

Novemb. " had given him, and put them again in his  
 " Scrip. Then the Master shewed him, for  
 " which he would have given him one of his  
 " Deer Skins; but the Master would have both;  
 " which he had, but not willingly. After many  
 " Signs, as they understood of it, of People to  
 " the North, and to the South, and Promise,  
 " after so many Sleeps, he would come again,  
 " he went his Way; but never came more; nor  
 " could they afterwards meet with any People,  
 " though they were sensible that they were fre-  
 " quently near them, as they would see the Woods  
 " a Fire in their Sight." Neither Sir *Thomas*  
*Buttan*, nor Capt. *James*, saw any of them; they  
 were not seen from the Time of *Hudson* to the  
 Year 1667; then there was an Expedition for  
 Trading with them; which succeeded so well as  
 to be a Foundation of the *Hudson's Bay* Compa-  
 ny's Patent, which was granted them in the  
 Year 1670.

The *Indians* who inhabit the South-West Part  
 of *Hudson's Bay*, and who are properly the *Krick*  
*Indians*, or *Kilistinons*, are much like the other  
*Americans* who inhabit the Northern Part of *Ame-*  
*rica*, as to the Make of their Persons; they are  
 stately, tall, well made People, in good Propor-  
 tion, and of a vigorous Constitution, sprightly,  
 strong, and active; no way inferior to the *Euro-*  
*peans* in the Make of their Persons; but have ra-  
 ther the Preference on their Side. They are Peo-  
 ple of a good Understanding, of a lively Imagi-  
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