

individual judgment and arrangement of each minister called upon to celebrate it.

No difficulty has been, or will be, found in engrafting the use of the Communion Service, as given in our Volume, upon the ordinary usages of Congregations either in town or country, unless these usages be more irregular than they are likely to be in any parish of which a Member of the Society is the minister.

The use of the form recommended for Marriage has already made some progress, and wherever it has been used it has been approved of. No obstacle has been met in introducing the use of the precise form of the marriage vow, which is given in "Euchologion" in the same words as are found in the Directory; and on some occasions on which the service has, as the Directory enjoins, been celebrated in church, it has been acknowledged to carry with it an additional solemnity and impressiveness.

IV. Finally, the Committee would recommend Members of the Society not only to approach the more systematic use of their Book of Common Order in the ways above suggested, but also to lose no opportunity, which may offer itself, in the course of their public expositions, or of their private intercourse with their people, of bringing before their minds the holy and reverend character of the ordinance of Common Prayer, and the value of a united and well ordered worship, both as a bond of union between the Members of a congregation, and between the different congregations of the Church, and as the most obvious and constant expression of the Church's faith and life.

Ms. B. 13/3/