

has been often made glad, while listening to the scriptural account, that those have given of their conversion to God, "who, have found redemption through the blood of Christ, even the forgiveness of sins."

At Shubenacadie the prejudices of many have been greatly removed; and our congregations have been larger of late, than they were the first summer I laboured there, when the weather was fine and the roads good. At the Gore and upper and lower Rawdon our congregations are very good, and some have been "turned from darkness to light and from the power of Satan unto God;" and "obtained the forgiveness of sins, and an inheritance among them that are sanctified through faith in our Lord Jesus Christ" and we have good reason to believe that many more are under the awakening influences of the Spirit of God.

When I commenced my labours in Lower Rawdon I met with considerable opposition, which I am happy to say is now subsided.

At Kennetcook, and the Five Mile River, which were the most destitute of religious instruction, much good has been done. Several that were "afar off have been made nigh by the blood of Christ;" and there is a pleasing prospect of many

more being brought to a knowledge of the truth. During the winter these poor people have flocked to hear the word of life on Sundays and week days, and some mothers with their children in their arms, have travelled many miles, through storms of rain and snow, to the house of God. When they have no minister among them they assemble together to sing and pray and read the Holy Scriptures, and one of Mr. Edmonson's sermons; and thus is the public worship of God kept up among them. As this circuit is very extensive, many of the places can be visited only once a month and on this account there has not been so much good done as we could wish. But still we have reason to be thankful for what the Lord hath done. In every place where preaching has been established, the people attend remarkably well; fifty-four have been added to the Society, and seventeen received on trial. Those who are acquainted with the Townships of Douglas and Rawdon, are aware that the people are generally poor; but notwithstanding our friends have raised £250 towards erecting three new chapels; \* have fully supported their own minister; and contributed £26. 3. 4. towards general objects of the Wesleyan Missionary Society.



We regret that so great a delay has occurred in passing our present Number through the press. However in consequence of that delay we have now an opportunity of publishing the following communication that otherwise must have been kept back. Our readers will rejoice with us, that the Head of the Church is pouring out his Spirit upon Zion.

#### REVIVAL OF RELIGION AT WINDSOR.

MR. EDITOR,—I have much pleasure in communicating for the information of your readers, an account of a most blessed revival of the Work of God in this place, and hope that its perusal may be the means of stirring up both Minister and people, to pray more earnestly

for the like manifestations of the Divine power in every part of the district. W. CROSCOMBE.

Windsor, 25th Jan. 1833.

It is well known that the town of Windsor has long been favoured with the stated and energetic operations of the Wesleyan Ministry;

\*Two in Rawdon and one in Kennetcook.