

The Glee Club.

OFFICERS.

<i>Hon. Pres.</i>Prof. Ramsay Wright.	<i>3rd Year Rep.</i>G. W. Black.
<i>Pres.</i>W. S. Mackay.	<i>2nd " "</i>J. Meredith.
<i>Vice-Pres.</i>A. B. Watt.	<i>Pianist</i>A. E. Wickens.
<i>Sec.</i>J. L. R. Parsons.	<i>" "</i>W. Love.
<i>Treas.</i>W. D. Ruthven.	<i>Librarian</i>A. J. G. MacDougall.
<i>Bus. Mgr.</i>W. Scott.	<i>Rep. Banjo Club</i>J. S. Martin.
<i>4th Year Rep.</i>W. B. Scott.	

Ladies' Glee Club.

OFFICERS.

<i>Pres.</i>Miss M. Bapty, '97.	<i>Treas.</i>Miss V. Gilfillan, '98.
<i>Vice-Pres.</i>Miss B. H. Nichols, '97.	<i>Curator</i>Miss A. M. Dodge, '99.
<i>Sec.</i>Miss A. Lick, '98.	<i>Pianist</i>Miss B. Rosenstadt, '98.

Mr. Walter H. Robinson is Musical Conductor of the Club.

The Banjo, Guitar and Mandolin Club.

OFFICERS.

<i>Hon. Pres.</i>J. S. Dobie, B.A. Sc.	<i>4th Year Coun.</i>J. M. Stevens.
<i>Pres.</i>J. S. Martin.	<i>3rd " "</i>A. H. Montgomery.
<i>Sec.-Treas.</i>E. G. Bogart.	<i>2nd " "</i>J. R. Meredith.

Librarian and Business Manager to be elected in October.

Athletic Association.

DIRECTORATE.

<i>Hon. Pres.</i>President London.	<i>Rep. Dental Coll.</i>G. Hume.
<i>Pres.</i>T. Gibson, '97.	<i>" " "</i>A. C. Caldwell.
<i>Vice-Pres.</i>W. A. Mackinnon, '97.	<i>" Medicine</i>F. McNulty, '97.
<i>Sec.-Treas.</i>J. A. Jackson, '97.	<i>" Rugby Club</i>A. F. Barr, '96.
<i>Rep. in Arts</i>W. M. Martin, '98.	<i>" Assn. Club</i>B. French, '97.
<i>" " "</i>J. W. Hobbs, '98.	<i>" Cricket Club</i>J. L. Counsell, '97.
<i>" " "</i>P. H. Tom, '99.	<i>" Hockey Club</i>F. H. Scott, '97.
<i>" S. P. S.</i>C. McBeth.	<i>" Baseball Club</i>F. H. Barron, '97.
<i>" " "</i>McMichael.	<i>" Tennis Club</i>J. R. L. Parsons, '97.
<i>" Victoria</i>J. L. O'Flynn, '97.	<i>" Lacrosse Club</i>A. C. Kingstone, '96.
<i>" " "</i>F. H. W. Gundy, '98.	

One Representative to be elected in October by the First year in Arts, and one by the First and Second year in Medicine.

Association Football Club.

OFFICERS.

<i>Hon. Pres.</i>President London.	<i>Treas.</i>D. A. Sinclair.
<i>Pres.</i>T. Gibson.	<i>4th Year Coun.</i>G. Cooper.
<i>Vice-Pres.</i>J. M. McKinley.	<i>3rd " "</i>H. Munroe.
<i>Captain</i>J. A. Jackson.	<i>2nd " "</i>S. A. Dickson.
<i>Sec.</i>B. French.	