

Patron of secret Cerie discuss of Quelse, of Ladmon, discuss of Chrontining of Pandaya, discuss of St Hyacitine et al. Lethnium, discuss of Toronto et Kompte C., discusse of Kingdon et al. Developed, discuss of Teterbone et Promyton, discuss of Halliary of Pompter, discuss of Antigonists, of Santie-Cover in Money Carro of the Grey Name, Montreal et al. Government of Hamilton et al. Pur ha and of Johann Take, discusse of New Westmander; of Metabolish, discuss of Vancouver.



INCE Our Lerd Jesus Christ has made the Cross the instrument of his triumph over sin and hell and of our redemption, it has become the christian's glory: it is the symbol of his faith, the pledge of his hope,

a powerful incentive of his love, and the emblem and school of all virtues.

It has been the object of the devotion and glory of true Christians through all ages. God forbid, cried out the learned apostle St Paul, that I should glory, save in the Cross of Our Lord Jesus Christ (Gal. IV, 14.).

Constantine the Great, who had triumphed over his enemies by the miraculous power of the Cross, ordered it to be kept in honor and respect in every part of his dominions. And when Jacques Cartier discovered our own country, it was by the erection of crosses that he took possession of it in the name of God and of his king. He was so faithful to do so that we may follow the path of his explorations: Gaspé, Quebec, Three Rivers, Montreal, where he erected or distributed among the Indians the sacred emblem of our holy Religion, are abiding landmarks of his glorious travels and eloquent proofs of his sagacity and solid piety. In each of these localities, now prosperous, the giant, though simple, wooden crosses of the standard bearer of civilisation and Christianity in this part of the world, have been replaced by more durable ones borne still higher by the lofty

⁽¹⁾ Partly extracted from Lives of the Saints and Feasts and Fasts, by Butler and also from Brennan's Life of Jesus Christ,