IMPRESSIONS OF JERUSALEM. EASTER 1849.

Not smong the least interesting, though unaccount tomed eights at Jerusalem, is that of our own English Church, which, after many years of doubt and difficulty, that I do not think the important and deliente ques- himself in Jerusalem. unset 5 on not unime the important and delicate quest [himself in Jerusalem. tions which are raised in relation to the Bishopric can in Such, acts of kindness and hospitality have lo there is much light to be thrown upon the question, sented to the English Churchman as well. from an actual experience of the state and position of

Let us then realize the melancholy picture of English religion, as exhibited to the Christian and Maho-In Constantinople itself, the head-quarters and focus of European intrigue, where the old strife between Rome and the Basters Cherch is still fought with consequences of that much-disputed step. untiring vigour on the part of the former, backed up, at least till very recently, by French and Austrian political influence, our own Church is at the very weakest, even if she can be east to have a name to live. While the Russian embassy proclaims, by the allotment of one-half of the front of its magnificent palace to a church, the arrowd and constant protection which that power gives to the orthodox Greek faith throughout the Ottoman empire—the inquirer, as he surveys
the scarcely less nuble pile of the British embassy, which has been recently exected, will in vain inquire cover the blackened walls of a chapel, destroyed by the same fire which burned the already restored ralace such as to render any personal allusions quite inappli- communion as schiematical, I am not aware that i

years :- the erorn and astanishment alike of Museuland care which England, as a nation and a Church, cannot see what is taken from him. On the contrary shows in behalf of the temple of its God, with the it would rather seem that his legitimate position would ere carried on. In Calca, again, the head-quarters of functions limited as are those of our Bishop at Jeru-European diplomacy in Egypt, while Russia has built | salem. oble Greek church, we are entirely And if this he once allowed, I cannot see that the to the ministrations and demestic arrange-

and that the Holy City itself, the English Church and delighted to be an represented. metion are more suitably and honourably represented There remains only the question of the German althe grands of his fellow Christians or other commu- entered into with the King of Prussis, I would con-Mahametan population, who still delight audibly to to have ended in no practical result. bears to that Messiah whom they still despise.

England are beld, it is difficult to exaggerate the value | benefit of such Germans as may attend. of the adequate testimony which is borne, at least in

ber Church. First, we have the church itself, rising upon very Mount of Olives.

eatisfectory, and its extreme cleantiness and putity are much indirect good to other communions.

to be met with in the East.

this Parte: that therefore, in this case, we presented European pourra, the somewhat unwonted eight of a these grounds there can be no doubt. vigorous exercise of England's moral and pulitical in-

was defrayed by one munificent lady.

services very fully kept up. There are three ser- faith be irreparably injured, but I am consinced insurbeen, kept up with as much rubeical exactness us is to for the opicitual improvement of the eastern com-Easter-day the congregation amounted to 120, of ing this view would seem to be two certain, if there be

tion pilgrims, chiefly women, visited the English the real benefit of the Eastern Christians, they cannot Church, and the evident pleasure with which they re- be too soon or too strongly opposed. garded its arrangements. One party I saw taking off . The objections made to the orthodoxy of these bodies their shore as they entered-reverentially kinging the would obviously be on other grounds.

which must be derived of the English character and fewer still.

be fairly considered without a distinct reference to the been rendered by the several ecclesiastical bodies to But it is just because all such prospects of gradual Church, now so happily secured to the service of our the members of other communisms at Jerusalem. It communion in the Holy City. Without unduly en- may surely be a matter of just satisfaction and thankhancing the prerogatives of foreign travel, I think that fulness that they are now so largely and readily pre-

()n the whole, then, I cannot but think that the Jorusalem in particular, which cannot appear with all anity and of the English Church, as well as of the reits doe force to those who have only the opportunity ligious character attached to our national diplomatic above alluded to. establishment (for all is under the protection of the Beitish ambassador, and is a part of the consular ealish Hishoprie at Jerusslem, and should be borne in

to affect the view taken of the case.

With whatever feelings of regret we may view the and with reference to which it is simply impossible to , the cause of truth and charity. itself; but be will learn with pain, that while efforts | legislate in our day. It might further be urged, that are one being made for a great to rebuild the chapel, this time of unbroken communion was at a period no provision was made for the ruined house of God in when the civil government of the world was one and the enermons artimates made to repair the damages undivided, and it might almost be said, its language after the fire which consumed both buildings. And also; so that the practice of the Church in the times if he inquires further into the spiritual provision which of the Empire can hardly be quoted, as proving that exists for the British residents, or for the pains which her practice in this respect would have been the same our Church has taken to approve Itself as careful for in days such as ours, when nations otterly differing in the souls for which it must give account, and faithful speech and in civil allegiance, to say nothing of religito its apostolical constitution in this, the metropolis ous doctrine, are found to inhabit the same province alike of Eastern Christianity and of the Mahometan or city. But I would content myself with alleging apostasy, he will unhappily meet with no better state the simple fact, that the great Christian communities, of things then that typided by the blackened and de- as well as the civil powers, have accepted this condiserted walls of the material temple. I speak simply ition of things at Jerusalem. While, of course, the of the appearance which our Church makes as a Greek Church must view the attempts of the Latin Church ; ladeed, the circumstances of the case are Patriarch to bring over its own members to the Homan declines to acknowledge the right of the Armenian Let up turn again to Alexandria, the commercial Patriarch, or of the Coptie, to rule the members of

sepital of Egypt, a country where English political in- their own national communion within the limits of fluence and English commerce are so widely extended. the city. And therefore I cannot see why, provided liere, again, a half erected English church, planned care be taken to limit the office of the English upon a scale which reflects the atmost credit upon the Bishop to the charge of English subjects, or the spirit and liberality of the small body of English reidenta, who at least have not been wanting in their Turks, and brathen, there is any intrusion upon the part towards this good work, has stood still for two authority or tights of the Patriarch of Jerusalem. Over these parties the Patriarch never has had jurisman and Christian, so they compare the lack of zeel diction, nor could be ever exercise it, and therefore I wenderful energy with which all her commercial un- be fortified in the eyes both of the Turks and of schiadertakings, especially her great steam traffic with India, matica, by the establishment of an English Bishop with

essalinees of the flock is in itself on argument why the ments of the two Church Missioneries, for any proof English Church, being in point of fact a separate comthat we have a faith, or practice the worship of the munion of the Chutch Catholic, should not be reprecented at the Holy City and at the tomb of her Lord The existence of this painful state of things in other by a llishop. So far from making her out as occupying parts of the Turkish suspire must be borne in mind, a singular position for sinister objects, such a step to account fire the existance of this painful state of the same level as the other annan finds that at least in one city of the East, cient communions who have from time immensorial

in the eyes both of the Christian and Mahametan liance in the matter of the Jerusalem Bishopcic. Here e indeed of the English pilgrim again, without being concerned to defend either the must be experienced to be realized, so be turns from expediency or the legality of the particular convention nima, all devoutly erlehenting the resurrection of their tent myself with reporting from observation, that in Lord, "each man in his own tongue:" or it may be, point of fact,—and surely it may be allowed to view as he has emerged out of an ignorant and benighted it as a very providential fact—that convention appears

curse the Nazarous in the land of "the Prophet of I am not aware that there has been, or is likely to: Nagareth; "and finde that he sao is provided with a be, any ordination of Germane under the circumstances spiritual home, and can "keep the feast" in fellowship contemplated by that convention. As a matter of fact, with the Christian, and in witness both to Jow and the English Mishopric at Jerusalem presents a strictly Municinan, of faith and allegiance which his country Angelican phase. The only points in which there is any trace of a German origin are these two: 1st. A When we consider the immense importance of the special prayer for the King of l'eussia, as a benefactor external profession of religion in the East, and the to the Church; 2nd. An atternoon German service on high respect in which the name and political powers of Bundays, (of course, according to our Liturgy,) for the

Thus far have been stated the impressions of an Jerusalem, to the reality of hingland's profession of observer of the actual state of things at Jerusalem at the Falth, and to the marked and defluite character of Easter in the present year, with reference to the English Bishoptic there. His own conclusion was, that conducted as things in the main have been conducted 21st Edinburgh. high ground, just within the Jaffa or western gate- since the formation of the Bishopric, and on the foot- | 22nd | Possah. high ground, just within the Jaffa or western gate— since the formation of the Bishopric, and on the finetbuilt in a cress form, and a most prominent object of ing on which he found it then subsisting, it had proved
23rd (1st batt.) Winchester. 97th Halifax, N. S. Isle of view on every side, especially to the gazer from the to have exercised a most important and beneficial influence upon our Church, and elevated her position in The internal arrangements of the church are very the East, and that it occured to be in the way to do 24th Goojerat, Bengal; 94th Labore, Bengal; Chat

a striking contrast to must of the Christian churches | That the other Christian bodies at Jerusalem should view with some jealousy and suspicion that practical 26th Cort. To obtain the firman requisite for the building of protest, positive and negative, against those errors and 27th Glasgow. this church, it is to be remembered that all the politi- corruptions, common more or less to them all, which uni influence of England was brought to bear upon the formularies and wership of the Church of England persent, cannot be any matter of surprise or complaint. to the Turkish government, as well as to the rival And that much jealousy and suspicion does exist on

But having come to this conclusion, I am bound in fluence, in a religious direction and for religious candour to add, that it is only so long as the Bishopric subolete on the footing here described that such favour-Nor should we emit the sensible proof given, on able results can be expected to follow. If once the the part at least of some members of the Church of solemn charge of our Metropolitan, "against intermed-England, of their real for the house of God. The dling in any way with the jurisdiction of the prelates 37th Ceylon, Chatham. Cape of Good Hope greater nortion of the expense of this church. I believe for other confessation, disnition bearing rule in the 38th Halifax, N. S. Castle- Royal Newfoundland Vetegreater portion of the expense of this church, I believe or other ecclesiastical dignities bearing rule in the reckoned at not less, from first to last, than £20,000, Churches of the East," be set at nought, and a system 39th Preston. of proseletism be commenced, not only will the good; In connexion with this Church, we have the stated ! name of our Church and country for honcety and good ! vices every Sunday, and daily morning prayers in He-mountable obstacles will be placed in the way be found in most of the churches of England, On munions. And that there is great occasion for urgwhom 60 communicated -at other seasons the average any truth in the statements that have oppeared of a le of course much smaller. Thirty or forty are Jew- scheme which is being proposed in London for raising a fund to send and maintain Scripture readers among We have, moreover, visible proof given of the con- the Arab Christians in Syria (!) or the still more stitution of our Church, in the constant presence of a serious sumours which are about, respecting the Bishop and two or three Presbyters. And that the exercise of British political influence at Constantinople, effects of this exhibition of the nature of our Church, to obtain a firman permitting native Christians to quit (happily undisturbed by the display of English or their own communions and place themselves under Christianity in any other form,) are of a British protection as Protestants. I know not how proctical character, there can be little doubt. I far such plans have been actually matured, but if there was myself witness to the artless and counding be any truth in such statements, I am sure, that for reverence with which a number of native Chris- the honour of our Church and nation, as well as for

alter cloth, and crossing themselves, after their custom | | The orthodex tires t burch the Armenian Chareb,

in their own churches, as they went out. Others the Coptic Church, the Abjasinian Church, the Jacobites, again, on seeing the Bishop coming up, becought his sheering at once as a Bishop, and received it.

To this must be added, the plensing impressions than 600 in Jermalem, the Latin Thurch, all have triarchs or Bishops. The Greeks do not number more than 600 in Jermalem, the Latins 300, the other bodies?

religion, from the small hospital which is connected i . I do not profess any special admiration for the prewith the church. Though chiefly designed for the sent system of the Greek Church as administered in Jews, its benefits are, as far as may be, extended to all : Jerusalem. I should fear that the ruling Greek Bishops classes and religions alike, and are readily sought for, are andly disposed to lord it over the native Arab It would be most ungrateful in any English Church- clergy and people, of whose language they are for the men to furbear to make thankful mention of the prace most part ignorant, and to thwart their utgest desire was happily completed and consecrated in the early tical exercise of hospitality and kindness towards their for greater spiritual knowledge and superior education part of the present year. The establishment of this brethten and countrymen by the Bishop and other And no one would more rejoice than myself were they Church is an intimately consected with the English members of the Mission, which touch to increase that to follow the example of their episcopal brethren is Bishoprie and its dependant Musion at Jerusalem, Amer feeling with which an Englishman may now rest Greece-Proper, and sanction the honest endeasoure of the English Church to raise the tone both of priestly and lay education, without any attempt at proceletion. improvement would be indefinitely postponed, and nothing but confusion, infidelity, and every seil work would in the long-run fullum from any attempts to remore the Greek Christians from the communica to which they belong, and that discipline and authority Christianity in the Turkish empire at large and at practical view given at Jerusalem of English Christ which seem so essential to the support of faith among them, that I would deprecate such projects so those

If clergymen and others in London have means to spare from the evangelization of the multitudes of tablishment), are most important and beneficial results, heathen who surround their own homes, to conduct metan world in the countries adjacent to the Levant, which have flowed from the establishment of the Eng- missionary enterprises in Syria and the Levant, let them undertake the noble work of evangelizing the mind by all who would form a right estimate of the heathen Druses under the superintendence of the Bishop at Jerusalem. ()r, sgain, let them turn their It may, however, be urged, that the formation of regards to that most crying case, the neglected spirithe Bishopric being wrong in point of principle, as an tual condition of multitudes of our British sailors in intrusion upon the province of the Greek Church and , the ports of the Levent. But let them pause ere, by the canonical rights of the Patriarch of Jerusalem, sanctioning what would be tantamount to a direct no apparent good results should be quoted in its favor. breach of faith, they do evil that good may come, and But here, again, it would seem that a consideration of throw back that real improvement of the Eastern the actual state of things at Jerusalem and the present : Churches, which those Clergy of our Church who have condition of Eastern Christendom, ought very much been longer resident in those countries are all agreed can only be brought about through the instrumentality of those Churches themselves.

expiration of that period in the history of the Church : These remarks on the present condition and present Catholic when each See, with all its Christian in- nects of the English Bishopric at Jerusalem are offered fur any tokens of our passessing, or earing for, a na- Catholic when each Ser, with all its Christian in- peets of the English Bishopric at Jerusalemars offered tional faith. He will, indeed, on closer scrutiny, dis- habitants, was presided over but by one Bishop, we to the attention of the readers of the Colonial Church cannot deny that it is a state of things long past by, Chronicle, in the entuest hope that they may subserve

> STATIONS OF THE BRITISH ARMY. tin the lat of October, 1849.

1st Life Guards, Windsor 42nd Bermeda, Isle of Wight 2nd Do. Regent's Park Reserve, batt. Bermuda Royal Horse Guarda, 43 Foot, Kilkenav Hvda Park 46 Malta, Isle of Wight 1st Drag. Guarda, Chair 2nd Piershill Beserve batt. Malta 65th Cape G. Hope, lale of Wight Reserve batt. Cape Good 3rd Nottingham Hope 46th Liverpool 47th Buttervant Sele Birmingham 7th Brighton 48th Dublin 49th Templemore 50th Ibver 2nd Longford 2rd Light do . Umballa ;

Stat Hengalore, Madras Chatham 52nd Preston 53rd Gnojerat, Bengal, Chat-7th Hussars, Newbridge. Ath Newbridge.

1th Luncers, Meerut, Ben- 54th Antiqua, Jersey gal Maidstone. 10th Hussars, Kirkee, Bom-Soih (lat bath) Gibraltar Greport (2nd batt.) Gibraltar 12th Lancers, Cork. 13th Light Dragoons, Dun- 58th New Zealand, Chat-

dalk. | bam | lath Ferosenore, Bengal; 59th Hong Kong Maidstone. 15th Hussars, Bengalore, Bombey: Chetham Madras; Maidstone. 16th Lancers, Norwich (2nd batt.) Publia 61st Gorderat, Bengal; Chat 62nd Bury (191 batt.) B. George's Barr | 63rd Newcastle-upon-Tyne (2nd batt.) Wellington | 64th Bombay, Chatham

64th Bombay, Chatham 63th New Zealand, Chat-(2nd batt.) (3rd batt.) Window. Coldstream Guarde (1st batt) 66th Harbadors, Trafee (3rd bett.) Window 8t. John's Wood. 9nd bett.) Chichester. otch Pasilier Gaarda (1st batt.) Portman St. Barr. 49th Malta, Gesport St. Juhn's Word. (3nd batt.) Chichester. (2nd hait.) The Tower. Reserve batt. Malta Fuot (1st hatt) New 70th Bengal, Chatham Brunswick, Aberdeen. 71st Nans

Reserve batt. Canada 72nd Harbadosa, Sheerness 73rd Cape O. Hope, Tem-Reserve batt., Dublin. and Font Dublia. 5th (1st batt.) Mouritine, 74th Limerick, 75th Henen! Av. Isle of Wight 75th Hengal, Chatham Reserve batt., Mauritius 176th Corfu, Gosport

Reserve batt. Mauritius (18th Corin, Groport 6th (1st Hait.) Cape of Good Hope.

Reserved hatt, Fermoy.
7th Halifan, N. S. Yough.
hall.

78th Quebec, Nenagh 8th Kurrachee; Bombay, 81th Dinapore, Bengal Chatham. ('hatham Stat Hall 9th Newry. toth Moulton, Hengal Chat- 82nd Plymouth

ham. 11th N. S. Wales, Chatham. 84th Modess, Chatham 12th Weedon. Reserve batt, Mauritius. 83th Waterford 14th Newport, South Wales, 87th Bengal, Chatham 88th St. Vincent, Kinsale 15th Cerlon, Brecon. 89th Rire 18th Bengal, Chatham. Slat Portamouth Reserve batt. Cape Goo

Reserve batt. London, 93rd Stirling Castle Bombay : 95th China, Lodonderry Reserved batt., Montreal. Canada.

Wight Reserve batt. Jamaica. 99th Van Dieman's Land 25th Fort George, Madras Rifle Brigade (1st bott) (of Good Hope, Bristol (2nd batt.) Toronto Canada; lale of Wight Reserve batt. Quebec let West India Rog. Jamaic Chatham.

30th Manchester. 31st Athlone. 32nd Goojerat, Bengal Chat- 2nd Naman 3rd Demarara, Sierra Leone 33rd Bervick Ceylon Rifle Regiment, Cey-33th Mullingar, 36th (1st batt.) Corfs, Ports-Royal Canadian Rifle Regi-Reserve batt., Cephalonia, Cape Mounted Riffemen,

ran Companies, Newfoundland Royal Maita Fencibles Maits 41st Charles Fort, Kinsale St. Helena Reg. St. Helena.

ment, Canada

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