

EXTRACTS FROM COLPORTEURS' REPORTS.

One of our Colporteurs writes as follows concerning a field where he had laboured for some time with marked success:—"S. M. is richly favoured with Evangelical preaching. They have a bi-weekly prayer meeting, and three Sabbath Schools, which are well attended. They have also a tri-weekly Gaelic class, where a large number of old and young meet to read the Word of God and pray. It appears that the class has been owned of God as the means of doing good to souls. Here there are about twenty-five young men, who take part in prayer meetings, who did not do so four months ago.

"—a settlement containing about twenty-five families is very destitute both of the means of grace and of those who appreciate them. Yet they have preaching within their reach every alternate Sabbath. They have neither a prayer meeting nor a Sabbath school. There were two meetings held when I was there, which were well attended. The place was never explored by a Colporteur before. I had a very cordial reception among the people, and they were very anxious I should visit them again. I was agreeably disappointed in the sale of books there.

"—another place entirely neglected by Colporteurs hitherto is greatly wanting in prayer meetings, Sabbath schools and religious reading. The Gospel is preached within their reach, yet I fear there are many stony hearts in this district of thirty or forty families. Would that the beams of the Sun of Righteousness descended to melt them!

"At — called on a Roman Catholic family, consisting of an old woman, two middle-aged women, and a girl about fifteen years old, who was the only person in the house that could read. While showing them some books, the little girl took up a Testament, and being told the price, the old people immediately bought it for her. Seeing the Bibles were so cheap, they thought it would be right to buy one of them too. The old woman remarked, 'but is it a Roman Catholic Bible?' To which the girl replied, 'There is not much difference between them.' They then paid for it. I gave some tracts for which they were very thankful.

"Spoke about the Testament to a Roman Catholic whom I met on the road. Speaking of the difference between the Roman Catholic and Protestant versions of the Testament, he referred to the words penance and repentance, and asked what was the meaning of these words. I told him that Judas did penance and Peter repented. A few days after, his sister having met me on the road wanted a Testament.

"After a son
Roman Catholi

Having met
and had no boo
I must have it
full price. I so
Catholics, also

"Learning th
the Word of G
house adjoining
believed every
and spoke to he
of His sufficien
ledge was hidde
have prayers be

"I strongly re
Shortly after as
meet me. He s
that time, for m
found in it the d

"It has been
native of G—
book, called the
perusal of which

"I rejoice to
prospered during
God has been ri
souls. Many sh
appeared to ther

"and living sobe
"I have unifo
and Roman Cath
purchase good b
prevails, persons
reception always
speed in the wor

Another write
benefited by you
every family vis
and that is very
They are doubtl
were some years
who live among
rounded by dang
are cheered and
them.

"The Roman
are not offended