

only begotten Son and on what we mean by believing in Him. After Service the Rev. Charles Brooks drove me four or five miles to his Parsonage, at Way's Mills, where after much earnest consultation we retired to rest.

On Monday morning, February 11th, after a word with one of the good Church-Wardens of Way's Mills, we drove off again to Barnston for a Parish Meeting; and after dinner with Mr. and Mrs. Putney, Mr. Brooks drove me on to Coaticooke. Here I made during the latter part of the afternoon several very pleasant calls, and in the evening, there was a reception at Fox's Hall—well organized by Mrs. Foster and her daughters, and consequently very enjoyable in every way.

On Tuesday, February 12th, directly after breakfast, the Rev. G. H. Murray drove up and took me, as is recorded elsewhere, to Perryborough for another delightful two days, which were followed again by four days nearly at Bishop's College, where I always receive such a genial, cordial welcome from Principal and Mrs. Adams, and indeed from Professors, Students, Masters and Boys, that one is bound to be happy. Thus I was brought to Sunday afternoon, February 17th, when Professor Wilkinson, who is doing really grand work at Milby, Sandhill and Johnville, drove me to the first named place for a most earnest Confirmation amongst a crowded and sympathetic congregation. I pray God and I believe that much good was done. After Service we drove back right through Lennoxville to Sherbrooke. It was a lovely day, a great contrast to the weather of the previous week, and consequently the drive was most enjoyable. After Tea with Canon and Mrs. Thorneloe we had a crowded Church at St. Peter's for Evening Prayer, and I preached on the Progress of Evil in the World, shewing there is nothing arbitrary about it, and that it is quite compatible with the perfect love of God. The next day was filled up with various engagements, including a very pleasant visit to Judge and Mrs. Brooks, after which I had the pleasure of giving the second of a course of Lectures on the History of the Church of England, illustrated by dissolving views. We had a large and appreciative audience, and no wonder, with such a Chairman as the Rector of Sherbrooke. Tues-

day morning, February 19th, saw me on my way home to Quebec, calling and transacting, in passing, some necessary business at Richmond where the Rev. James Hepburn is always on hand and helps to make one's passage comfortable. Such trips are a source of great happiness, and I always return to Quebec greatly refreshed.

## Church Society.

### CENTRAL BOARD.

A stated meeting of the Central Board was held on March the 19th, presided over by the Lord Bishop, and attended by seventeen members. A report of the Education and Depository Committee was presented and approved of: and a report from the Treasurer received, announcing an investment of \$10,000 at 5 per cent, and the receipt of a letter from the C. and C. Church and School Society advising the renewal of their grant of £130 for the current year. The Treasurer was instructed for the present to add to the capital the interest accruing from the Bishop Williams' Memorial Fund. A letter of thanks was read from the Rev. A. H. Robertson, for the grant of \$50, towards the Mission Chapel at Eaton Corner.

A letter from the Church Warden at Inverness, seeking permission to dispose of timber on a lot belonging to the Church Society, was referred to the Land Committee.

A letter was read from the Rev. T. S. Ball, asking for information regarding the management of the Nicolet Endowment Fund, and the cause of the recent depreciation of revenue therefrom. The Treasurer was asked to furnish a statement in reply to Mr. Ball's letter, to be forwarded by the Secretary. In reply to an enquiry as to the manner in which the names of "Incorporated Members" were to be published in the forthcoming Annual Report, the Secretary was directed to publish them in alphabetical order according to Parishes, and to include all members of 1893 and 1894.

One "Outfit" grant of \$100 was made to a young Clergyman entering upon work in a country mission. The condition of all such grants being, that if the recipient should leave the Diocese before the expiration of three years, a proportionate amount shall be refunded to the Society for the unexpired portion of that period.