As long as they can keep us engaged in "biting and devouring one another," or withdraw our attention, by any means, from our mission as Baptists, their wishes are accomplished. Errors can then ereep on undisturbed, and effect secure lodgment in our neighbourhoods. Let us be warned in time. Let us disappoint our foes. What though we differ from one another on some points affecting our political or social interests? Such differences will ever exist in a free country, and among free men; but Baptists ought to be the last to regard them as grounds of disunion, or to allow them to interfere with the claims of the good cause. We are bound to manifest mutual forbearance, and while granting to each other the utmost latitude of thought and action in reference to the affairs of this world, to rally round the standard of truth and rightcousness, and press on, shoulder to shoulder, against the common foe.

Perseverance. Much is yet to be done; a great work is before us. Many districts in this Province are still destitute of evangelical instruction. Our missions, Home (including also the French and Gaelic missions,) and Foreign, demand liberal support. Our educational enterprises require to be earried on with increasing vigour. If we determine to be true to our acknowledged principles, the blessing of God will be still more largely enjoyed, and the encouraging progress we have made during the last year will be perpetuated.

We rejoice in the success of all christian labourers, for we love all who "love our Lord Jesus Christ in sincerity." But we hold that primitive Christianity is fully developed in Baptist views and practice only, and therefore we adhere to them, and seek to spread them over the land. We are inspired with the hope expressed in Krummaehers' words—"There is a future for the Baptists." We adopt the language of the martyr Balthazar Hubmeyer, (burned at Vienna in 1528—his wife was put to death by drowning) "I believe and know that Christendom shall not receive its rising aright, unless baptism and the Lord's Supper are brought to their original purity."