

vided of a Maintenance for Ministers, and the Publick Worship of God ; and for lack of Support and Maintenance for such, many of Our loving Subjects do want the Administration of God's Word and Sacraments, and seem to be abandoned to Atheism and Infidelity ; and also for want of Learned and Orthodox Ministers, to instruct our said loving Subjects in the Principles of true Religion, divers *Romish* Priests and Jesuits are more encouraged to pervert and draw over our said loving Subjects to *Popish* Superstition and Idolatry.

II. And whereas We think it Our Duty, as much as in Us lies, to promote the Glory of God, by the Instruction of our People in the Christian Religion ; and that it will be highly conducive for accomplishing those Ends, that a sufficient Maintenance be provided for an Orthodox Clergy to live amongst them ; and that such other Provision be made, as may be necessary for the Propagation of the Gospel in those Parts.

III. And whereas we have been well assured, That if We would be graciously pleased to erect and settle a Corporation, for the receiving, managing, and disposing of the Charity of Our loving Subjects, divers Persons would be induced to extend their Charity to the Uses and Purposes aforesaid.

IV. Know ye therefore, That We have, for the Considerations aforesaid, and for the better
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