HRIP, Lord, the souls which Thou hast made The souls to Thre so dear, In prison, for the debt unpaid Of sine committed here.

Dovember

THE BOULS

ļ				3 8					er restored, at exhibitions both north an address to a graduating class of the naw grown from thousands to
								᠈◈◈◈	and south of the Tweed, and is re-young ladies, but, while chewing to- many infinons, and that it is now
	. 1	1 6	_	7		î	1 8 1		markably well preserved in spite of bacco and spitting in all directions. Princed in many languages and is
0 5	0 1	24	~ 1000	l bi	CH .	3	8		its vicissitudes,—Cassel's Saturday he can be regarded only as a sort of found in amost every English-speak-
4 6	∢ [ŝei	→1902 ▼	¥.	1 6.	<i>V.</i>	Ž	1	Journal. pestilence. A dog would get out of long home as well as in nearly overy
^ ^I	۱,۳	133	i	h, m	b. m	111.	h in	(E.F	The way I quarter of the civilized world
								K2	As to the abolition of a great in- bodd's Almanac offers somewhat
1	3.	w,	ALL SAINTS. Holy Day of Obligation.	0.51	2 10	16	6 11	8 E	THE PARISH PRIEST. dustry, men who work at the manu- facture of charges could in that it is filled from cover to
1 1	- 1	- 1	Twenty-fourth Sunday After Pentecest.	•]		2 %	There is a man in every parient interest of thought tobacco could cover with useful information. Then
1 2 5	an. I	w.	Vesper Hymn a " Lucis Creator."	6 53	5 0	16	1 6 52	[;]	I who having no femily belongs to a troudy turn their manus to some data weather indications at are
5	N I	6	All Souls S. Charles Borromeo.	6 55	5 8	16	7 77	• •	other employment. It is not a very proposed by
31	w. i	₩. 8	Of the Octave.	6 53	5 6	10	8 20 9 17 10 12	Hap.	11 THE VIEW OF THE PROPERTY OF
6	r, I	₩.	Of the Octave	6 30	5 8	10	10 121		The state of the s
8	3. I	W	Of the Octave Octave of All Saluts,	7 2	5 1	iö	11 10	본사#	I and an actor in all the most important and indicated the first has made the reducer alsoner
		- 1	Twenty-fifth Sunday After Pentecost.	1 '	1			1 0 -	LIGHT AURIES OF CIVIL HIG. NO ONG COMOST
	. 1	ļ	•	1 '	Ī			8 2	I I lote the mount on more tenen without to me to the two transfers to the tenent to t
9	8u.]	₩.	Dedication of S. John Lateran Vesser Hynn "Coelestis Urbs."	17 4	5 0	10	lo te i	× × O	
10		w.	S Andrew Aveilino.	7 1	1 4 19	24	0 10 1 31 2 14	Ž	from the arms of his mother and
15	w. I	Y.	S, Martin of Tours. S. Martin I. Pope	7 7	1 58 4 57	1 16	3 20	ເຄື	parts with it only at the grave He
l iš t	ŗ.	Ÿ	Martin I, Pope S. Nicholas I	7 8	48	16	5 20 4 20 5 41	70	blesses and converted the cradle by
15 8	: 1	W.	S. Deusgedit. S. Gertrude,	ii	131	13	Rises	ž i	The bridge chamber the belief death
	``		Twenty-sixth Sunday After Pentecest.	1			1	AS	and the bler He is one whom inno- (From The Bookman for November) I pela Tablets
1,4		. 1		7 12	4 53	15	1000		licent children grow to love to veneral When we wrote a little paragraph And it might be remarked here that
17	ī.	w.	S. Josaphat. Vesper Hymn " Isle Confessor " S. Gregory the Wonderworker Pedicallow of SS Inter and I and.	7 13	4.64	15	7 (6)	S3	late and to reserve whom men about the late Lord Acton some time People who are prone to overlook
16	[v.	₩.	Dedication of SS, Ixter and I ant, S. Pontlanus,	7 10	4 51 4 50 4 49	15	6 (3 7 (3 8 10 9 18	1 2 2	I those who know him not solute as less the cures
20 1	r. I	w. t	S Peliz of Valois	7 17	4 49	1 14	(19 27)	1 , "	I fether at where fact (Theirstone fall 180 no that he profit at lare the work of what they call a
21 22	: 1	W.	Presentation of the Blessed Veryin Hary, 3. Cocilis.	7 19	4 48	14	11 SO	()	down and lay bare the inmost fact that we were rushing right into proprietary medicine, devote much of
1	"	" i	Twenty-seventh Sunday After Pontecost:	1	1	1			Il thoughts of their souls and ween trouble. But we were, No one had their time to gorging their minds
1			•				1	एध ।	their most sacred tears. He is one objected to our estimate of His with less interesting, less wonderful
21	ř.	: [S. Clement. Vesper Hymn: Isle Confessor," 3. John of the Cross. 3. Catharine.	7 22	117	14	0 43	2316	whose mission it is to console the landship's ability but our casual and lar less truthly matter this is
25	Ç.	r	A Catharine, A. Sylvester.	7 21	4 46	13 13 12	2 62 3 51 4 55	1	I completed and gotton the name of hadri
27	r. 1	w i	8 Klizabeth of Hungary,	7 23	1 45	12	1 3 5 1	* FLIX	Trans addition to an intermediaty but and the estand on a fee of the under on the man of any transfer
25		w.	S. Gregory III. S. Gelasius I.	7 27	111	12	Sets	XX	tween the affluent and the indigent, court, has stirred up a iot of people, is useful in the way of reading mat-
• •	"	""		1	•	' -) see	, F.K	to whose door come alike the rich with a theological twist in their ver
		J	First Sunday in Advent;	1		l	1	t '	I will the pool-the first to give aims minus, and they have written us let lot reference to the healthy and nick
30 F	u.	۱ ۲۰	Vesper Hymn: "Creator Alme Siderum"	7 29	4 43	11	5 32	1	The poored and the poor of received the many in detail these are all tool and a reality at the second of the secon
<u>~</u> ;	<u> </u>	<u> </u>		$\overline{\wedge}$	\mathbf{x}	\mathbf{k}	\times		11 """ " " " A Lang to mithly the fittle not do that latidance of how an antennine
S	*	> /	>>>>>>>	\triangleleft	~ (⇗♡	♥		no social class, because he belongs long to public in tall, not do they estate of now an enterprise will

Andulaenced Draver

any time du ing the year the novena or seven days' devotion in suffrage for the souls in purgatory, with any formula of prayer, provided it be approved by competent ecclesiastical authority an indulgence of 800 days. On each day is granted also a picnary indulgence either during the course of the novem or seven days' devotion, or upon one of the eight days immediately following, if truly penitent, having confessed and communicated, they pray for the Intention of the Sovereign Pontiif.

HOME CIRCLE £&&&&&&&&&&&&

To all the faithful who, with contrite hearts, devoutly make at

LIFE'S LOOM. (Dr. Grace Peckham Murray in Har-

per's Weekly.) Weaving, weaving, weaving, Time is the warp, Pulsing and throbbing, life's loom

Spinning, spinning, spinning, Quickly and busily the shuttle

The little child takes up the task,

y

CE

nd to Helo

G1 1/1

In blazing light his name will

Aghast and desperate he stands,

With palsied hand, old age has come, Wide yawns the grave; the web is

A shroud is woven for the dead. Tis thus through life; man spins and WCAYCE,

Until of time and deeds complete This mystic robe, his very sell, Becomes for him his winding-shee's

Weaving, weaving, weaving, Time is the warp, Pulsing and throbbing, life's loom

Spinning, spinning, spinning,

Man's deeds the woof,

Wer and ever the shuttle he throws

CREMATING LETTERS. The Companion recently published foot in a shoe on the inside of which was written in gilt the name carved cradle the little orphan Queen the manufacturer. The Chinese hold was rocked in Linlithgow Palace, and a newspaper published in the to-Statter what the characters express—of her lufancy. But in the last centhe merest commercial message, handtury Linlithgow Palace was sacked chewed tobacco, and nobody would leave home and business in order to during the Jacobite uprising, and the carved oak cradle disappeared Ail were not gentlemen. We have been vegetable remedy that will perthe trace of it was lost until, about sixtrace of it was lost until, about sixtreedom, and if we desire to chew eases of the lungs and broachial.

They are the purest and the best. They are holy. A writer in The De-ty years ago, a man who was in freedom, and if we desire to chew cases of the luage and broachial record from the search of old oak furniture for an tobacco no one should assume to say turned. Having tested its wonderful the search of old antiquary's collection happened to go that we are not gentlemen. And he current with a record of 300 man ontitlement of the search of 300 man of 300 man ontitlement of the search of 300 man of 300 man ontitlement of the search of 300 man ontitlement of 300 man ontitlem

ashes of Chinese writing are as sacred as the writing itself

The ashes from the sacred furnace are placed in sacks, the sacks are conveyed by wagons to the sea, and there in a "Mon War" boat are carried out where the tide runs swift

Hard pressed, best, the man toils on, fifty members of Chinatown, who sup- be set tasks and told how to do fard pressed, best, the man tolls on, inty members of cumatown, who set tasks and told how speed by the days, the months, the port it by voluntary contributions, them.

Years. Trailers' are always dragged be-

> reached for it, but Chin Chung, the too little ambition, to act independkeeper, called out, "No touchee, no ently.
>
> handle, nobody lookeel Alle samee Many of these human "trailers"

When Chin was asked if it was not is one place in the world where secrets are kept.

A FAMOUS CRADLE.

her birth were pathetic enough, for story of a Chinaman who was Scotland, lay dying just as she came socked to see an American lady put into the world. In a handsomely Pary acrap of writing sacred, no there it remained long after her bacco-growing region of Kentucky stormy life was over as a memento finds cause to remark:

the furniture hunter, cauflously. course, the antiquary was informed not.
of the find, and offered the woman a The man who contributes his share

Journal.

THE PARISH PRIEST.

There is a man in every parish, who, having no family, belongs to a family that is world-wide, who is into the world or goes hence without his ministrations. He takes the child and refinement from the arms of his mother and parts with it only at the grave. He blesses and consecrates the cradle, the bridal chamber, the bed of death, and the bier He is one whom innocent children grow to love, to venerand soul, who is an intermediary between the affluent and the indigent, in secret, and the poor to receive the clevated sentiments which a religion, itself all charity, inspires and the question and answer it imposes He is one, in fine, who from on high, falls on the minds and hearts of all with the authority of one who is divinely sent, and with the constraining power of one who express ourselves in our own way has an unclouded faith.

Another gentleman, addressing up

Such is the parish priest, than whom no one has a greater opportunity for good or power for evil acrecognize his transendent mission am ong men.—Lamartine.

His tiny hands uncertain act,
As merrily he heedless spins.

The furnace in San Francisco where the sacred writings are destroyed is a brick oven-like structure about five feet high. Opposite it on the wall is feet high. Opposite it on the wall is an inscription which means "The spir-loud vaunts the deeds he will achieve.

The furnace in San Francisco where them. They depend on the cars Yes; but is it? If you knew that the sacred writings are destroyed is a brick oven-like structure about five feet high. Opposite it on the wall is a brick oven-like structure about five poor hack of a mule, which, in spite that he was a Catholic, and if you knew what we meant when we feet high. Opposite it on the wall is of our ancestors are pleased that we keep sacred the writing of our sacred the writing of our their own, but must hitch to someone conviction that we really filled the THOROUGHLY — Parmelee's Vegetable Pills clear the structure about five feet high. Opposite it on the wall is of our ancestors are pleased that we keep sacred the writing of our their own, but must hitch to someone conviction that we really filled the THOROUGHLY — Parmelee's Vegetable Pills clear the structure about five feet high. Opposite it on the was a Catholic, and if you knew that to the consideration of the public generally.

The furnace in San Francisco where them. They depend on the cars Yes; but is it? If you knew that to the consideration of the public generally.

In blazing light his name will be a brick oven-like structure about five feet high. Opposite it on the was a Catholic, and if you knew that to the consideration of the public generally. The Society of Mon War Sher, or depended on it. They must "hire out" to some person of independent and masterful character. They must ness for themselves if their existence

qualities of leadership. They thought The infancy of the charming, hap-ers" would not take anybody any-tle of water into the upper vessel

A MAN WHOM A DOG WOULD

SHUN appeared recently in The American, succeeded,"

the furniture hunter, cauflously.

"I wouldna' tak' a poun'-note for kind would determine, so far as the it," said the woman. Upon which, of world is concerned, that they are

of the find, and offered the woman a The man who contributes his share Almanac, published by the Bodd's sum so generous that she was only toward turning a smoking-car into a Medicine Co Limited This is its sum so generous that one was only toward turning a single and the state of the stat passed through various hands. It has original, to calculate an eclipse, or, been on view, with the missing rock-after his mouth is rinsed, to deliver or restored, at exhibitions both north an address to a graduating class of many millions, and that it is now pestilence. A dog would get out of quarter of the civilized world

A "CATHOLIC"

(From The Bookman for November) I psia Tablets ato and to reverence, whom, even about the late Lord Acton some time such reading simply because the cures taker, at whose feet Christians fall. father, at whose feet Christians fall fact that we were rushing right into proprietary medicine, devote much of down and lay bare the inmost thoughts of their souls and weep trouble. But we were rushing right into proprietary medicine, devote much of Why not thoughts of their souls and weep trouble. But we were No one had their time to gorging their minds thinking over thoughts of their souls and weep their most sacred tears. He is one objected to our estimate of His with less interesting, less wonderful and far less truthful matter This is afflicted and soften the name of body afflicted and soften the pains of body mention of him as a "Catholic," tout general 'endency to dodge that which court, has stirred up a lot of people, is useful in the way of reading matto whose door come alike the rich with a theological twist in their ter and the poor-the rich to give alms minds, and they have written us letters-many le ters. These are all too alike, Dodd's Almanac is a wonderful them without blushing He belongs to long to publish in full, nor do they evidence of how an enterprise will equally to all-to, the lower by his tend to edification in their lack of poverty and not infrequently by his Christian charity and the milk of As the circulation of Dodd's Almanac humble birth, to the upper by his human kindness. But one of them lions, so has the domain of Dodd's culture and his knowledge and by asks a question, so we shall print Kidney Pills extended Eleven years

knows all. has a right to speak unre- the Romish Church as a 'Catholic,' as investigation of Kidney Disease and servedly, and whose speech, inspired though that Church had any special They had their own way to make, and and peculiar claim to Catholicity?"

Another gentleman, addressing us on cordingly as he fulfills or fails to up all his writing paper before he had largest concerns of its kind, and we Write in the margin and around the corners ile also drew a sort of diagram for us, in which Old Catholics and Reformed Catholics (whatever they are) and Greek Catholics figure in large letters opposite a huge interrogation point. We don't know catholics work nor to mention any of the wonderful cures they have really rather impressive and confus-

JOHN PHILPOTT CURRAN.

A contributor to The Liverpool Post recalls the struggle which this Aghast and desperate he stands,
So small his greatest work appears.
A visitor to this strange crematorium in Chinatown saw in the stack with palsied hand, old age has come, of paper waiting to be burned a letsion goes the loom.—Fate cuts the start looked interesting, and them thread;

A visitor to this strange crematorium in Chinatown saw in the stack.
They do not think, because it is reer "How hard he worked," he easier to let the leaders do it for writes, "may be gauged by such an reached for it, but Chin Chung, the too little arbition and the started his care the people that correspondence are always dragged behind So are the people that correspondence in father and started his care the people that correspondence in father and started his care the people that correspondence in father and started his care the people that correspondence in father and started his care the people that correspondence in father and started his care the people that correspondence in father and started his care the people that correspondence in father and started his care in father and star extract from his correspondence as this-"I still continue to read ten hours every day; seven at law, and sacled, you sabee? I burn-I no might have been leaders, had they three at history, or the general printaken pains to develop their inherent ciples of politics, and that I may dangerous to allow private messages to find their way into those big coltection bags, he looked at the visitor lection bags, he looked at the visitor case to action They were willing to ter the manner of an hour-glass, in wide-eyed surprise. Here as least remain in the ranks The discipline which perhaps you may be curious to for selfmastery is too strenuous for know wakens me regularly at that them. They want to lead an easy hour. Rxactly over my head I have Use an Osydonor, Absorb Oxygen and life, and yet they complain because hour. Rxactly over my head I have Use an Osydonor, Absorb Oxygen and Write for Pamphlet to they do not enjoy the success that suspened two vessels of tin, one can come only from effort. A street above the other, when I go to bed, car system made up solely of "trail- which is always at ten, I put a botless Mary Queen of Scots was perhaps the only peaceful-period of her
unhappy life. The circumstances of
gress.—Success.

where, and a community composed in the bottom of which is a hole,
solely of human "trailers" will hever of such a size as to let the water
be heard from in the world's propassthrough, so as to make the inferior reservoir overflow in six hours ferior reservoir overflow in six hours and a half I have had no small trou- Chocolate is very great. Buy ble in apportioning these vessels; and I was still more puzzled for a while how to confine my head so as to re-Commenting on an editorial which ceive the drop, but I have at length

A CURE FOR ASTHMA.

Among the publications that came o our exchange deak this week is that little annual messenger, Dodd's ing home as well as in nearly every

But aside from its value as a book of reference to the healthy and sick flourish when it is founded on merit. ago they were placed on the market "Why do you refer to a member of in Toronto after years spent in the they made it As one man or woman Because when we write, we like to was benefited by them he or she told another Their fame has spread till it covers one continent and has made inroads into every civilized country in the same subject, is patient with us, the world, and The Dodd's Medicine but argumentative. In fact, he used Company has grown into one of the might even say one of the largest infinished what he wanted to say, so fluences for good on the American that he had to cross his lines and continent. And all this immense write in the margin and around the structure has been built by the hands

and are consigned to the waves.

The Mon War boat belongs to the "Mon War Sher," which is a lodge with branches everywhere, organized and maintained for the purpose of paying reverence to the spirit of Confucius.

TRAILERS HAVE NO "GO" IN THEM,

Many people are like the street cars called "trailers," which have no motor tors or power-generators of their confucius.

The furnace in San Francisco where them. They depend on the cars they have it all means, but it is accomplished. Those are now almost recally rather impressive and confuscions. Then he says at the end:

"Of course I know that Lord Acton was a Catholic, and I also know what you meant when you said that he was a Catholic; but that is apart from the real question."

The furnace in San Francisco where them. They depend on the cars they have accomplished. Those are now almost common knowledge, for, like Dodd's Almanae, Dodd's Dyspepsia Tablets, have found their way into every community and into almost every home. The intention is to simply welcome Dodd's Almanae for 1903 and to commend the common knowledge, for, like Dodd's Almanae, Dodd's Dyspepsia Tablets, have found their way into every community and into almost every home. The intention is to simply welcome Dodd's Almanae for 1903 and to common knowledge, for, like Dodd's Almanae, Dodd's Dyspepsia Tablets, have found their way into every community and into almost every home. The intention is to simply welcome Dodd's Almanae for 1903 and to common knowledge, for, like Dodd's Almanae, Dodd's Dyspepsia Tablets, have found their way into every community and into almost every home. The intention is to simply welcome Dodd's Almanae for 1903 and to common knowledge, for, like Dodd's Almanae for its intention in the case of the common knowledge, for, like Dodd's Almanae for its intention in the case of the ca

bowels of bilious matter, cause the excretory vessels to throw off impurities from the blood into the bowels and expel the deleterious mass from the body. They do this great Irishman had in his youth to without pain or inconvenience to the patient, who speedily realizes their good offices as soon as they begin to take effect. They have strong recommendations from all kinds of people



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and during all history the wiping out free of charge to all sufferent from good report they made for themtaid away in a clean receptacle to
"What are you doing?" said the
and during all history the wiping out free of charge to all sufferent from
solves. Consumption, Catarria, selves That reputation has grown,
and they now rank among the first of
the same a week to transfer the waste

Tobacco is chewed, no doubt, says recipe in German, Franch or use in attacks of
the same of the s papers to the sacred furnace. If the that?"

The American, by a great many inwish full directions for preparing and dyspepsia and biliousness, complaints of the liver and kidneys, rheumatism, broaden with full directions for preparing and dyspepsia and biliousness, complaints of the liver and kidneys, rheumatism, and the proudly, "do ye ken that that was it might be rather hazardoss, in a stamp, naming this paper, W. A. sever and ague and the imnumerable once the Queen's own oradie?"

The American, by a great many inwish full directions for preparing and dyspepsia and biliousness, complaints of the liver and kidneys, rheumatism, fever and ague and the imnumerable once the Queen's own oradie?"

The American, by a great many inwish full directions for preparing and dyspepsia and biliousness, complaints of the liver and kidneys, rheumatism, fever and ague and the imnumerable once the Queen's own oradie?"

Personal argument, to insist that Noyes, \$47 Powers Block, Rochester, because of which these all-speeds. Large demand. Write for particulars of Wood; and the "Ye'll be askin' a lot for it?" said some of them are not gentlemen, and W. Y.

The American, by a great many in-with full directions for preparing and dyspepsia and biliousness, complaints of the liver and kidneys, rheumatism, fever and ague and the imnumerable of the liver and kidneys, rheumatism, fever and ague and the imnumerable of the liver and kidneys, rheumatism, of the liver and kidneys, rh

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