day, August 12th, 1866, and Mr. Lee a few years later. After passing through the Bible classes they were enrolled as teachers, and the efficient and faithful manner in which they discharged their duties, is fully attested, by the number of young men and women whom they taught, who are now following in their footsteps, doing noble work for the Master in our midst. We are pleased to state that Mr. Lee still continues in the good work, by conducting a large class in St. Matthew's Church Sabbath School every Sabbath afternoon.

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The Society of Christian Endeavour connected with our Chapel has wonderfully increased in numbers of late, and is now acknowledged to be one of the most active and energetic in the city. Their meetings held every Wednesday evening, immediately after the Prayer Meeting, are largely attended, not only by the members, but also by their parents and friends. We must admit that this Society has been a blessing to our Mission, binding together the hearts of our young people in Christian work and effort, as nothing else could have done. We certainly have cause to thank the Lord for what He has accomplished through their instrumentality. The moving spirit in this good work has been Mr. Thomas Hall Allan, one of our young teachers, and editor of the "Endeavour Banner." Mr. Allan is at present attending the Presbyterian College here, with a view to entering the Ministry.

The Prayer Meeting has been conducted every Wednesday evening throughout the year, and has been well attended, especially by the younger portion of the community.

As was stated in our last report, the work of the mission having been transferred to the Session of St. Matthew's Church, they in the early part of January engaged Mr. W. D. Reid, B.A., of the Presbyterian College, to conduct morning and evening Sabbath services throughout the year. The services were largely attended, the Chapel at times being filled to overflowing.

In the month of September, the Sacrament of the Lord's Supper was administered to 84 members, by the Rev. W. R. Cruikshank, B.A. of St. Matthew's Church, assisted by several of his elders. Encouraged by this manifestation of the feelings of the people connected with the Chapel, and also by permission being granted by the Montreal Presbytery to organise a Congregation, a meeting was held in the early part of December, when it was unanimously agreed