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## ritual Los

The writer of this was epending a part file seastion with some oirribad Chris-tian friends in the country. At family working one reveing iconelibing was raid about the "bleved reality" of God's pre-some with us, of the combening and remarks and other things kindred to thress. For a work before a brother had been "leading parter," said at each morining and evening nour be gave us some very close and searching, but most foring, expositons of the particus read, calculated to the searching our bears and concernose the question of epitimel life as coursasted with im-remain read, calculated to brang home-to make and the searching of the searching of the searching of the our bears and concerness the question of epitimel life as courses the searching the searching of the searching to above thad been readings. Most of

allings. Most of the family and guests had retired, more them a dear daugnter of the writer, one of us lingered downstairs until a late our, tailing over the things of the Kipp-ing and generally communing together in grinum matters. When the second com-any finally broke up, and we all went it way to car hed chambers, as he passed e door of the room in which his daughter

The close of the room in which he dayshes we, as in equipted, derive the classifier we as interported, derive the second heard some second sect of his much have arrested the attention of the oblift within, for in a moment came the cobling cry. "Oh, pape, piesse come in and the cobling cry arrested the attention of the dist dist dist arrested the attention of the chift within, for in a moment came the cobling cry. "Oh, pape, piesse come in and pillow. A tunder inquiry as to the cases at the incertise elicited the dist sec of error are longered for the set in the chift we seeve from the set in the chift we seeve the set in the set in the chift we seeve the set in the set of the number pillow. A tune of the number in most pillow at this thought in view. To this min-directed ministry can be an eaver in most pillow at the set away from we also for and the seeme community with the the flow as the set are way from we and the case the seeme community with the the down in second area way from with him. I do not have a far way from set, and I can't find have a way from set in the best in a second area way from set. The set in the we down a far way from set in the flow area for the seeme all the time for the mini-tion far and the second set is an eaver of god would set have far way from set in a life incole to a down? The second set is an eaver of could be a the base of the second set in the set of the set of the ord area for the poor child cred ont in her bins have the poor child cred ont in her bins have the second set of the set of the set of the set of an eaver the second set of the set of t

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