

selves, so I am thinking of having them come on Saturdays to learn to do such work. They are away a great deal, trying to earn a living. We get a great number of women's street jackets which are not of much use, as they are too small to fit the women. Indian women and girls have much larger frames (especially waists) than their white sisters. This reserve is composed of sixty Sioux Indians, and we act as missionaries, teachers, doctor, farm instructor and agents.

Will auxiliaries and mission bands sending boxes to the North-West take notice of the reference to the large waists of the Indian women, and do not send any more jackets or ladies' dress-waists unless they are really large and loose.

Suggested Programme for November Letter.

- I. Doxology.
- II. The Lord's Prayer (repeated in unison).
- III. Hymn—"I gave my Life," page 779 Methodist hymn-book.
- IV. Business.
- V. The president will read the subject of prayer for the month:—That a spirit of enquiry may be aroused in the Church as to the needs of the heathen world, and that Christian women may recognize their responsibility thereto: Luke vi. 31. For the grace of liberality: Malachi iii. 8; 2 Corinthians viii. 7. For all convert, under the care of the Woman's Missionary Society, that they may be trained for usefulness among their own people: Mark v. 19. And the following passages of Scripture:—Jeremiah xlviii. 10; Judges v. 23; Matthew xxv. 25, 26; Isaiah xxxii. 9, 11, 20.
- VI. Short prayers for the grace of liberality and greater interest in mission work.
- VII. Reading:—In a brief memorial of Mrs. Ahok, the well-known wife of a Christian native merchant at Foochow, China, it is said that when she came