

D. G. R.—Declined with thanks.

E. M. H. and I. G. W.—Thanks, too late.

W. M.—Thanks. We have accepted one, the other is declined.

In answer to K. I. W., Llandaff, we may point out Mrs. Oliphant's "Life of the Count Montalembert," as one of the greatest interest and value.

OPAL and M. C.—Not of general interest.

P. A. S.—"Stories about the Great King," by Proby, published by Hayes.

W. HAWKINGS.—We are unable to remember, as we receive from 50 to 60 letters a-month. It is better to use your own name than ordinary initials in communications.

In answer to many correspondents who have frequently enquired concerning the Institution, we are enabled to state that the office of the "Association for the Sale of Work by Ladies of Limited Means," is at 47, Great Portland-street, London. Two hundred and fifty Ladies are already working members of the society.

L. S.—It was returned some months ago.

R. S. VERNON.—Jeremy Collier's "Ecclesiastical History of England," is in our judgment very valuable, not only for the fairness and soundness of its principles, but the large number of important documents reprinted. Apply to a bookseller for its cost.

SACERDOS CANTAR (Cambridge).—(1.) The "Salisbury Consuetudinary," as it is called, is, we believe, being edited by Mr. J. D. Chambers, an accomplished liturgiologist. (2.) There were always duly-appointed Rulers of the Choir at the offices of the old English rite, to keep time and order.

ALIQUE.—Apply directly to the Principal of the college in question.

F. S. A.—Mr. Haines's "Book of Monumental Brasses," issued by our Publishers, is the most complete and exhaustive treatise extant. It is full of illustrations, relating to every period, from about A.D. 1350 to the end of James the First's reign.

W. W. (Coventry).—Exorcism is the form and act of casting out evil spirits. Cases of possession are still observed, even in Christian countries.

P. S. M.—(1.) The law, *De Hæretico Comburendo*, was enacted in the reign of Henry IV., but repealed under James II. (2.) It is referable to State and not to Church.

J. B. SCOTT (Manchester), A. P. B., TORTIE, W. B., and LEPELLE, answered by post.

NIARB.—To inform worshippers in large churches, having deep chancels, the exact time when the act of consecration is performed.

A. W. R. (Fugby).—The title of *Domina* was, we believe, first assumed by the Roman Emperor Caligula, it having been refused

both by Augustus and Tiberius. In France, originally, it was only given to kings. In later times, its use has been far wider and less select. The title of *Domina* is frequently applied to the clergy, thus,—*Viro reverendo Domino, Domina*. . .

W. M. B.—Departed souls do not become "angels," as your verses seem to imply; they are joined to the angels in communion when they reach heaven.

P. W.—(1.) Dunwell's "Commentary on St. John," (Hayes); and (2.) Dr. Pusey's "University Sermons," (Parker), would exactly suit you. (3.) They would both be most valuable presents to the clergyman in question.

H. A. N.—Mr. Llewellyn Jewitt's book on Wood-Carving, issued by Bemrose, is very well done, and would furnish you with all the particulars you need. As to the place of sale of amateur wood-carvings, we are unable to inform you.

(1.) We believe that H. A. M. will find the year 1832 to have been that in which the celebrated Oxford movement began. (2.) Mr. Arthur Percival was, we are informed, chaplain to the Queen, but was directed to resign his appointment. (3.) Dean Hook's Sermon, "Hear the Church," rendered him unpopular in high places.

Received with thanks:—G. F. L., M. P. A., A. I. (Cambridge), J. W. P., D. H. C., F. DUDLEY, A. H. BROWN, M. P. A., E. M. F. F., R. P., A. W., ANNIE, ARTHUR FINN, LAURESTINUS, Y. C. L. M., W. D., R. F. M., MARRI, A communication from Bole Vicarage, the signature to which is unrecognisable. W. P. A., A. W., A. GREGORY, SCOT, CATH., S. L. C., ERIKA DE VAUX, MISS BUCKLEY, H., A. H. (Eastbourne), "All for Jesus," S. P. H., "The story of the Three Little Trouts," ANNIE, M. A. R. Y., "A Vision of Lent," Gertrud, by MISS S. G., W. E. D., EPAMINONDAS.

Declined with thanks:—C. H. A., ALLEY FORTON, A. A. T., E. F. (the subject has been sufficiently discussed), NONA (too diffuse, express your ideas in fewer words, and—try again), Poem on the Presentation (too prosaic).

P. M.—A High Churchman need not be a "Sabbatarian," as you term it; but the due observance of one day out of seven as a day of rest, and a weekly commemoration of the re-creation of the world by the death and resurrection of our Lord, appears to us an undoubted Christian duty; and any attempt from secularists and infidels to open museums on Sundays, ought to be faithfully and firmly resisted.

H. F. W.—The German editor of a collection of ancient Latin hymns.