphasizing the "Falling Away" above referred to in 2 Thess. 2: 3. The "Reformation" came, like "The Reformation," and it is, in fact, a curse, a curse, a curse, upon the world's desolation and history, marking and emphasizing the "Falling Away" above referred to in 2 Thess. 2: 3.

And the Roman Catholic Church, having done as much, if not more than any other, to promote and preserve, true Christian Unity, and to bring about, the day of break and the shadows flee away! (Sol. Song. 4: 6)

Yes, even as "It is written," "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners." (Sol. Song. 6: 10)

I have not time to write more now. I will send you some of my recent articles when I return to Boston. I have already sent you some of my recent articles when I return to Boston. I have already sent you some of my recent articles when I return to Boston.

Praying the Lord Jesus to bless, keep and prosper you as to Him seemeth best, for His Name's Sake. Amen.

I am yours faithfully, in the Faith and Love of Jesus,
Rev. Silliman Blagden.

CONCLUDING PRAYER.

And now may Thy Lord Jesus breathe upon and into every syllable of every word of all the above, The Holy Ghost in pentecostal fire and power, if He will, converting, saving, reviving, and most abundantly blessing, all that shall ever see, hear, or read it; and may He through its instrumentality, bring all true Christians, both Protestant and Catholic, to really love each other as Brethren in Jesus, and also work together, for the promotion of "Christian Unity," with all the mind, heart and desire, that the prophesied promise be ere long fulfilled, "that yet a little while, and He shall come, will come, and will not tarry." (Heb. 10: 37). when we shall indeed be all United, and Satisfied, as we awake in the likeness of Christ, in His Beauty, over Jesus, behold the land that is very far off (Isa. 33: 17), and see Him, as He is; and may He also by means of this, mightily enlighten and hasten on, the divine cause, of "Christianity United," for His Great and Dear Name's Sake. Amen.

ARCHDIOCESE OF KINGSTON.

Archbishop Gauthier Visits the Parish of Read.

Wednesday, 17th ult., was a red letter day in the parish of Read, the occasion being the first official visit of His Grace, the Archbishop of Kingston, to this mission. His Grace was met by one hundred carriages and busses at Marysville. The Archbishop, accompanied by the Bishop of Kingston, and the Bishop of Ottawa, arrived at the station at 10:30 a.m. and proceeded to the residence of the Archbishop, where they were met by the Rev. Father McCarthy and the committee—Messrs. Michael Carleton, Denis Hanley, and Patrick Sheridan. The clergy in attendance on the Archbishop were the Rev. Dean O'Connor, the Rev. Father McCarthy, and the Rev. Father McCarthy. The Archbishop entered his carriage, accompanied by Rev. Father McCarthy and the Bishop of Kingston, and proceeded to the residence of the Archbishop, where they were met by the Rev. Father McCarthy and the committee—Messrs. Michael Carleton, Denis Hanley, and Patrick Sheridan. The clergy in attendance on the Archbishop were the Rev. Dean O'Connor, the Rev. Father McCarthy, and the Rev. Father McCarthy.

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ARCHDIOCESE OF OTTAWA.

The Most Rev. Dr. O'Brien, Archbishop of Halifax, is here attending the annual meeting of the Royal Society. His Grace celebrated the Feast of Corpus Christi, on Monday, 2nd inst., and afterwards gave a short instruction.

The gold jubilee of the sodalities of the Church of Mary and of the St. Anne was celebrated with great pomp in the Basilica on Monday, 2nd inst. Over two hundred and fifty members from the parishes of Notre Dame Basilica, St. Bridget, St. Anne, Hull and Hintonburg, took part in the solemnity. The Archbishop presided at the Mass, assisted by the usual retinue. A sermon on the subject of the "Falling Away" was preached by Rev. Father Lucien, of the University. The sodalities of Mary and of St. Anne, number, respectively, four hundred and six hundred. They were founded in 1850 by Bishop Guise, then the chief pastor of Hintonburg—Ottawa.

A beautiful new set of vestments were used in St. Joseph's on Pentecost for the first time. A fresh batch of literature has been received by St. Joseph's branch of the Catholic Truth Society.

The Happy Day for the children of St. Mary's, Baywater, will be about the 15th July. The children of St. Mary's, Baywater, will be about the 15th July. The children of St. Mary's, Baywater, will be about the 15th July.

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coming a favorite resort for lady-retirees. Twenty-four children, pupils at the Rideau street convent, had their great day on Pentecost Sunday.

About four hundred children are being prepared for the happy day in Hull, which will be on 1st June. His Grace the Archbishop will administer confirmation on the 25th.

Dr. Constantine, rector of the University, preached the Pentecost sermon in Almonte.

The net result of the recent bazaar, in aid of St. Bridget's Church, is \$2,100.

His Grace Archbishop of Halifax, N. S., who was in the city last week, attending the meeting of the Royal Society, celebrated Mass daily in one or other of the city churches and institutions.

MUSICAL AT ST. JOSEPH'S CONVENT, LINDSAY.

Fortune's favored few who gathered at St. Joseph's Tuesday evening, May 23, were loud in their praise of the most successful concert of sacred music to which they were bidden by the young ladies who so cleverly executed the program.

Upon entering the spacious halls of the convent, the patriotic flags so artistically displayed, attracted the attention, evoking the expression—"This is Empire Day." The eve of the festival of "Our most gracious Queen."

Passing on to the music hall one's sense of the beautiful could not fail to be impressed upon the mind. The program was so agreeably with the tone of the evening, that the ladies, who were so cleverly executed the program, attracted the attention, evoking the expression—"This is Empire Day." The eve of the festival of "Our most gracious Queen."

Presently the attention of all was recalled from the contemplation of the beautiful figures of the young ladies of the choir, who had come upon the program, to the melody of the voices of heaven. The little Misses Lehoucq, who were so artistically executed the program, attracted the attention, evoking the expression—"This is Empire Day." The eve of the festival of "Our most gracious Queen."

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Association, St. Mary's church congregation having decided to follow the advice of His Grace, Archbishop of Halifax, N. S., who was in the city last week, attending the meeting of the Royal Society, celebrated Mass daily in one or other of the city churches and institutions.

Dr. Constantine, rector of the University, preached the Pentecost sermon in Almonte.

The net result of the recent bazaar, in aid of St. Bridget's Church, is \$2,100.

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Dr. Constantine, rector of the University, preached the Pentecost sermon in Almonte.

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