Everyone Is Welcome at Any of These Churches On the Sabbath Day

Says Christ's Words Stand Far Above WARNS ORANGE Writings and Sayings Of Great Men

Warner, Rev. J. L. Strong conducted inator and provider, settles all disthe services at Cronyn Memorial putes and difficulties. This has al-Church, Sunday morning.

dwelt upon the value of Christ's like the prodigal son. His words words. "We haven't many of the assure us of a future life. Man. Rev. Roy D. Mess Declares words of Jesus Christ," declared the whether civilized or uncivilized, has pastor, "but no words can be found been conscious of a future life. Christ which have the certain and same ef- says: 'I am come that ye may have fect. Men have written and spoken, eternal life. Christ also shows that but what does it amount to com- life is one of service, by the parable pared to the words of Christ? These of the talents, and, because of him. words stand out far above the future service is a better way of writings and sayings of the great- describing life beyond."

said the minister. "In all his say- in regard to things which were about ings, there is simplicity. Anyone can to be, have come true. "When Mary read and understand them. Then poured the ointment at his feet as a Christ speaks and takes the stand reply to the rebuke by this disciple, that no other person takes. When Christ said, that wherever the Gospel bur knowledge, he didn't reason or argue, but made his statements as one who knows clearly and definitely.

"Take Jesus Christ away from the "Take Jesus Christ away from the M. F. Fallon of London to dispute

SHOWS NEED FOR SINCERE QUALITY

First Presbyterian churches, which successfully carried out last ence they make! summer, were initiated again yesterthe months of July and the morning, and preached at St. Andrew's in the evening. This order MacGregor will alternate them for

morning address, and he referred to the fact that this phase shall of the parable was traditionally in- save His people from their sins." terpreted as representing a somewhat arbitrary and wooden operation of the laws of grace. The pastor pointed out that the man represented, in all probability, the class of people the privileges of religious teachings with a too nonchalant air.

It has been asked, he said, why, if the Almighty is so anxious to save, onal interpretation has no answer. nonchalant air with which the invitation to the feast was accepted shows lack of that sincere quality which alone qualifies one for a place at the

beauty of holiness. Holiness, he appreciated. beauty of holiness. Holiness, he added, is not the austere and awe-inspiring thing that many believe it sealed their faith with their blood,"

CLAIMS NEED OF REFUGE FROM SIN

Memorial Church, the pastor, Rev. W. L. Hiles preached from Deut. W. L. Hiles preached from Deut, and not pessimistic, but I do deplore the lack of knowledge of the debt we owe those who lived before us." Moses" Moses has come to the end ! of his long life of toil and as directed by God, handed over his unfinished
by God, handed over his unfinished
Oliver Cromwell and William III. his farewell blessing to the people. He speaks of Israel's felicity. "There is none like unto the God of Jeshurun," and then he makes this immortal affirmation of our test, "The eternal God is thy refuge and underneath are the everlasting arms."

word Moses could speak to his peoof Israel in that day so long gone We speak of ourselves as voyagers life's ocean and sing, "Our life is like a stormy sea" and it is good to know that in the straits of the soul very present help in trouble. There are the times when the winds seem becomes a vexation and a weariness, life like theirs and all accomplishlife like theirs and all accomplish-nothing." We do not want to live The speaker pointed out that this

And then there are the times when among the shadows, keeping watch ter as their Saviour,

In the absence of Rev. Quintin Father, because God was the origtered the relationship, since we can Rev. Mr. Strong in his sermon look to God with absolute confidence

Rev. Mr. Strong next pointed out ASSAILS CATHOLIC PLEA "There are certain characteristics," that all the words which Christ spoke peaking of God, and things beyond be preached, this work shall be

took the position that he should have He is the only one who can save us. When we see the effects of his words "Some call God by one name, we then can say, Lord, thou hast

and suffering and loss that invades order is founded upon the basic every life sooner or later. The eter-principles of humanity. nal God, the everlasting arms! How much they matter! What a differ-

refuge from sin, from its guilt and ness. It is then we know, not be- Order, thereby increasing loyalty to cause it is written in the Bible, but church, king, empire and themselves. in the book of our life experience, Taking for his text the first two of services will be adhered to for the rest of the month, while Rev. D. C. where the month of th ther but to God our refuge? There preacher cautioned those was the subject of Dr. opened in the house of David for sin their zeal to obey the other. and uncleanness. God comes near to us in Jesus Christ. "His name ments as "the very principles upon be called Jesus for He shall

SAYS PERSECUTION MIGHT DO GOOD

of Christ's day, who were receiving nanters passed through, and such as of his sovereign and the good of his teenth century, might be somewhat of member, the preacher lauded those a blessing a disguise, in the opinion should Christ represent Him as his Sunday evening sermon on "Our responsibility," he said. "Also remarriage feast from one who had not Protestant Faith," delivered in Dundas ligion has a duty toward the state. marriage feast from one who had not the wedding garment. The tradideplored the ignorance of Protestants The modern interpretation, however, of today concerning the principles in reveals the interpretation that the which they profess unswerving faith. There is a vast difference among the members of this faith which a perse- like to ask Bishop Fallon or any cution would remedy, the speaker inti- other person if he can dispute our mated.

Referring to the sacrifices made by The Eyes That See," taking for his the martyrs of the seventeenth century text, "Thine Eyes Snall See the King that the Protestant faith might be pro-in His Beauty." The beauty of the tected, Rev. Mr. Garbutt pointed out King, Dr. Beattie explained, is the that those sacrifices are not sufficiently

Inspiring thing that many believe it sealed their faith with their blood," to be. The original use of the word meant healing, and the more important conception to us is that of wholeness or completeness which is the result of God forgiving our infiguities and healing our diseases. bound to be patriots if we are to do duty to our God. What is duty to cour God. What is duty to cour neighbor? After all it is extending to them those things which to the rocks for shelter; if they could realize what it means to be forbidden to worship within five miles of any to worship within five miles of any to continuing Worshipful Master. The spint. The spint spint. The spint. to worship within five miles of any community, they would not treat the matter so lightly as many now do. I

> Mr. Garbutt made a passing reference to John Wycliffe, who would not be fettered with his religious convic-

URGES HEARERS TO ACCEPT CHRIST

tion Army Training College, Toronto, spoke at the London Citadel last night on "The Woman's Cry." She took her text from Matthew xv.:25. ple and also the very best word that After outlining the story of the Syrocan come to us today. And they are Phoenician woman, she stated that opposing any force that admits loyfor the children of men today as this woman stood out as a lesson to alty first and foremost to any formuch as they were for the children everyone in the audience. The speaker emphasized the unchristian and hard spirit of the disciples, who said, "Send her away." Then she pointed out that the same unchris- that they give their first loyalty to God is our refuge and strength, a tian spirit dwelt in the hearts of

many of the professed followers. The speaker continued by saying mock all our toil, when our work that parents would go all lengths to save their children, and stated that when we fall into the mood of Mark
Twain when he spoke about "The
myriad men who have their part in
boys and girls going on the broad the passing show, who come and live way to destruction. "Here we have their restless lives and go and are a good woman, one that really posfollowed by myriad others who live a sessed a great spirit," asserted the alty.

lives like that. The worthwhile man person really knew what she wanted wants to do things worth while. But when she came to the Messiah, and often the men who have toiled best although she at first was rejected and are conscious most that they are un-profitable servants. In such an hour persevered and believed and finally God is our refuge. He puts around her request was granted. She pointed us the everlasting arms and says: out that this woman was a fine ex-

"It was well that it was in thine ample for God's children to follow.

Then she stated that those who wished to follow the Master must get the mysteries of life are heavy on us. in earnest about it and humble them-We are living in days when the con- selves. She pointed out the necessity dition of the world oppresses good of parting with sin, and took example and thoughtful men. Our refuge is of the rich young ruler, stating that people of conviction who will stand tance, owing to lack of accommodation of the periments. On the conclusion of the sertion alleged "expectation and thoughtful men. Our refuge is of the rich young ruler, stating that people of conviction who will stand tance, owing to lack of accommodation of the periments. On the conclusion of the sertion and thoughtful men. At the conclusion of the sertion and thoughtful men. At the conclusion of the sertion and thoughtful men. Our refuge is of the rich young ruler, stating that people of conviction who will stand tance, owing to lack of accommodation and the periments. The people of conviction who will stand tance, owing to lack of accommodation and the periments of the rich young ruler, stating that people of conviction who will stand tance, owing to lack of accommodation and the periments. "The Lord will speak peace unto his out of the kingdom but it was the people and to his saints." In the love of it. Next she emphasized the world's dark night how good it is to difference that salvation makes and know that the eternal God stands urged her hearers to accept the Mas-

ORDER IDEALS ARE IN DANGER

Constitution Rests Upon Basic Principles of Humanity.

Fears Separate Schools Foment Enmity in Citizens of Province.

the was lowly, yet dignified, and he world and whom should we know. the constitution of the Loyal Orange Order, or to point out where it conflicts with any law of God or man, others by another, but Jesus called eternal life," declared the pastor in him by one name, had only one word, conclusion. above his own. And then there are of London district, in Cronyn Methe strange providence that come morial Church Sunday afternoon, de-into our individual lives. The pain clared that the constitution of the

The occasion was the annual July Orange church parade, in which still be carried on. The world has Orangemen from Middlesex County, But most of all do we need such a St. Thomas and London participated. In his sermon, Worshipful Master from its power. When we are alone Mess urged his brethren to stimuwith our souls then there comes to late their efforts to maintain the occupied his own pulpit in us the consciousness of our sinful- constitution of the Loyal Orange

> Taking for his text the first two those portions, "Thou shalt love the ther shall we flee for aid when Lord thy God," and "Thou shalt love tempted, desolate, dismayed?" Whiis no place else. A fountain has been against forgetting one admonition in

He characterized these commandwhich humanity must rest."

Lauds Constitution on very safe ground in taking a text like this on such an day morning. The text is taken from occasion as today," he began. Reviewing the constitution of the Loyal Orange Order as furthering "the A persecution today such as the Cover glory of God, welfare of man, honor country," to be the motives of every

"The state in dealing with huare not fundamental?

questions on statements made on passions. It was an inordinate pas-"Our friends are fond of asking such a Sunday as today. I would sion, and therefore wrong. constitution and the ideals for which They are founded upon what we believe our religious liberty must be exercised.

"If loyalty is necessary in the home it is equally essential to the community. It will work as well in home community, expanding from community to country, and from that of the Scribes and the stribes and the service of God, our prayers will than that of the Scribes and the stribes are thou the leisure of God, our prayers will than that of the Scribes and the stribes of God, our prayers will than that of the Scribes and the stribes of God, our prayers will than that of the Scribes and the stribes of God, our prayers will the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will be stripe of God, our prayers will than that of the Scribes and the stripe of God, our prayers will be stripe of God, our form a part. Its principles cannot

Continuing Worshipful Master forgive us our trespasses, as we for-Mess pointed out that the British give those who trespass against us, Empire leads the world in the ex- and let us keep our word with ercise of religious and neighborly

"The state to a certain extent is formed on religion," he asserted. "and religion has certainly formed duty to your neighbor, you will not the state. Religion has given us forget your duty to your God. That the power of religion. These two and better Christians great factors are interwoven. Therefore we must be loyal to our em-

narrow-minded because Mr. Mess. "All credit to the Roman we demand that loyalty and patriot. Catholic Church and to their people ism be in our midst?" asked Mr. Mess. "The British Empire has been have faith in them. We have no just to its enemies at all times. This fight with those who have faith is shown in the way the people of that which they believe is right, but the South of Ireland have been we must be more true.

"As Orangemen we are logical in eign power outside of the British Empire," declared the speaker. "Some Orange Lodges, approximately 150 person that owes no authority to the St. Thomas Orangemen, and represtate. We are bound to oppose the Roman Catholics in this respect, in that they give their first loyalty to Square. Headed by the London the pope at Rome, instead of the Orange brass band, District Master country in which they have so suc-

cessfully thrived. Raps Separate Schools. Mr. Mess also reiterated the op-

position of the Orange Association to separate schools in Ontario, declaring that they "educate the people to be at enmity with each other, and

"We stand against the faction for tingent from the Flower City; John separate schools in the different Morrison, marshal of the Royal Black provinces," he explained, "because Knights of Ireland, who marched in HASTINGS REFUSES TO SEE they will finally break down the ideals of that great commandment, 'Love thy neighbor as thyself.' They teach the people that outside the church there is no salvation. How can they by deliberate education try to cleave the two apart?

We need a vice the Orangemen formed up on pital. which men have died. little more conviction of those people who call themselves Protestants.

true to our ideals which have been das streets.

SAYS LACK OF WEALTH DOES NOT SPELL FAILURE

er lxii., verse 2, Rev. J. F. Reycraft Reycraft declared these people are preached on the "The Meaning of a Name," at the morning service in the the person who is called a failure First Methodist Church.

would go back in the history of the success of material things, but the Israelites one would find a time pastor did not think this was so when that race was passing through Wealth, or the lack of it, did not spell a period of depression and discour- failure or success. agement. They were a people living in a strange land. There did not seem to be any sunshine breaking of their walk in life, and they are of their walk in life, and they are land. There did not seem to be any sunshine breaking of their walk in life, and they are through the clouds at all. Their put behind doors so that they may be future seemed to have been blighted. kept away from the social life. There darkness the spirit spoke, declaring and assume another name than their own to hide their identity, declared

the person naming us, and are solely not stand the test of time. God gives our social life. Every man, woman, boy or girl must make his own name in this life. The world gives to us many new names. Sometimes they generation. are not fair, but we get them never-

Back in the history of the world preacher. Slavery existed in the time of Jesus Christ, and some people condone it in that Jesus did not denounce it, and think that it should there are people who uphold the Sabbath and make of it a sacred day; not that it is thought that some to do on the Sabbath, but so that our young folks will not be taught to that can satisfy the human soul. COMMENDS WORDS DEPLORES MAN'S

"Whosoever is angry

the sermon on the mount.

of brotherly love.

of revenge.

Pocock at St. Peter's Cathedral Sun-

Rev. Father Pocock in beginning

spoke on the greatness of the charity

stressed in his teachings the principle

of anger. There was a righteous

was one that held no thought of re-

Anger, he said, was a passion that

nsidious kind of anger. It rankles

in the mind and generates the thought

Many people went about not for

Christ told his followers that un-

"The Scribes and the Pharisess."

"In conclusion," said the priest

given to us. I will conclude by ask-

ing you then if, in realizing your

Get Behind Churches.

who are loyal to their churches and

"I ask all Orangemen as we go out

to battle to go forth with courage to

do those things we feel are right for

Prior to the church service Sun-

day afternoon, members of ten city

sentatives from lodges in Middlesex

County formed up on the Market

W. C. Cross and County Master Joseph Carson, the parade left for

Cronyn Memorial Church via Dundas

A feature of this parade was the

presence of Lady Orange Lodge

members and the Lady True Blue

representatives in regalia. Marshals

St. Thomas, in charge of the con-

the rear of the parade, and W. J. Clarke, director of ceremonies for

Four Bands in Parade.

parade on Queen's avenue and re-

In addition to the brass band three

God and country."

and William streets.

London district lodges.

"Get behind our churches and let

us do our duty in them," concluded-

the Kingdom of Heaven.

he said, "is the most

had to be controlled, as did the other

an attitude towards wrong.

A righteous anger, he went on,

Taking his text from Isaiah, chap- despise the holy things. Yet, Mr

called fanatics. The minister then took for example declaring that the world called a man The pastor pointed out that if one a failure when he did not make a

Even God, himself, seemed to be al- are some presons who steal names, as nost unknown. Just in that hour of those that go into a strange tow. and the Lord gave them and Mr. Reycraft, pointing out that this is the case with people who acclaim The names that are given to us themselves as followers of God when are simply the flights of fancy of they are not. A name assumed will used as a mean of identification in new names and these are given to those who deserve them.

Children of God. Jesus gave people names in

complimentary, but they were always Jesus gave his disciples names. First he called them servants, mean- the nations been so concerned about lish the kingdom for which Chrising thereby that they should do as their destiny as at the present time, tians have prayed for 1900 years, seek that which was lost. there was slavery, declared the he told them; then he called them friends. One of the greatest privileges in the world is to be called a friend, cial, political, and ecclesiastical sys-Jesus said to the ordinary, humble men: "I do not want to keep calling you servants, I want to call you progressed to a moral point where friends." After which Christ said to stabilize conditions, but with no man said slavery was a crime. The them: "We are sons of God." Then practical results. It is declared by public gave these men a name, call- they were members of the household. ing them fanatics. It is even so to-day with regard to prohibition. Again dren of God."

In conclusion, the pastor declared cople will do what they ought not anything that is not eternal, as it is only the things that belong to eternity

OF LORD'S PRAYER LOVE OF PLEASURE in the efficacy of prayer in the religious brother is guilty of the judgment," life of the Dominion was strongly emthis was the text of Rev. Father

phasized in a splendid sermon delivered on Sunday evening in St. Paul's Cathedral by Rev. William Lowe. "The family altar in modern

"Man is obsessed by the love of pleasure of Christ, and how he had urged, and rather than the love of God. The prosperity of our nation has tended to lead The priest then made an analysis us away from God rather than to him, and as Elijah, who prayed that drought might fall upon the land that men any nation until "He come whose anger, he said, a righteous indignashould realize the omnipotence of God, right it is"—the Messiah, the Lord so I believe it would be better for us to Jesus (Ezek., xxi., 25-27). The overget down on our knees and ask God to sweep away all the prosperity that has come upon us, that we might return to they have been "trodden down of the venge. It was often caused through our unshakable belief in him,

simple belief in prayer. But our prayer the Gentile nations to see what they must be accompanied by action, and uttered in the path of obedience to God. with a firm belief that God will answe it as he sees best for our ultimate good.
"Sympathy and self-denial and love
must be found in our prayer, and we
should ever be seeking the glory of God giving their neighbor, for weeks, months and years, thinking at the same time that they were living good and the extension of his kingdom. With that object, an unselfish aim, and fol-lowing the Psalmist, who said, Tarry less their justice "abounded more

ing the prayers of Elijah. He prayed be violated if we are to stand fast.

Duty to Neighbors.

"Duty to our God means duty to our neighbors, and therefore we are bound to be patriots if we are to do our neighbors."

"The Scribes and the Pharise's." ing the prayers of Elijah. He prayer said the priest, "observed the letter of the law, 'thou shalt not kill,' but the land that its people might return to God. His prayers were answered, because not the spirit. The spirit of law Elijah's prayer was offered up with the as he saw fit. Later, as Elijah followed a mistaken course and was obsessed with a sense of his own importance, God "let me recommend to you the words gave no answer to his prayers.

of the 'Our Father,' in which we say CAMP OF LATTER DAY SAINTS ENDS

Monday is "breaking up" day for the big London district summer camp rally of the London District Reorganized Church of Jesus Christ, Latter Day Saints, which opened at by God, handed over his unfinished tions. Martin Luther. John Wesley, Oliver Cromwell and William III. The task to Joshua and before he goes up to "Nebo's lonely mountain" he gives to "Nebo's lone pump house, on Saturday, July 1. congregation of the London church and many members and their families scattered throughout the district, have been under canvas enjoying the social intercourse, the educational and inspirational features of the programs and the outdoor life.

A large cafeteria, established in a marquee, has served thousands of meals in the ten days, affording busy housewives and homemakers a pleasant respite from cooking. While members have elected to eat at the tables, provided with seating accommoda tion for about 150, many have preferred making the meals "family affairs," carrying these to their own

The moving back process began in a small way on Sunday evening. Immediately after the big evening a huge motor truck was drawn up to convey back to the city the piano, tables, seats, and other equipment borrowed from the church on Maitland street. By Tuesday few traces will be left behind of the camp rally, which has been voted a huge success by those who have attended. London residents are particularly drive in the wedge to separate loy- of the parade were Fred Clarke of pleased over this, owing to the fact the kind to take place here.

ANTI-VIVISECTIONISTS

TORONTO. July 8 .- "I have neither the time nor the inclination fife and drum bands took part in the to see any such deputation," was the Upon arrival at the church candid statement of Dr. Hastings, "We have been told that we are the London Orange brass band Toronto's medical officer of health, narrow-minded. There has been too played on the lawn, while the parade in regard to the decision of the Somuch humbug and hypocrisy spoken filed into the edifice. The church was filled to capacity, a deputation to interview the M. O. need in the British Empire today is and 300 people were denied admit. H. in regard to certain alleged "ex-

"Nothing is done at the Isolation the call themselves Protestants.

turned to the market square via that Hospital that is not in the nature of "Let us be steadfast. Let us be thoroughfare, Richmond and Dun-proper treatment and for the good of individual patient," he said.

SAYS WORLD IS TO ITS DESTINY

C.W.Cutforth Addresses Bible Students in Hyman Hall Sunday.

Financial, Political Ecclesiastical Representatives Meet To Stabilize Conditions.

resentative of the International Bible his Hyman Hall, Sunday, on the subject, They were not always "The Destiny of Men and Nations, The representatives of the finan-

Mr. C. W. Cutforth, traveling rep

tems are continually assembling in conference, making every effort to speedy solution is found chaos will 25-26), and "except those days all thinking people.

It is useless to bury our heads, as that one cannot be satisfied with it were, in the sand and cry, "business as usual," and imagine we are

The Christian is not surprised at these conditions, because the Bible is his road-map, telescope-"a shining light amidst the darkness." Psalm, exix., 105; Prov., iv., 18. Are Christian Nations.

The greatest delusion of this time is that the nations styled "Christendom" are really Christian nations, and that God has been guiding their affairs during the past centuries. At has been dethroned," Mr. Lowe declared. one time God did guide and direct one nation-the Jewish nation, as He said: "You only have I known of all the families of the earth" (Amos, iii., 2), but since their last king, Zedekiah, was overthrown, God declared He would not direct the affairs of Gentiles" for 2,520 years (Leviticus, "The love of money is leading men astray and away from God. We must realize more of the infinite power and goodness of God, and get back to the During this time God has permitted could do to bring righteousness, jus- of by mankind. tice and peace to the peoples of

Urges Young People To Consider When Parents Take Objection To Marriage

Wortley Road Baptist Church on Sunday morning, Rev. J. N. Norton based uniting with the Wortley Road Baptist his sermon on the first love of Samson, congregation during July pointing out that when the young man went down into the country of the Philistines and saw there a woman whom he liked, his parents objected. whom he liked, his parents objected.

It is a good thing for either a young man or a young woman who is contemplating marriage to stop and consider very seriously when objection is derived by the parents. The said "The life" would have been out of the questions. objection may not always be well founded, but if there is any objection taken on either side it should be very taken on either side it

earth, which they have signally failed -a little flock compared to the mil-

until now has been to "take out of the Gentiles a people for His name.' "After this I will return the residue of men might seek after purpose of blessing and uplifting all the Lord." (Acts, xv., 14-17). After mankind (Rev., iii., 21)-the great Students' Association, speaking in He had selected His "little flock" of footstep followers, composed of this very purpose. (Gal., iii., 16, not many mighty, not many noble" (Luke, xii., 32; I. Cor., i., 26), He would return to this earth to estab-

> To Mark Christ's Coming. His coming would be marked by

heaven.

'distress of nations . hearts failing for fear" (Luke, xxi. shortly result, and this is evident to should be shortened there would be The great cause of this distress would be because of a lack of knowl- the presence of the Lord." (Acts, iii., edge of the times and seasons of optimists. We all wish conditions God's plans, owing to the fact that death will be called from their were better, but we have hard facts the clergy of the great church sys- graves (John, v., 28-29), and the tems are themselves in darkness and obedient wil gradually be restored to have become "blind leaders of the mental, moral and physical perfecblind," joining themselves to the tion. "His flesh shall be fresher than great financial and political inter- a child's; he shall return to the days ests which oppress the people. Thus of his youth." (Job, xxxiii., 25). it has come "as a snare upon all them that dwell on the face of the "and whosoever liveth and believeth whole earth" (Luke, xxi., 35). They in me shall never die." (John, xi., 26). cry, peace, peace, before destruction, and only the Christian is not in darkness that that day should overtake him as a thief. (I. Thess., v., 3-7). The true Christian living at this for the former things are passed time is told to rejoice at these evi- away." (Rev., xxi., 4). dences of the invisible presence of the Master as a mighty spirit being, things as we have known them, as

> dom of God is nigh at hand." (Luke, xxi., 28-31; Daniel, ii., 44). Nations Perish.

> breaking down all the corrupt sys-

Preaching at a union service in the | Mr. Norton prefaced his sermon by a

He was confident, he said, that each year union is drawing nearer, because

a great deal of trouble will be preached a sermon of special interest

Jesus bought the whole world by

the sacrifice of His humanity (Heb.

tions (Rom., v., 12), but "as in Adam

all die so in Christ shall all be made

alive, but every man in his own or-

Time For Restitution

The time for this work of "resti-

tution of all things" is stated to be

19-21). All the millions sleeping in

Speaking of this time, Jesus said,

their eyes and there shall be no more

death neither sorrow nor crying

neither shall there be any more pain

Christ will reverse the order

resurrection parties, and the millions

whose hearts' dearest treasures were

(I. Cor., xv., 22)

lions of earth-will be exalted to the God's purpose since the time of Jesus spirit nature; they will be "like Him and see Him as He is," and be used

as a great legislature in the kingdom soon to be established for the "seed of Abraham" picked out for 27, 29). ii., 9; I. Tim., ii., 5-6). He came to "Thy kingdom come; Thy will be xviii., 11). Our father Adam lost perdone on earth as it is done in fect human life under perfect condi-

back again. Thus the nations perish as 'king-"Why," questioned 'did Jesus tell us to rejoice when we cial order at the door will bring such see upon the earth the greatest blessings as have not been dreamed trouble and distress that ever was? "Because, said Jesus, 'the king-The true church, limited in number | dom is nigh at hand.

tems of our day, national, financial, He said, after his resurrection. "All

and ecclesiastical, in preparation for power is given to me, in heaven and

the establishment of His kingdom. in earth," and "Marvel not, for all in

"When we see these things begin to their graves shall come forth." In-

come to pass, know ye that the king- stead of funeral parties, there will be

Start The Bride Off Right!

The Bride will have plenty to do to occupy her time and tax her strength in her new home without the needless and heavy burden of old-fashioned housecleaning. Help her to anticipate her new duties with pleasure, by including among the wedding gifts a dustless-cleaning, work-saving, carpet-preserving Hoover, to relieve her of woman's hardest, most disagreeable task. Select a Hoover because it is the only cleaner that beats, sweeps, erects nap, freshens colors and suction cleans in one easy operation guaranteed to prolong the life of all rugs and carpets.

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