

for the suffering and sinful wherever it was her lot to dwell. Her thoughtfulness for others, and her industry, knew no bounds. Possessed of a rare degree of ingenuity, she never failed to discover some means of reaching those whom she wished to influence, from persons of refinement and culture down to the lowest outcast.

"You never give anybody up," a friend said to her one day, on hearing of the reformation in heart and life, through her efforts, of one who had been far gone in sin. And this was true: in the face of dissuasion, opposition, ridicule, she went out after the erring ones and strove to lead them to a new life.

During her married life her lot was cast in several different cities. In each of these, a lasting monument in the shape of some beneficent work set on foot by her, was left, to mark the fact that she had sojourned there.

She never went from a place without leaving it in some respects better through her influence, while her work for individuals, carried on so quietly that eternity alone will bring it to light, was unceasing.

She was wonderfully brave in sorrow, though naturally of an extremely sensitive, nervous temperament. She had a great deal of elasticity and sound common sense. Through and in and over all, her firm unwavering faith in an ever-present God sustained her in the most trying circumstances, and crushing bereavements. Her children will never know what she suffered in parting with four of them at one time, two sons being sent to a college in New York State, and two daughters to Mt. Holyoke Seminary in Mass. Whatever seemed to her to be for