

dispensaries and the like. Mrs. Archibald reports from Chicacole that "the temperance work moves on, and it is good to see the Brahmin pleaders and others go in among the Rellies and teach them the truth about the matter, and implore them to put intoxicants away. The Temperance Society meets monthly, and the work is bringing the Christians into closer contact with the Hindus, and these are learning that the former may possibly have a few useful ideas.

the little children to come unto me, and forbid them not for of such is the kingdom of heaven." In one village, a dear, bright little girl of about five, who was perhaps attending Sunday School for the first time in her life, suddenly left us, and we thought we had lost her. She went away a few steps, lifted her tiny sister, retruned, sat down and remained until the end. Two others followed her example in obedience to the text. Would that such prompt obedience were more common.



The McLaurin High School—Cocanada.

Yellamanchilli and Anakapalle.—Miss Murray and Miss McLeish spent September and October at the latter place, and were fortunate enough to have the use of the Mission Bungalow during that time, which had been rented until next April. Miss Murray says it is a good place for the wet season, as there is plenty of work near at hand. She gives another glimpse of work in the following:

"My dear children learnt the Saviour's call to the little ones: 'Suffer

At the camp, Miss McLeish taught children early and late, and enlisted others in the work. Mr. and Mrs. Scott are spending a few day's work with us. On Sunday afternoon Mr. Scott addressed, in English, a meeting in our chapel for educated Hindus, on the subject, "The Saviour of the World (John 4: 42)—A Sweeping Statement Examined." The address was a powerful Gospel message, which was well received. Among those present were the District Munsiff, the Union Chairman,