# Elif Cthusifian 

 C.fill trfmanG. W. DAY, Printer.

## VOL 1.


 Duan Youx bionizi-




 ain







 in it proper place, and direcess all to the end
in vier.





























SAINT JOHN; NEW-BRUNSWICK,


WEDNESDAY. JUNE 19, I861


$\qquad$
$\qquad$

## Crumbling.


REOOLLBOTIONS OF NAPLESS.


| Hoe |  |
| :---: | :---: |
|  |  |
|  |  |
| Sille |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | mom |
|  |  |
|  |  |
|  |  |
|  | temm tofatetati |
|  | min |
| men |  |
| the spirit he cannot enter into the $k$ |  |
|  |  |
|  | deme |
|  |  |
|  | Stemememe |
|  |  |
|  |  |
|  |  |
| , | prime |
|  |  |
| Robiche |  |
| and |  |
|  | din |
|  |  |
|  | orveier |
| and |  |
|  |  |
|  |  |
|  |  |
| Sole |  |
|  |  |
| Ticke | latiole |
|  | dinded |
|  |  |
|  | mome |
| 为 | mole |
|  |  |
|  |  |
| invisible God, and the pagan sery |  |
|  |  |
| meimen oinem | dot |
| Atemen |  |
|  | Oomperemeat feom ofe |
| Min | The moid 0 |
|  | Ineme |
| matateprixatut mid benr | and |
| disposition, his life solemnly consecrated to the service of his Divine Redeemer and he was pre- | der |
|  |  |
| x, x . |  |
|  |  |
|  |  |
|  |  |
| mor |  |
|  |  |
|  |  |
|  |  |
|  |  |







and



$\qquad$



 mix mix ,


