

Finally there are two conclusions that the discussion of this subject leads us to. First of all we are lead to conclude, that however strange it may seem that God should allow any man to perish without ever hearing the Gospel, our own experience teaches us, the picture of the dying Son of God itself teaches us, that God will do for every man *the very best that he can*. And in the second place we are reminded once more of our own responsibility, our deep responsibility, our unspeakable responsibility, to those who are dying, without God and without hope in the world.

COLLEGE AND GENERAL NOTES.

We are sorry to disappoint our Readers in the quantity of matter in this column, but we hope the quality will make up for the other deficiency. The last two or three weeks have been busy ones in the lives of our College men, and there has been little time for anything else except study and examinations. However as the moral worth of an action is to be judged from the intention of the agent, and not merely from the results produced, we therefore trust these fragments will be accepted in the spirit of good will in which they are written—taking the 'will for the deed.'

Even as we write these words the light and cheer of Christmas and the New Year seem near at hand. Books are being closed, hard study has ceased for a time, and hearts and voices will soon be raised to greet the coming of the New year.

"White-handed Hope,

"A hovering angel girl with glittering wings"

beckons us on to greater aims, to nobler aspirations, and to worthier attainments. A Glad New Year to one and all.

The second of the Series of Missionary Lectures under the auspices of the Gleaners' Union was given on Friday, Dec. 18, in the Synod Hall, and proved very successful. Prof. Carus-Wilson gave an interesting sketch on work in Uganda, showing the magnificent

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