

have done so John x. 18, and Matt. xxvi. 53, show plainly enough. But no : "I love my master, my wife and my children ; I will not go out free" were about to be fulfilled. There was not only the One whose will He came to do (and which He did *perfectly*), but, "my wife and my children." Turn to Ephes. v. 25-29, 32 ; and Heb. ii. 13-15, and I think we shall there find what corresponds to the type.

In Ps. xl. 4 we have seen ears digged or prepared for Him, and that that corresponded to His taking the Servant's place. Now it is the question not of His being a servant, but of His being a SERVANT FOR EVER. The cross answers to Ex. xxi. 6, and so we find in Scripture that He never gives up being a man. God the Father has righteously decreed that He shall judge the world as Son of Man (John v. 22, 23, 27 ; Acts xvii. 31 ; 1 Cor. xv. 25-27) ; and that all things shall be put under Him as such (Ps. viii. ; Heb. ii. 5-8). After the millennial reign, even in the eternal state, He will not cease being a man (1 Cor. xv. 28). O, dear reader (if you are a believer), that blessed One has served you and me, where, and in a way, that no one else could. "Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich" (2 Cor. viii.), may well come before us in this connection, and may the Spirit of God apply those words to our hearts with such power that "The love of Christ constraineth