

the curious traditional sites covered by the roofs of the Church of the Holy Sepulchre. I will mention but a few of the principal ones. The site of Calvary is owned by the Greeks. The chapel is profusely decorated, and the ornaments are of the richest description. It is fourteen and a half feet above the Sepulchre, and you ascend by a flight of eighteen steps. The general effect of the place, as of most of these places, I can only describe by one word—they look *tinelly*; and, granted that they are what they are affirmed to be, it would surely have been more in accordance with taste and true respect to have left them in all their bare and original ruggedness, than to have cased them in with tawdry ornamentation.

Underneath the altar in this chapel is a hole through the marble slab to the solid rock, affirmed to be the spot where the cross was erected, and two other such holes, one on either side, are shown as the spots where the crosses of the two thieves stood. Close by is another small chapel, covering the spot where Mary and the Beloved Disciple stood. There is a strange tradition that Christ was crucified over the spot where Adam was buried, and the site of the tomb of our common father is one of the properties of this chapel.

There they are, these traditional sites, and though one may disregard the tradition and question the accuracy of the sites—they are the sites to millions, and have been to many millions passed away. These sites stirred the fierce courage of the Crusaders, and led thither to their rescue from the Saracen thousands of chivalrous warriors; they have stirred the devotion and self-denial of millions of passionate pilgrims, who have not counted life dear, if they might but see them and die. And every year adds its quota to the long list of those who have been led by the magnetism of a dying Saviour's love to visit the scenes of His agony and triumph. All this stirs one's pulses strangely as he walks along the Via Dolorosa, or muses within the Church of the Holy Sepulchre.

WE are like little children strayed from home; and God is now fetching us home; but we are ready to turn into any house, stay and play with every thing in our way, and sit down on every green bank, and much ado there is to get us home.—*Baxter*.

Opening and Closing Service.

I. Silence.

II. Responsive Sentences

Supt. I was glad when they said unto me, Let us go into the house of the LORD.

School. Our feet shall stand within thy gates, O Jerusalem.

Supt. Jerusalem is builded as a city that is compact together:

School. Whether the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Supt. For there are set thrones of judgment, the thrones of the house of David.

School. Pray for the peace of Jerusalem: they shall prosper that love thee.

Supt. Peace be within thy walls, and prosperity within thy palaces.

School. For my brethren and companions' sakes, I will now say, Peace be within thee.

Supt. Because of the house of the LORD our God I will seek thy good.

III. Singing.

IV. Prayer.

LESSON SERVICE.

I. Class Study of the Lesson.

II. Singing Lesson Hymn.

III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion, by the school in concert.

IV. Review and Application of the Lesson, by Pastor or Superintendent.

V. The Supplemental Lesson.

VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

CLOSING SERVICE.

I. Singing.

II. Responsive Sentences.

Supt. O the depth of the riches both of the wisdom and knowledge of God!

School. How unsearchable are his judgments, and his ways past finding out!

Supt. For of him, and through him, and to him, are all things.

School. To whom be glory forever. Amen.

III. Dismission.

THE APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church: the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. *Amen*.



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