

Reverse. IN CONNECTION WITH THE CHURCH OF SCOTLAND. An inner circle enclosing THIS DO | IN REMEMBRANCE | OF ME above which is a chalice on a book and below a plate of bread, round, 35 m.

This congregation was organized at an early date, receiving occasional visits from the Rev. James Bethune of Williamstown. The Rev. Hugh Urquhart, (afterwards D.D.) whose name appears on the token, continued to minister to the congregation for over forty years.

44. COBOURG.

COBOURG | U. C. | 1837

Reverse. ST ANDREWS | CHURCH oblong, notched corners, 21 x 30 m.

Organized in 1837 under the Church of Scotland, but seceded with its minister, the Rev. Thomas Alexander, M.A., and became connected with the Free Church.

45. DUMFRIES, (Galt.)

D K for D(umfries) K(irk) 1833

Reverse. Plain, nearly square, 17 x 18 m.

This congregation was organized, in 1832, by the Church of Scotland in that part of the township of Dumfries now occupied by the town of Galt. The Rev. William Stewart, from Scotland, was the first minister. In 1844 the Rev. John Bayne, who was the minister in charge, joined the Free Church movement followed by the greater part of the congregation. A long chancery suit followed for the possession of the building, which was at length decided in favor of the Church of Scotland.

46. EAST PUSLINCH.

G | P C indented for G(aelic) P(resbyterian) C(hurch.)

Reverse. Plain, upright oblong, 19 x 23 m.

Organized by the Church of Scotland, but it was afterwards connected with the Free Church.

47. EDEN MILLS.

EDEN MILLS | C. P. CONG : | 1861. for C(anada) P(resbyterian) CONG(regation.)

Reverse. Plain, oblong, cut corners, 17 x 24 m.

Organized by the Secession Church.