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Pulpit Criticism.

WITH

ANSWERS TO OBJECTIONS TO THE BIBLE,

A WEEKLY SHEET,

BY DAVID EDWARDS.

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ST. PETER'S CHURCH, CARLETON STREET.

Continued from No. 2.

The Bishop of Algoma selected the subject of his sermon from Luke xxi. 27-32; the leading thought of it was the certainty of Christ's return to the earth; it may be of interest to observe that the subject from which the Bishop took his text (like so much of Scripture) is divisible into seven portions—the first portion embraces vs. 8, 9, the last clause of which should be read thus—"but the end is not immediately;" the second division of the subject includes vs. 10, 11; the third extends to v. 19 inclusive; the fourth to v. 24; the fifth to v. 28; the sixth to v. 33; and the seventh to v. 36. The Bishop referred to the theory of "the germinant fulfilment" of Scripture as illustrated by that destruction of Jerusalem which was effected by the Roman army, but he appeared to be content with the ordinary acceptation of the words "this generation shall not pass away" (v. 32), instead of "this race." His Lordship appeared to regard the Episcopal Church as an agency suited to prepare the 75,000 inhabitants of his diocese for the advent of the Redeemer; when one reflects that 10,000 of these are Indians, and that the vocation of the remainder is chiefly that of farming, fishing, and mining, one is apt to conclude that a form of Christianity less characterized by interpretations "according to the *non-natural sense*," would be preferable to present to men whose experience of life results in their generally being possessed of more *common sense* than their instructors. A pastor who would be content to go forth as a messenger of God, with no other burden than that which was borne by apostles and prophets, would be far more likely to succeed, than one who hampers himself with the stereotyped sophistries of ages.

ONE OF DR. HUNTER'S LATEST INVESTMENTS.

The Reverend Dr. Hunter has concluded that it will pay to invest in PULPIT CRITICISM; he therefore speculated to the extent of five cents in the purchase of two copies of that publication, of the date of the 20th inst.