

Mr. H. divided his discourse as follows :

1. To show that it is the duty of all to seek.
2. That the way is plain.
3. That the promise is unequivocal—that all who seek shall find.

Upon each of these heads he discoursed as follows :

1. It is the duty of all to seek the Lord. This is sustained by the clear language of Scripture: "He hath made of one blood all nations of men, to dwell on all the face of the earth, that they should *seek the Lord*, if haply they might feel after him and find him, though he be not far from every one of us." Again: "I will be sought unto by prayer." Thus we have shown, from God's written word, that all are commanded to seek the Lord.

2. The way is plain. This is proved by the word of the Lord. The prophet says, "The way is so plain, th^t the wayfaring men, though fools, need not err therein." The ^{great} was to be a lamp to our path, which shows that the path was to be plain. Thus you discover the way is plain, so that the man is left without excuse.

3. The promise is unequivocal. "To him who asks, it shall be given; to him who knocks, it shall be opened; he who seeks *shall find*." And again: "He that cometh to me I shall in nowise cast out." "Now is the accepted time: behold, now is the day of salvation." "Whosoever will, let him partake of the water of life freely."

Having now proved from God's written word,—

1. That it is the duty of all to seek.
2. That the way is plain.
3. That the promise is unequivocal—that they who seek *shall find*—the duty of all is manifest.

What, then, must the perdition be of those who refuse to seek God! Let me exhort you, then, to haste, as for life, to the altar of prayer, and seek God while it is called to-day. Come, now, all things are ready; come, and give us your hand, and we will do you good.

At the conclusion an invitation was given, and a number of persons rushed to the altar and fell upon their knees. But our young friend, *Sincerity*, kept his seat in the middle of the house, and showed, from his countenance, that deep trouble was upon his heart. He sat still, apparently in deep meditation, during some two hours, while the usual exercises of a mourner's bench scene transpired, and, at the close, withdrew in great sadness. As he walked away, he said to himself, "I am afraid this matter of becoming a Christian is a dark subject. The more