

Everyone Is Welcome at Any of These Churches On the Sabbath Day

Says Christ's Words Stand Far Above Writings and Sayings Of Great Men

In the absence of Rev. Quintin Warner, Rev. J. L. Strong conducted the services at Cronyn Memorial Church, Sunday morning.

Rev. Mr. Strong in his sermon dwelt upon the value of Christ's words. "We have heard many of the words of Jesus Christ," declared the pastor, "but no words can be found which have the certain and same effect. Men have written and spoken, but what does it amount to compared to the words of Christ? These few words stand out far above the writings and sayings of the greatest men."

"There are certain characteristics," said the minister. "In all his sayings, there is simplicity. Anyone can read and understand them. Then Christ speaks and takes the stand that no other person takes. When speaking of God, and things beyond our knowledge, he didn't reason or argue, but made his statements as one who knew clearly and definitely. He was lowly, yet dignified, and he took the position that he should have occupied."

"Some call God by one name, others by another, but Jesus called him by one name, had only one word,

'Father,' because God was the originator and provider, settles all disputes and difficulties. This has altered the relationship, since we can look to God with absolute confidence. He is the father of a future life. Man, whether civilized or uncivilized, has been conscious of a future life. Christ says: 'I am come that ye may have eternal life.' Christ also shows that he is one of service, by the parable of the talents, and because of him, future service is a better way of describing life beyond."

Rev. Mr. Strong next pointed out that all the words which Christ spoke in regard to things which were about to be, have come true. "When Mary poured the ointment at his feet as a reply to the rebuke by this disciple, Christ said, 'that wherever the Gospel is preached, this work shall be known.' In every language that same story has been translated."

"Take Jesus Christ away from the world and whom should we know. He is the only one who can save us. When we see the effects of his words, we then can say, 'Lord, thou hast eternal life,' declared the pastor in conclusion.

SHOWS NEED FOR SINCERE QUALITY

Union services of St. Andrew's and First Presbyterian churches, which were so successfully carried out last summer, were initiated again yesterday for the months of July and August. Dr. William Beattie of First Church occupied his main pulpit in the morning, and preached at St. Andrew's in the evening. This order of services will be adhered to for the rest of the month, while Rev. D. C. MacGregor will alternate them for August.

"The Man Without the Wedding Garment" was the subject of Dr. Beattie's morning address, and he referred to the fact that this phase of the parable was traditionally interpreted as representing a somewhat arbitrary and wooden operation of the laws of grace. The pastor pointed out that the man represented, in all probability, the class of people of Christ's day, who were receiving the privileges of religious teachings with a too nonchalant air.

It has been asked, he said, why, if the Almighty is so anxious to save, should Christ represent Him as withholding the privileges of the marriage feast from one who had not the wedding garment. The traditional interpretation has no answer. The modern interpretation, however, reveals the interpretation that the nonchalant air with which the invitation to the feast was accepted shows lack of that sincere quality which alone qualifies one for a place at the feast.

In the evening the pastor spoke on "The Eyes That See," taking for his text, "Thine Eyes Shall see the King in His Beauty." The beauty of the King, Dr. Beattie explained, is the beauty of holiness. Holiness, he added, is not the austere and awe-inspiring thing that many believe it to be. The original use of the word meant healing, and the more important conception to us is that of wholeness or completeness which is the result of God forgiving our iniquities and healing our diseases.

CLAIMS NEED OF REFUGE FROM SIN

Sunday morning in Robinson Memorial Church, the pastor, Rev. W. L. Hiles preached from Deut. 33:27. The chapter contains what has been called the "swan song of Moses." Moses has come to the end of his long life of toil and as directed by God, handed over his unfinished task to Joshua and before he goes up to "Nebo's lonely mountain" he gives his farewell blessing to the people. He speaks of Israel's felicity. "There is none like unto the God of Jehovah," and then he makes this immortal affirmation of our text, "The eternal God is thy refuge and underneath are the everlasting arms."

Such a word was the very best word Moses could speak to his people and also the very best word that can come to us today. And they are for the children of men today as much as they were for the children of Israel in that day so long gone. We speak of ourselves as voyagers on life's ocean and sing, "Our life is like a stormy sea" and it is good to know that in the storms of the soul God is our refuge and strength, a very present help in trouble. There are the times when the winds seem to mock all our toil, when our work becomes a vexation and a weariness, when we fall into the mood of Mark Twain when he spoke about "The myriad men who have their part in the passing show, who come and live their restless lives and go and are followed by myriad others who live a life like theirs and all accomplish nothing." We do not want to live lives like that. The worthwhile man wants to do things worth while. But often the men who have toiled best are conscious most that they are unprofitable servants. In such an hour God is our refuge. He puts around us the everlasting arms and says: "It was well that it was in thine heart."

And then there are the times when the mysteries of life are heavy on us. We are living in days when the condition of the world oppresses our mind and thoughtful men. Our refuge is not in shallow optimism, but in God. "The Lord will speak peace unto his people and to his saints." In the world's dark night how good it is to know that the eternal God stands among the shadows, keeping watch

WARNS ORANGE ORDER IDEALS ARE IN DANGER

Rev. Roy D. Mess Declares Constitution Rests Upon Basic Principles of Humanity.

ASSAILS CATHOLIC PLEA

Fears Separate Schools Foment Enmity in Citizens of Province.

Challenging His Lordship Bishop M. F. Fallon of London to dispute the constitution of the Loyal Orange Order, or to point out where it conflicts with any law of God or man, Rev. Roy D. Mess, M.M., L.H., rector of St. David's Church, preaching to more than 1,000 Orangemen of London district, in Cronyn Memorial Church Sunday afternoon, declared that the constitution of the order is founded upon the basic principles of humanity.

The occasion was the annual July Orange church parade, in which Orangemen from Middlesex County, St. Thomas and London participated.

In his sermon, Worshipful Master Mess urged his brethren to stimulate their efforts to maintain the constitution of the Loyal Orange Order, thereby increasing loyalty to church, king, empire and themselves.

Taking for his text the first two commandments, and particularly those portions, "Thou shalt love the Lord thy God," and "Thou shalt love thy neighbor as thyself," the preacher cautioned those present against forgetting one admonition in their zeal to obey the other. He characterized these commandments as "the very principles upon which humanity must rest."

"We are all very safe ground in taking a text like this on such an occasion as today," he began. Reviewing the constitution of the Loyal Orange Order as furthering "the glory of God, welfare of man, honor of his sovereign and the good of his country," to be the motto of every member, the preacher lauded those who truly endeavor to obey it.

"The state in dealing with humanity is bound to have a religious responsibility," he said. "Also religion has a duty toward the state. Does anyone dare deny the fact that the principles of the Orange Order are not fundamental?"

"Our friends are fond of asking questions on statements made on such a Sunday as today. I would like to ask Bishop Fallon or any other person if he can dispute our constitution and the ideals for which we live? They are founded upon what we believe our religious liberty must be exercised."

"If loyalty is necessary in the home it is equally essential to the community. It will work as well in home or community, expanding from community to country, and from country to the empire, of which we form a part. Its principles cannot be violated if we are to stand fast."

"Duty to our God means duty to our neighbors, and therefore we are bound to be patriotic if we are to do duty to our God. What is duty to our neighbor? After all it is extending to them those things which we enjoy."

URGES HEARERS TO ACCEPT CHRIST

Brigadier McEwan of the Salvation Army Training College, Toronto, spoke at the London Citadel last night on "The Woman's Cry." She took her text from Matthew xvi:25. After outlining the story of the Syro-Phoenician woman, she stated that this woman stood out as a lesson to everyone in the audience. The speaker emphasized the unchristian and hard spirit of the disciples, who said, "Send her away." Then she pointed out that the same unchristian spirit dwelt in the hearts of many of the professed followers.

The speaker continued by saying that parents would go all lengths to save their children, and stated that when there were more good fathers and mothers there would be fewer boys and girls going on the broad way to destruction. Here we have a good woman, one that really possessed a great spirit," asserted the brigadier.

The speaker pointed out that this person really knew what she wanted when she came to the Messiah, and although she at first was rejected and her plea was not answered, yet she persevered, and at last her plea was granted. She pointed out that this woman was a fine example for God's children to follow. Then she stated that those who wished to follow the Master must get in earnest about it and humble themselves. She pointed out that the necessity of the world oppresses our mind and thoughtful men. Our refuge is not in shallow optimism, but in God. "The Lord will speak peace unto his people and to his saints." In the world's dark night how good it is to know that the eternal God stands among the shadows, keeping watch

SAYS LACK OF WEALTH DOES NOT SPELL FAILURE

Taking his text from Isaiah, chapter lxiii, verse 2, Rev. J. F. Reyecraft preached on the "The Meaning of a Name," at the morning service in the First Methodist Church.

The pastor pointed out that if one would go back in the history of the Israelites one would find a time when that race was passing through a period of depression and discouragement. They were a people living in a strange land. There did not seem to be any sunshine breaking through the clouds at all. Their future seemed to have been blighted. Even God, himself, seemed to be almost unknown. Just in that hour of darkness the spirit spoke, declaring "The spirit of the Lord God is upon me," and the Lord gave them and their land a new name.

The names that are given to us are simply the lights of fancy of the person naming us, and are solely used as a means of identification in our social life. Every man, woman, boy or girl must make his own name in this life. The world gives to us many new names. Sometimes they are not fair, but we get them nevertheless.

Called Fanatics. Back in the history of the world there was slavery, declared the preacher. Slavery existed in the time of Jesus Christ, and some people condoned it in that Jesus did not denounce it, and think that the world has still been carried on to a moral point where progress is made. The world has said slavery was a crime. The public gave these men a name, calling them fanatics. It is even so today with regard to prohibition. Again there are people who uphold the Sabbath and make of it a sacred day; not that it is thought that some people will do what they ought not to do on the Sabbath, but so that our young folks will not be taught to

COMMENDS WORDS OF LORD'S PRAYER

"Whoever is angry with his brother is guilty of the judgment," this was the text of Rev. Father Pocock at St. Peter's Cathedral Sunday morning. The text is taken from the sermon on the mount.

Rev. Father Pocock in beginning spoke on the greatness of the charity of Christ, and how he had urged, and stressed in his teachings the principle of brotherly love.

The priest then made an analysis of anger. He said a righteous indignation. A righteous anger, he went on, was one that held no thought of revenge. It was often caused through an attitude towards wrong.

Anger, he said, was a passion that had to be controlled, as did the other passions. It was an immediate passion, and therefore wrong.

"Rancor," he said, "is the most insidious kind of anger. It ripples in the mind and generates the thought of revenge."

Many people went about not forgiving their neighbor, for weeks, months and years, thinking at the same time that they were living good lives.

Christ told his followers that unless they forgave their neighbor, they could not enter into the Kingdom of Heaven.

"The Scribes and the Pharisees," said the priest, "observed the letter of the law, 'thou shalt not kill,' but not the spirit. They were angry and forbade anger, but they were not angry with their neighbor."

"In conclusion," said the priest, "let me recommend to you the words of the 'Our Father,' in which we say 'forgive us our trespasses, as we forgive those who trespass against us,' and let us keep our word with Christ."

given to us. I will conclude by asking you to think if in realizing your duty to your neighbor, you will not forget your duty to your God. That our cry during the coming year be not more Protestants and more Christians, but better Protestants and better Christians.

Get Behind Churches. "Get behind our churches and let us do our duty in them," concluded Mr. Mess. "All credit to the Roman Catholic Church and to their people who are loyal to their churches and have faith in them. We have no fight with those who have faith in that which they believe is right, but we must be more true."

"I ask all Orangemen as we go out to battle to go forth with courage to do those things we feel are right for God and country."

Prior to the church service Sunday afternoon, members of ten city Orange Lodges, approximately 150 persons, gathered at the Market Square. Headed by the London Orange brass band, District Master W. C. Cross and County Master Joseph Carson, the parade left for Cronyn Memorial Church via Dundas and William streets.

A feature of this parade was the presence of Lady Orange Lodge members and the Lady True Blue representatives in regalia. Marshals of the parade were Fred Clarke of St. Thomas, in charge of the contingent from the Flower City; John Morrison, marshal of the Royal Irish Knights of Ireland, who marched in the rear of the parade, and W. J. Clarke, director of ceremonies for London district lodges.

SAYS WORLD IS CONCERNED AS TO ITS DESTINY

C.W. Cutforth Addresses Bible Students in Hyman Hall Sunday.

IS AGE OF CONFERENCES

Financial, Political and Ecclesiastical Representatives Meet To Stabilize Conditions.

Mr. C. W. Cutforth, traveling representative of the International Bible Students' Association, speaking in Hyman Hall, Sunday, on the subject, "The Destiny of Men and Nations," he said in part that never before have the nations been so concerned about their destiny as at the present time.

The representatives of the financial, political, and ecclesiastical systems are continually assembling in conference, making every effort to stabilize conditions, but with no practical results. It is declared by their representatives that unless a speedy solution is found chaos will shortly result, and this is evident to all thinking people.

It is useless to bury our heads, as it were, in the sand and cry, "business as usual," and imagine we are optimists. We all wish conditions were better, but we have hard facts to face.

The Christian is not surprised at these conditions, because the Bible is his road-map, telescope—a shining light amidst the darkness." Psalm, cxix, 105; Prov., iv, 18.

Are Christian Nations. The greatest delusion of this time is that the nations styled "Christian" are really Christian nations, and that God has been guiding their affairs during the past centuries. At one time God did guide and direct one nation—the Jewish nation, as He said: "You only have I known of all the families of the earth" (Amos, iii, 2), but since their last king, Zedekiah, was overthrown, God declared He would not direct the affairs of any nation until "He come whose right it is"—the Messiah, the Lord Jesus (Ezek., xli, 25-27). The overthrow of the last Jewish king occurred in 606 B. C., since which time they have been "trodden down of the Gentiles" for 2,520 years (Leviticus, xxvii, 18), "until the times of the Gentiles be fulfilled" (Luke, xxi, 24). During this time God has permitted the Gentile nations to see what they could do to bring righteousness, justice and peace to the peoples of

the world. The Bible is his road-map, telescope—a shining light amidst the darkness." Psalm, cxix, 105; Prov., iv, 18.

Thus the nations perish as "kingdoms of this world," but the new social order at the door will bring such blessings as have not been dreamed of by mankind.

The true church, limited in number

Urges Young People To Consider When Parents Take Objection To Marriage

Preaching at a union service in the Wortley Road Baptist Church on Sunday morning, Rev. J. N. Norton based his sermon on the first love of Samson, pointing out that when the young man went down into the country of the Philistines and saw there a woman whom he liked, his parents objected. It is a good thing for either a young man or a young woman who is contemplating marriage to stop and consider very seriously when objection is raised by the parents," he said. "The objection may not always be well founded, but if there is any objection taken on either side it should be very carefully weighed by the young people and a great deal of trouble will be saved later."

At yesterday's service Rev. J. G. Stuart, clerk of the Presbytery of London, assisted, leading in prayer. At the evening service Mr. Norton preached a sermon of special interest to young people.

—a little flock compared to the millions of earth—will be exalted to the spirit nature; they will be "like Him and see Him as He is," and be used as a great legislature in the kingdom soon to be established for the purpose of blessing and uplifting all mankind (Rev. iii, 21)—the great "seed of Abraham" picked out for this very purpose. (Gal. iii, 16, 27, 29).

Jesus bought the whole world (Heb. ix, 8; 1 Tim. ii, 5-6). He came to seek that which was lost. (Matt. xviii, 11). Our father Adam lost perfect human life under perfect conditions (Rom. v, 12), but "as in Adam all die, so in Christ shall all be made alive, but every man in his own order." (1 Cor. xv, 22).

Time For Retribution. The time for this work of "restoration of all things" is stated to be during Jesus' second advent, when "times of refreshing shall come from the presence of the Lord." (Acts, iii, 19-21). All the millions sleeping in death will be called from their graves (John v, 28-29), and the obedient will gradually be restored to mental, moral and physical perfection. "His flesh shall be fresher than a child's; he shall return to the days of his youth." (Job, xxxiii, 25).

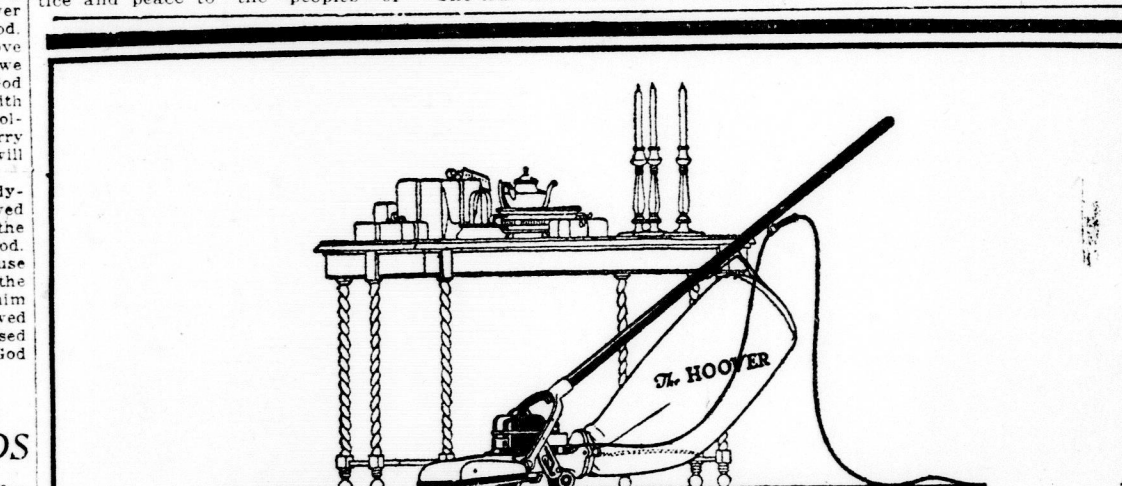
Speaking of this time, Jesus said, "and whosoever liveth and believeth in me shall never die." (John, xi, 26). "And God shall wipe all tears from their eyes and there shall be no more death neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away." (Rev. xxi, 4).

Christ will reverse the order of things as we have known them, as easily as we may reverse a machine. He said after his resurrection, "All power is given to me, in heaven and in earth," and "Marvel not, for all in their graves shall come forth." Instead of funeral parties, there will be resurrection parties, and the millions whose hearts' dearest treasures were torn from them will receive them back again.

"Why," questioned the speaker, "did Jesus tell us to rejoice when we see upon the earth the greatest trouble and distress that ever was?" "Because," said Jesus, "the kingdom is nigh at hand."

Nations Perish. Thus the nations perish as "kingdoms of this world," but the new social order at the door will bring such blessings as have not been dreamed of by mankind.

The true church, limited in number



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HASTINGS REFUSES TO SEE ANTI-VIVISECTIONISTS

TORONTO, July 8.—"I have neither the time nor the inclination to see any such deputation," was the candid statement of Dr. Hastings, Toronto's medical officer of health, in regard to the decision of the Society of Anti-Vivisectionists to send a deputation to interview the M. O. H. in regard to certain alleged "experiments" on children who are patients at the Toronto Isolation Hospital.

"Nothing is done at the Isolation Hospital that is not in the nature of proper treatment and for the good of the individual patient," he said.