

be done at a lower figure, in Constantinople, than about £1,000 of our money; and even then, the Musselman had but a cracked reputation for orthodoxy, and was shrewdly suspected of never having been circumcised.

THE ISLAND OF ACHILL.—A Correspondent of the Freeman gives the following account of the property recently purchased in Achill by his Grace the Archbishop of Tuam:—"His Grace's property (about 1,200 acres) lines the shore for a great distance between the east-guard station at the Bull's Mouth and the Achill Sound. It so happened that I was in the island a few days after his Grace's last visit there, when I learned the following particulars, which, in the present position of affairs, may be deserving of notice:—On the property of the Archbishop there are some twenty tenants, who occupied their holdings or 'stripes' at a very high rent from the former owner. His Grace's instructions were to set a fair value on those holdings, and leave the former tenants in occupation. Accordingly, two persons from the island were found who understood the nature of the soil and the facilities of manure, &c. These reduced the former rental nearly one-half, and at this price it is now held by the tenants. There is a large tract by the sea-shore capable of reclamation. His Grace directed that this be given rent free for four years, with the agreement that after that period it is to be let at a valued rent, and for such a term of years as the occupants may deem desirable. I walked over the property, and entered into conversation with the tenants, who seemed well pleased with the arrangement. It seems that hitherto the rents varied almost every year; and to this the insecurity of tenure, and the reader may infer what little stimulus to improvement must have existed amongst the tenants. I visited the site of the new monastery, selected by his Grace. The building is to be on the south side of the road leading to the Protestant colony at Dugorth. It commands a beautiful range of sea and mountain scenery, comprising Slievemore, the entire sweep of the Ballycorry hills and Currane, whose summit level is 3,000 feet over the sea. The monastery is destined for the Monks of the Third Order of St. Francis. Large schools for the gratuitous education of the poor children of the surrounding villages are to be attached to the establishment, and I am told, it is their intention to lay out a model farm for the instruction of boys in all the approved modes of agriculture, and especially such as will be found suited to the natural position and soil of the island. I should mention, too, that preparations are being made for building a glebe-house for the two Catholic Clergymen on the portion adjoining the monastery."

PULPIT ADVERTISING EXTRAORDINARY.—One of the richest jokes of the times came off a few weeks since at one of the churches in Newburyport. A new pastor had been installed; a stranger in those parts; and one Sunday, a notice of an anti-slavery lecture was sent in for him to read. This announcement chanced to be on the back of a shop bill, setting off a long list of boots, shoes and findings, to be found at —'s store. The new preacherman happened to take the bill, printed side up; not once dreaming of the chiropgraphy in pencil on the reverse; he thought it a queer way to advertise wares, but it must be the custom in these parts, or it would not be sent in; perhaps the man is poor and needs a little lift; thus concluded the parson, and forthwith he went into the details of the deacon's stock and trade, with an occasional remark, in an under tone, touching the analogy of some of the articles to spiritual matters, thus:—Boots and shoes of every variety; also, findings of all sorts, such as lasts and boot trees, form-screws and boot forms, clamps, hammers, lap-stones, sewing and pegging awls, punches; I trust they are not made of brandy; Lee's thread-fastings, linings and bindings; I hope his zeal in the church will be both lasting and binding; webbings, gaiters, ribbons, boot cords, sole-leather,—keep a look out for the spiritual as well as the temporal soles of our flock, if you please, deacon; blacking, bayberry, tallow, beeswax, brogans; these cannot be for the southern trade, I trust,—morocco goat skins; let's keep the goats out of our fold, deacon; rolling, rubbing, splitting and cramping machines, &c., and so on: for sale at Deacon —'s store, cheap for cash; amen!—*Boston Post.*

GREAT BRITAIN.

REAR-ADMIRAL SIR JOHN ROSS'S ARCTIC EXPEDITION.—Sir John Ross arrived in town on Saturday morning from Svanavaer. The information he brings tends to confirm the report received from the Esquimaux last autumn, to the effect that Sir John Franklin's ships had been lost somewhere at the top of Baffin's Bay in the autumn of 1845, and that a portion of the crew had been murdered by a hostile tribe of natives, said to be resident in these parts. Sir John Ross is entirely of opinion that Sir John Franklin never went up Wellington Channel, but was returning home and met with the disaster. Sir John Ross would not now have returned; but he renewed his search at the top of Baffin's Bay, had he had provisions for another winter.

THE SUB-MARINE TELEGRAPH.—Intelligence was received at the South Foreland at six p.m., on Monday, by the sub-marine telegraph itself, of its satisfactory completion to the French coast near Calais. Fuses were successfully fired on the order to fire being given from either side of the Channel. Copies of the printed message announcing the gratifying intelligence were forwarded to her Majesty the Queen, the Duke of Wellington, and others.

EMIGRATION.—The evil result of emigration is now beginning to manifest itself, not only here, but beyond the Atlantic. The following fact will better illustrate this than any observations of mine. During the present week not less than three hundred persons returned from New York to this port. These were all Irish who had gone out late last winter and early in the spring, and who took out considerable sums of money, but who have returned without any means, having wasted all their substance. This ought to speak trumpet-tongued to the people who are yet at home. Some of the poor who have arrived informed me that many hundreds of our poor country people were at New York in a most deplorable condition. They were trying to get back to Ireland, but had not the means, so that nothing but almost a miracle could save them from utter destruction. I have also been informed that hundreds—nay thousands, of Irish emigrants who have gone into the interior had returned to several American ports, with the view of again coming back before all their means had been spent.—*Liverpool Correspondent of the Tablet.*

BALMORAL, SEPT. 21.—Her Majesty and his Royal Highness Prince Albert attended divine service this morning in the parish church of Crathie. The service was performed by the Rev. Dr. William Muir, one of her Majesty's chaplains in Scotland. The Marchioness of Douro, the Hon. Beatrice Byng, and the Gentlemen of the Household, were in attendance.

A correspondent of the Morning Chronicle says:—"Some days since it was stated that the Archbishop of Canterbury had determined on proceeding Ecclesiastically against certain Clergymen in his diocese who have persisted in performing the services of their Churches in a manner opposed to his Grace's wishes. That step has now been taken. Mr. Barber, the Archbishop's apparitor, has waited upon the parties, and served them with 'monitions' (a sort of Ecclesiastical writ), the result of which will be, that if they do not, within a given time, abandon the practices of which his Grace complains, they will be cited to the Court of Arches to defend their conduct; a course of proceeding which, if adverse to them, will entail enormous expenses upon them, and, in all probability, result in suspension from their benefices. Owing to absence from their livings by some of the incumbents, the Archbishop's apparitor has not been able to serve all the monitions; but he expects to be able to do so in the course of a few days."

THE PROTESTANT ARCHBISHOP OF CANTERBURY AND THE TRACTARIANS.—The following letter appeared in Monday's Morning Herald:—"Sir—At a time when the Tractarians are making such a furious outcry against the Archbishop, for having recognized the validity of the orders of certain foreign Pastors in their own Church, there is a fact connected with Canterbury Cathedral which it may be well to make generally known. Few persons are, I believe, aware of it; and it came upon me quite as a surprise. I was attending the service at that cathedral not long since, and went afterwards with a friend to take a survey of the whole building. Directed by my friend, I requested to see the crypt—a part to which the vorger (I suppose because it brings no additional profit) is never anxious to show. When I arrived in this half-dark, sub-cathedral region, to my wondering astonishment, I found that there was a regular place of worship here, fitted up with pews, pulpit, and Communion tables, after the Presbyterian fashion, which was used every week. Inquiring, as I very naturally did, what could be the origin and intent of this singular provision, I learned that this was a place of worship for French Protestants, and that they met here by virtue of a permission granted and secured to them by Queen Elizabeth! To confirm all this I discovered upon the darkened pillars of the crypt, texts of Scripture in French, after the manner prescribed by our reformers for our own Churches. Such is the fact which I would wish you, Mr. Editor, to bring out into broad daylight. It may be a comfort to the Tractarians to learn that what they account rank heresy is thus put under ground; but still the fact remains, which I think they will find it difficult to reconcile with their exclusive theories and tactics against the present venerated Primate, that all the Archbishops of Canterbury in succession since that time, including the haughty Land, must have given their permissive sanction to the uplifted voice of foreign Pastors, within the very walls, and under (certainly under, because beneath,) the very roof of their own cathedral.—Yours truly, STEPHEN JENNER, M.A."

TUTOR TO THE PRINCE OF WALES.—The Oxford Herald says:—"Another and more complaisant tutor—again, we regret to see, a layman—has been appointed to his Royal Highness the Prince of Wales.—Mr. Birch, it is understood, resigned the office several months since, in consequence of certain interference with the religious teaching of his pupil; but in order to avoid comment, he was requested to continue the nominal charge for a season. He is to be succeeded in his office by Mr. Gibbs, barrister-at-law, of Trinity College, Cambridge." The reader will gather from the above that Mr. Birch is a Puseyite. Her Majesty's attendance at the Presbyterian Church would naturally embarrass the theories of an Anglican teacher.

THE PROTESTANT HEIRS OF CATHOLIC CHURCHES.—The Portsmouth Times contains the statement that a Norman chapel, in the south-east corner of the south transept of Winchester Cathedral, has been fitted up for the most disgusting of purposes, for the use of the schoolboys.

A good joke is related of an old Highland woman, who came trudging an immense distance over the hills, having heard that Lord John Russell was to be at the kirk on Sunday last. What, thinks the reader, was her errand? She had heard that Lord John was the Prime "Meenister" of all England, and she "expectit to hear him hold forth in a shoobleerne discourse."—*Inverness Courier.*

UNITED STATES.

Father Mathew administered the pledge to upwards of four thousand persons on Sunday last, at St. Patrick's Cathedral, New York.

The members of the New York Yacht Club gave a reception dinner, at the Astor House, to John C. Stevens, Esq., the Commodore of their squadron, through whose exertions, as commander of the America, the club has gained such signals in Europe.

We learn that one hundred and twenty-eight of the Hungarian exiles left New York last week for New Buda, in Iowa, by the Erie Railroad.—*Boston Pilot.*

It appears that the Grand Jury of Philadelphia have found bills of indictment against four white men and thirty-four negroes, for treason, in participating in the dreadful outrage at Christiana, in the State of Pennsylvania. If the parties indicted should, after a fair and impartial trial, be found guilty, we trust they will be punished to the extent of the law.

The Traveller says that the cost of the late railroad celebration will not exceed \$40,000. For the aquatic excursion one hundred baskets of champagne were furnished, and seventy-five drank. We have no data as to the demijohns of brandy on board the different vessels, but think there must have been in the neighborhood of fifty.—*Boston Pilot.*

The President has sent instructions to arrest all the parties to the Syracuse outrage, and their committal for trial on a charge of treason.

The President has issued orders to Military Commanders on the frontier to prevent any invasion of Mexico, by American citizens, but says the National Intelligencer, later advices show that but few are engaged in it.

The celebrated Michigan conspiracy case has been brought to a close. Twelve of the accused were found guilty, and twelve not guilty.

It appears that the robbers and highwaymen who infest the Isthmus of Panama, attacked the specie train, which was destined for the United States, a few days before the sailing of the steamship Ohio, and succeeded in plundering it to the amount of two hundred thousand dollars. It is much to be regretted that this gang of desperadoes cannot be broken up.

SYRACUSE.—A correspondent of the Tribune, under date of October 12, says:—"For the last three days the Commissioner has been receiving testimony for indictments, and to-morrow, the 13th, it is understood the Marshal will commence his arrests for treason! The evidence has been taken privately, the names of witnesses and the character and extent of their testimony being only known to the 'officials.' It is understood that many of our most prominent citizens will be arrested, among them Rev. Samuel J. May, Unitarian minister, who has preached 'sedition,' and 'resistance to the so-called Fugitive Slave Law;' Charles A. Wheaton, Esq., an Abolitionist and heavy hardware dealer, quite wealthy and influential, and brother of Horace Wheaton, the opposition candidate for Canal Commissioner, and Mayor of Syracuse; Ira Cobb, another hardware merchant and citizen of good standing; Q. A. Johnson, and perhaps Colonel Vandenberg, and many more whose names have not transpired.—*Christian Inquirer.*"

AMERICAN CONSUL AT HAVANNA.—The President, it is said, has recalled Mr. Owens from Havanna, on the ground of his not interfering in behalf of the Fillibusters taken in Cuba. The Consul, it will be remembered, gave as the reason for his non-interference, that the President had proclaimed them outlaws and beyond the protection and interest of our laws. The Cronica, the Spanish paper of this city, speaks as follows on this subject:—"The recall of Mr. Owens, at this time, is a palpable retraction, by the President, of the declarations contained in his Proclamation, and an almost open approval of the outrages committed in Cuba, by the adventurers from New Orleans. Melancholy is the condition of this government! It cannot undertake a single act of apparent justice without greatly overbalancing it by another act or principle of injustice, abhorred by the most unprincipled nation. The peace of the world would come to a pretty pass if such actions should be continued."

CUBA.—The number of killed and wounded in the Lopez campaign in Cuba, according to the official report of the royal authorities, was 78 killed, 174 wounded; total, 252.—*Christian Inquirer.*

A subscription is in progress at Havanna and other parts of Cuba, "for the indemnity of those who have rendered distinguished services in the entire destruction of the piratical invaders." The aggregate on the 1st of October had reached \$118,263.

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