

more read and sifted and debated, more devoutly loved, and more vehemently assailed, more defended and more denied, more industriously translated and freely given to the world, more honored and more abused than any other book the world ever saw:—

“Strange words fulfilled, and mighty works achieved,
And truth in all the world both hated and believed.”

It survives all changes, itself unchanging; it moves all minds, yet is moved by none; it sees all things decay, itself incorruptible; it sees myriads of other books engulfed in the stream of time, yet is borne triumphantly on the wave; and will be borne along, till the mystic angel shall plant his foot upon the sea, and swear by Him that liveth for ever and ever, that time shall be no longer. “For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; but the Word of the Lord endureth for ever.”—*Christian Observer*.

Canadian and Domestic.

MANITOBAH.

Steps have been taken, by correspondence with the ministers of the Churches in Manitobah, to organize a Branch Bible Society in the new Province. Four cases of Bibles and Testaments, including a donation for Sabbath Schools, have been forwarded. We may, therefore hope, that ere this, the organization has been completed, and a commencement made in the blessed work of Bible distribution. We anticipate encouraging reports from the Manitobah Bible Society, of which we will promptly apprise our readers. We have much pleasure in acknowledging the kind aid of D. McLellan, Esq., of Hamilton, in the timely transmission of the goods; and our indebtedness for valuable information furnished by the Rev Mr. Fletcher, prior to his return from Ontario to his field of labour in the North West.

LABOURS OF OUR COLPORTEURS IN ONTARIO.

Although the unremitting toils of our Colporteurs, find them labouring among a people who can appreciate the influence of the Bible upon their social, political, and moral condition, there are to be found many among them who are utterly regardless of the boon conferred; and in some instances, families of Protestant name are met with, who have not a copy of the priceless treasure in their dwellings—even when they are not too poor to purchase. But the Colporteurs often find some who, though willing, are unable to buy—to such it is our duty to give the Book. We have in all, seven Colporteurs engaged in the field embraced within the limits of the Upper Canada Bible Society. The brief extracts here furnished from some of their more recent