

## PARISH KALENDAR.

## DECEMBER.

Evensong on week days, daily at 5.30 p. m.

2. W. 8 P.M. Evensong and Address.
3. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
4. F. 2 P.M. Churchwomen's Mission Aid.
5. S. 8 P.M. Choir Practice.
6. **S. SECOND SUNDAY IN ADVENT.** 8 A. M. Holy Communion. 3.30 P.M. Children's Service.
9. W. 8 P.M. Evensong and Address.
10. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
11. F. 2 P.M. Churchwomen's Mission Aid.
12. S. 8 P.M. Choir Practice.
13. **S. THIRD SUNDAY IN ADVENT.** 8 and 11 A.M. Holy Communion. 3.30 P.M. Children's Service.
16. W. 8 P.M. Evensong and Address.
17. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
18. F. 2 P.M. Churchwomen's Mission Aid.
19. S. 8 P.M. Choir Practice.
20. **S. FOURTH SUNDAY IN ADVENT.** 8 and 11 A.M. Holy Communion.
21. M. S. Thomas. 11 A.M. Mattins and Holy Communion.
24. Th. 9 P.M. Choral Evensong.
25. F. **CHRISTMAS DAY.** 8 and 11 A.M. Holy Communion.
26. S. S. Stephen. 11 A.M. Mattins and Holy Communion.
27. **S. FIRST SUNDAY AFTER CHRISTMAS.** S. John. 8 and 11 A.M. Holy Communion.
28. M. Innocents' Day. 11 A.M. Mattins and Holy Communion.
31. Th. 11.15 P.M. Midnight Service and Holy Communion.
- Jan. 1. F. The Circumcision. 10 A.M. Mattins and Holy Communion.

## RECTOR'S BIBLE CLASS.

The Rector has announced that beginning with the Advent Season, he will hold a Bible Class in the Class Room on Thursdays at 3 p.m. It is hoped that many will feel inclined to improve the Advent Season by meeting together for mutual study of God's Word. Questions on religious subjects by members are invited.

## ADVENT PREACHERS.

The Bishop of Algoma is expected to preach in St. George's on the morning of the Second Sunday in Advent, and Professor Clark on that of the Fourth.

## CHRISTMAS SERVICES.

Attention is called to the Services of the Christmas Season. The first Service of the Festival will be held on Christmas Eve, at 9 p.m.—a short Choral Evensong with a few words from the Rector regarding the Day. Choir Practice will begin at 8 p.m., and all work of decorating and preparing the Church must be finished before that hour. On Christmas Day there will be Celebrations of the Holy Communion, at 8 and 11 o'clock. There will also be a Celebration at 7 a.m., if it is found that there are any Communicants to whom a Service at that hour will be convenient.

On New Year's Eve the midnight Service will be held as usual (D.V.), beginning at 11.15, and ending with the Holy Communion. In the morning of New Year's Day, being the Feast of the Circumcision, Mattins will be at 10 o'clock, followed by Holy Communion. Opportunity will thus be given to all our Communicants who are spared to begin the New Year, to renew their dedication of themselves to God's service, in this Solemn Feast.

## REV. PROFESSOR CLARK.

As has been for some time expected, the Rev. Professor Clark has been obliged to give up his connection with St. George's, having found his work at Trinity College to require his undivided attention. Although no longer a member of our Clerical Staff, we feel sure that he will not cease to feel an interest in St. George's, and that we shall have him with us occasionally.

## PARISH NOTES.

OFFERTORY—Nov. 1st, \$45.44; 8th, \$50.10; 12th, Thanksgiving Day, for Widows' and Orphans' Fund, \$85.20, since increased by several donations to \$120.20; 15th, \$47.75; and for Mission Fund \$70.97; 22nd, \$49.43. Total parochial, \$192.72. Corresponding period last year, \$188.87.

We hear with much surprise that there are members of the Congregation who do not understand what becomes of our "large income" ( ); or why the Churchwardens find it so difficult to make both ends meet in our parochial finances. Surely such persons cannot have paid much attention to our Easter Reports, or they would rather wonder how, with so *inadequate an income*, it is possible to accomplish what we do. Of course every one knows that Clergy live on air, but Organists and Sextons usually expect remuneration for their services. Such items as coal, gas, water, and insurance, sum up to a pretty large total, without taking any notice of the hundred and one other unavoidable expenses. The fact is that the contributions of the majority of the Congregation, through the offertory, are a mere fraction of what they ought to be. If our pewholders gave as those of some other Churches do, we would not only be able to accomplish much more parochial and missionary work, but we would even be able before long to get our debt paid off. Please refer to, and consider, the list of parochial needs on page 5.