

Bro. Babcock made some remarks, showing the object of Sabbath School instruction was to bring the scholars to Christ, of the need of teachers whose motto shall be "the children for Christ." Was interested with his brethren in the Sabbath School work. Thought there was a mistake in suspending the Schools for a portion of the year.

School sung—"We are going home."

Recitations—by Miss Ida Christopher—"Christ blessing little children;" by Anna Atkins—"Our Baby Boy;" by Irene Burk—"Jesus Will."

School sung—"Sowing the seed."

Remarks by Rev. Nason Royal on little things.

Recitations—"To-day," by Miss Alice Faney; "Work," by Rosabella Cahoon; "Child's Prayer," Lena Dolliver.

School sung—"Work, for the night is coming."

Remarks by Bro. C. B. Peckham, expressing gratitude for what he heard and saw, and then told them of a Sabbath School boy who, when Chicago was on fire, took a box of valuables, who tried to escape by land, was foiled, and then ran to the river. He cared for it, and delivered it. An illustration that the soul is a brighter jewel.

Recitations—"Little Bessie," by Miss Minnie Hopkins; "Good Bye," by Miss Clara Glosson; "Voices in the Twilight," by Miss Phebe Cahoon.

School sung—"Bright Forever."

Bro. Parsons made some remarks on the importance of holding on to the children; and that *everybody* has got something to do, advising the children to get all they can into the Sabbath School; telling of one old brother who used to hang tin dippers by the wayside.

Followed by Bro. J. L. Phillips, deploring that too many deem themselves too large for the Sabbath School, illustrating his remarks with his usual good natured happy hits. Too much unintelligent teaching: gave as a motto, "All our children for Christ."

Bro. Lavers, Pastor of the Baptist church, spoke of the Sabbath School as a feeder to the church.

School sung—"Home of my soul."

Remarks were made by Bro. B. Minard, on the power of example and imitation; the necessity of pious teachers.

Remarks by Bro. Wm. M. Knollin: said it was the most pleasant part of his work, the work in the Sabbath School; wanted them so to live that they with him might meet in glory.

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