as to give up for our redemption thy beloved Son; who is obsdience to thee, and for us sinners, humbled himself even unto the death of the cross; and continues to offer himself daily, by the ministry of his Priests, for the living and the dead—we humbly beseech thee, that we may always assist with a lively faith and holy love at the offering of his most precious Body and Blood, which is made at Mass, and thereby he made partakers of the sacrifice, which he consummated on Calvary.

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In union then, O Lord, with thy holy church and its minister, and invoking the Blessed Virgin Mary, Mother of God, and all the Angels and Saints, we now offer the adorable sacrifice of the Mass to thy honour and glory, to acknowledge thy infinite perfections, thy supreme dominion over all thy creatures, our entire subjection to thee, and total dependance on thy gracious providence; and in thanksgiving for all thy benefits, and to obtain pardon of our sins.

We offer it for the propagation of the Catholic faith; for our most Holy Father the Pope; for our Bishop, and for all the Pastors and Clergy of thy Holy Church, that they may direct the faithful in the way of salvation; for the King (or the Queen) and for all that are high in station; that we may lead a quiet and holy life—for peace and good will among all states and people; for the necessities of mankind, and particularly for the congregation here present; to obtain all blessings we stand in need of in this life, everlasting happiness in the next, and eternal rest to the taithful departed.

And as Jesus Christ so ordained, when he instituted at his last supper this wonderful mystery of his power, wisdom, and goodness; we offer the Mass, in grateful remembrance of all he has done and suffered for the