U. TIDINGS B.

TWENTY FIVE CENTS PER YEAR.

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Motto for the Year.

"Workers together with Him."

Prayer Topic.

For our Convention that wisdom may be given to guide in all the affairs and such plans be made as shall glorify God and extend His Kingdom in the earth

Suggested Programme for August.

Hymn

PRAYER by Leader

Bible Reading-which has been prepared before hand. (A grand subect would be the different names given to Christ in the first chapter of John's gospel.)

Hymn

SEVERAL prayers remembering the tonics

READING-Tidings.

OUESTION by the Leader. Has the blank form been received from the Provincincial Secretary? and if so, has it been filted out?

A good plan would be for the Sofiety to go over this report, and note he advance made during the year, or DOSING PRAYER.

The book, entitled "Chundm Lela he Converted Fakir" discussed by hiss Mabel Archibald in last number Tidings is now to be found in the Bureau of Literature and will gladly e forwarded to anyone on receipt of aree (3) cents to cover postage.

Letter For Tidings.

Dar Sisters

When the thermometer is ranging bound in the winters I think you will

much to expect a letter especially when I remember that the last one I wrote never reached you. It left in time but Mrs Smith wrote me that it was delayed en route, so did not reach Amherst in time for Feb. Tidings so was left out in the cold. This one is starting off hot enough so I hope it will make good passage and not share the fate of its predecessor.

The days and weeks are passing very quickly and we hope that ere long the monsoon will be here. we long for it. The lives of so many people depend on the rains or rather the crops that follow. We in Chicacole have very much to be thankful for not the least being our ability to sury on the plains and continue our work uninterrupted throughout this trying season.

As I was looking over my diary this morning I thought perhaps you would like to know how I spent our hottest So I am going to try and show you the Chicacole work as I see it. Every morning soon after six I go out and stay until the sun drives me home. Herriman has been my daily companion and together we have tried to make the religion of Jesus Christ real to these people.

They seem willing to believe the facts and say yes we know this is the true way, but to make a personal ap plication to their own lives is what we with me that it is almost too they do not seem ready to do;