

"I pray for them, who shall believe in me through their (the Apostles') word, that they all may be one." John xvii. 20, 21.

"These are written that ye might believe that Jesus is the Son of God, and believing have life through his name." John xx. 31.

"When therefore he was risen from the dead, his Disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said." John ii. 22.

"He that hath received his testimony hath set to his seal that God is true." John iii. 33.

"The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" Rom. x. 8-11, 13, 14.

Abraham "being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither the deadness of Sarah's womb: he staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully persuaded that, what he had promised, he was able also to perform, and therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead." Rom. iv. 19-24.

"For we walk by faith and not by sight;" 2 Cor. v. 7, "now faith is the substance of things hoped for, the evidence of things not seen. For by it the Elders obtained a good report: through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he, being dead, yet speaketh." Heb. xi. 1-4. "But without faith it is impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him." Heb. xi. 6

"He that believeth and is baptized shall be saved."