

God is no respecter, and *His* children are *all* born of Him, consequently divine when the leavening process prepares the first birth to know and follow the second in paths of true peace, making them legitimate sons and daughters of God, for this birth is regardless of sex, in male and female alike accountable, *each child* receiving from the Father, through immediate presence of the divine, power to become the sons of God by and through the ordination of the Divine Father *alone*. How do we know this? Because we have received and can ourselves bear testimony to it.

The prodigal left the Father's house of plenty and to sware,

Entering into riotousness, spending all his share;

No mediator intercedes negotiation for the heir,
But in the depths of love He gave, as love will everywhere.

Going out to meet His son, even while he's far away,

Looking off He saw him coming, ran to meet him on the way.

So He does with all His children who repent and homeward turn,

Saving all who gather in Him is the lesson all may learn,

In every quarter of the globe transacting business with

His children as they come to Him, the Mediator's myth.

This one and *only* process of salvation was, and *now is* to the children of God, *the Key* and Saviour of them—unbroken lineal inheritance handed down through all time, as the children in the new birth testify, Daniel caring naught for his persecutors. Why? Because the All-sufficiency sustained him. David declaring of the Shepherd—his divine support; Jesus proclaiming The Father protector and doing his work for him, *each one* knowing the Voice *in* themselves and obedient thereto, consequently *recipients*, direct communication from *The Head* supplying *each one* of God's children by and through His immediate presence *in* them. Thus Daniel, David, Jesus, and the entire human family who *were* and *now are* born of God, are the children of God and heirs of immortal life, receiving, as brother Jesus received, each

one according to his measure and use of talents. *Hence divine birth and obedience thereto is the line of communication between God and the children of men, by which the natural man is taught divine things, leading him safely homeward* from the earliest historic account to the present day, and in no age did His legitimate children grope in darkness when following the illumination of the superior birth in the children of men that they may drink from the cup provided by the divine hand alone. The identity of the new birth in man (child of God), call it by whatever name we may, is as positive as the physical to the outward eye identified and have their places in the spheres they occupy. Subordination to this growth leadeth man Zionward. Such is the valid teaching of Jesus, that in supplicating the Head we at once appeal to the source from whence divine flow proceedeth. Our brother was often in supplication, teaching: when ye pray pray to the Father, who is Saviour, and He will reward, He does save; yes, and we testify to the truth of it. The word of God is not obtained in books, for it is found in the heart; coming, not by natural school education of lessons by the letter, but dedicating our temples to the service of the Sovereign learn lessons not set in type, proclaiming to the masses what the pure Spirit saith unto the churches—knowing no mediator in the temple, and is no part of our pattern brother's teaching, only the dear Father alone lovingly protecting His own, which is the personal experience of His spiritual household. I have nothing else to invite us to but the divine flow, unfiltered from *the Rock*, cleansing to purification. We are enjoined to tarry, wait for the tempest and all disquieting excitements of the natural to pass by, for it is necessary that a preparation be made for the Seed to break ground to witness the new birth; endued with power and know of the doctrine, through stillness, the animal nature, by the spirit, graciously receiving *the word* of God, the Saviour,