

# The Western Churchman.

A Journal Devoted to the Interests of the Church of England in Manitoba and the West.

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PRICE 10c.

## Calendar.

JUNE.

1. Wednesday. Ember Day. St. Nicomede, Martyr, A. D. 90. F.
2. Thursday. S. Marcellinus, A.D. 304.
3. Friday. Ember Day. S. Kevin, A.D. 618. F.
4. Saturday. Ember Day. F.
5. TRINITY SUNDAY. S. Boniface, Bp. A. D. 775.  
Morning—Isa. 6 to v. 11; Rev. 1 to v. 9.  
Evening—Gen. 18, or 1 & 2 to v. 4; Eph. 1 to v. 17, or Matthew 3.
6. Monday.
7. Tuesday.
8. Wednesday. S. Medard, A.D., 645.
9. Thursday. Columba, Abb. A. D. 597.
10. Friday. F.
11. Saturday. St. Barnabas, A. & M.
12. 1ST SUNDAY AFTER TRINITY. Morning—Josh. 3, v. 7 to 4, v. 15; John 19, v. 25. Evening—Josh. 5, v. 18 to 6, v. 21, or 24; James 3.
13. Monday.
14. Tuesday.
15. Wednesday. S. Eadburge. [17th Cent.]
16. Thursday. S. S. Cyrus & Julitta, M.M., A.D. 308.
17. S. Alban, M. A.D. 303. F.
18. Saturday.
19. 2ND SUNDAY AFTER TRINITY. Morning—Judges 4; Acts 3. Evening—Judges 5, or 6, v. 11; 1 Peter 4, v. 7.
20. Monday. Queen's Acc. 1837. Tr. of K. Edward.
21. Tuesday.
22. Wednesday.
23. Thursday. S. Maeloc, A. D. 572. Vigil. F.
24. Nat. of St. Baptist. F.
25. Saturday. S. Eligius, B., A.D. 659,
26. 3RD SUNDAY AFTER TRINITY. Morning—1 Sam. 2 to v. 27; Acts 7, v. 35 to 8, v. 5. Evening—1 Sam. 3, or 4, to v. 19; 1 John 2 to v. 15.
27. Monday.
28. Tuesday. Vigil. F.
29. Wednesday. S. Peter, A. & M.
30. Thursday.

### PUBLISHERS' NOTICE.

The Western Churchman is published in the first week of every month. Communications for insertion and copy for advertisements should be in the office not later than the 24th of the month.

Correspondence is invited on subjects bearing on the interests of the Church of England in Manitoba and the West. Annual subscription \$1.50 (if paid in advance. \$1) Single copies 10c. each.

Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg.

All business communications should be sent, and money orders, cheques, etc., made payable to Wm. Kirkland, Business Manager, Box 310, Winnipeg.

## General Synod Mission ' me.

Reply to a criticism of Rev. Canon Von Iffland, by Rev. Canon Rogers.

Allow me to offer a reply to the Rev. Canon Von Iffland's criticism of the Mission Scheme of the General Synod, which appeared in the Canadian Churchman, of the 10th March.

I. Canon Von Iffland does not say that the General Synod, in organizing a missionary society for the whole Church, went beyond its rights, as laid down in the "Basis of Constitution," but he seems to imply as much by disapproving of the action in view of the 6th section of the "Basis of Constitution," which declares that "nothing in this constitution shall affect any canons or enactments of any Provincial or Diocesan Synod, now in force. Now all canons or enactments of the Provincial and Diocesan Synods are in as full force to day as they were before the General Synod took action. It is not so, that when the Provincial Synod of Canada was formed, it was given no power to interfere with any canons or enactments of Diocesan Synods? Yet the Provincial Synod formed the D. and F.M.S., though missionary societies existed under several of the Diocesan Synods. However, in legislation of this kind, there is more to be considered than the rights of the respective synods. While the General Synod had a perfect right to pass the scheme, yet its action in doing so might be very ill judged and disastrous to the missionary work of the Church. A scheme of which the Provincial Synod of Canada does not approve, is not worthy of the paper on which it is written, and a scheme which would cause the members of that body to feel that they were ignored in its formation, would be most disastrous, as it might be the means of postponing the united and hearty co-operation of the whole Church in missionary work for many years to come. For this reason all who have the

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