

Grieve not the Holy Spirit of God.
Ephesians iv. 30.

RAILWAY SECRETARY.

Visits to Engines	133
“ Caboose.....	77
“ Round-houses and Shops.	12
“ Switch-houses.....	21
“ Offices.....	13
“ Sick and Injured.....	4
“ R. R. Reading Rooms and Bunk Rooms.....	20
“ Yards.....	1
Meetings held. Attendance.	
Union Station... .. 4	179
Noon meetings at G. T. R. Roundhouse. 4	64
Cottage meetings at York..... 4	55
Sunday meetings at York.. 4	66
Total.....16	364
Papers and books distributed.....	700
R. R. SPECIALS distributed.....	1000
Total.....	1700

It will be seen from the foregoing reports that while we have been laboring under some disadvantages during this month, the work has been prosecuted with vigor, and we are pleased to add to these statistical reports testimony that there has been spiritual blessing attending the work.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

“MINE’S A RELIGION FOR ALL WEATHERS.”



MANY persons act as though their religion was intended for use like their good clothes, only to be used on special occasions. If any such are among our readers, we commend to their careful consideration the following incident:—

There is a fishing village on the coast of Cornwall where the people are very poor, but pious and intelligent. Last year they were sorely tried. The winds were contrary, and for nearly a month they could not put to sea. At last, one Sabbath morning the wind changed, and some of the men whose faith was weak went out towards the beach, the women and children looking on sadly, many saying with sighs, “I’m sorry it’s Sunday, but—.”

“If we were not so poor—.”

“But if,” said a sturdy fisherman, starting up, and speaking aloud; “surely, neighbours, you’re not going with your buts and ifs to break God’s law.”

“The people gathered around him, and he added, ‘Mine’s a religion for all weathers, fair wind and foul. ‘This is the love of God, that ye keep this law.’ Remember the Sabbath-day to keep it holy;’ that’s the law friends. And our Lord came not to break but to fulfil the law. True, we are poor; what of that? Better poor, and have God’s smile, than rich, and have His frown. Go, you, that dare; but I never knew any good come of a religion that changed with the wind.”

These words in season stayed the purpose of the rest. They went home and made ready for the house of God,

Wash me thoroughly from mine iniquity.
Psalm li. 2.